

# PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday, September 7, 2010 at 9:00 a.m. in the Murray County Annex. The public is invited and encouraged to attend.

## **TENATIVE AGENDA**

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business
  - A. Approval of the Murray County Land Use and Development Planning Commission Meeting Minutes
  - B. Community Wildfire Protection Plan
  - C. Amendment 1<sup>st</sup> Reading: A, Article 1, Division 3, Section 38-63 footings for manufactured homes
  - D. Amendment: 1<sup>st</sup> Reading Ordinance #25 Murray County Personnel Policy Administration
  - E. Amendment to Letter Agreement: Transfers landfill gas rights from Santek Environmental to G-Energy, LLC
  - F. Resolution: To set fees for inspections of manufactured homes located outside Murray County

Adjourn

Commissioner Available for Questions or Comments