

# **GEORGIA, Murray County**

## **MINUTES**

**The Murray County Commissioner held a public meeting Tuesday, September 6, 2011 at 7:00 p.m. in the hearing room of the Murray County Courthouse Annex.**

**Commissioner Hogan called the meeting to order and welcomed those in attendance.**

**By signature and execution the minutes of August 2011 were approved.**

**With no additions or deletions to the agenda, Commissioner Hogan adopted the agenda as presented.**

**Under new business the following items were addressed and approved.**

- A.     Approved Murray County Land Use Development Planning Commission Minutes Dated August 16, 2011.**

**The meeting was called to order by Chairman Steve Angela at 7:00 p.m. The first order of business was approval of the agenda. Darrell Smith made a motion to approve the agenda, David McDaniel seconded the motion and the motion was unanimously approved.**

**The next order of business was approval of the minutes from the May meeting. Edward Dunn made the motion to approve the minutes as written. The motion was seconded by David McDaniel and was unanimously approved.**

**Old Business: None**

**New Business:**

Steve Angela read the rules of order and opened the public portion of the meeting. Item 1. Conditional Use of Property owned by Jimmy Silvers located in land lot 316 district 9 of Murray County, addressed as 2740 Hwy 225 South. Dick Barnes said in the review of this request there were no issues with the use and his office does recommend approval. Nancy Young said all notices had been sent to adjacent property owners. Mrs. Silvers was present and said she would like the board to approve the request. Samantha Watson was present representing the AT&T. She said they have met all requirements and the tower will be 195 feet tall. No one else for or against the request. Steve Anglea closed the public portion of the hearing for

board review. Darrell Smith made a motion to approve the request seconded by David McDaniel, all in favor, none opposed, motion carried.  
David McDaniel made a motion to adjourn the meeting, seconded by Darrell Smith, all in favor, none opposed, meeting adjourned.

**B. Hospital Authority Appointment**

	Term	Date Appointed
Ms. Gale Buckner PO Box 825 Chatsworth, GA 30705	Feb 3, 2008 – Feb 3, 2012 (To fill the unexpired term of Pete Adams)	Sept 6, 2011

**C. Amendment 1<sup>st</sup> Reading: Code of Murray County, Chapter 38, Manufactured Homes, Article I, Division 3, Section 38-63, Underpinning/Skirting**

**AMENDMENT  
TO  
THE CODE OF MURRAY COUNTY**

**STATE OF GEORGIA**

**COUNTY OF MURRAY**

**WHEREAS**, the Commissioner of Murray County has determined that it is in the best interest of the public to amend the Murray County Code, and

**WHEREAS**, the Commissioner of Murray County finds such amendment to be useful, necessary, and proper, and protective of the environment, and the health, welfare, and safety of the public, and

**NOW THEREFORE BE IT SO RESOLVED**, by the Murray County Commissioner, that the Murray County Code be amended as follows:

Under Chapter 38, Manufactured Homes, Article I, Division 3, Section 38-63 titled Inspection for manufactured homes subsection (6) titled Underpinning/Skirting, subsection (6) shall be deleted in its entirety, and replace with new subsection (6), titled Underpinning/Skirting and shall read as follows:

**(6) Underpinning/Skirting.** Each newly erected manufactured home shall have the area beneath each structure enclosed with a masonry type building material with an exception for rented spaces or rented lots where the building inspector may approve other materials manufactured for such purpose. Any manufactured home that is required to have masonry skirting shall have a perimeter footing of concrete poured in place of the minimum depth of six inches and minimum width of twelve inches for skirting constructed of concrete block so that it will support the skirting but shall not provide support for the home. All other masonry type skirting systems shall have a footing that must be approved by the Building Inspector.

First reading this 6<sup>th</sup> day of September, 2011.

**D. Amendment 1<sup>st</sup> Reading: Chapter 54 Article I, Section 54-1-19.02,  
Street Addresses assigned by E-911**

**AMENDMENT  
TO  
THE CODE OF MURRAY COUNTY**

**STATE OF GEORGIA**

**COUNTY OF MURRAY**

**WHEREAS, the Commissioner of Murray County has determined that it is  
in the best interest of the public to amend the Murray County Code, and**

**WHEREAS, the Commissioner of Murray County finds such amendment to  
be useful, necessary, and proper, and protective of the environment, and the health,  
welfare, and safety of the public, and**

**NOW THEREFORE BE IT SO RESOLVED, by the Murray County  
Commissioner, that the Murray County Code be amended as follows:**

**Under Chapter 54, Roads, Article I, Section 54-1-19.02, titled Street Addresses, shall  
be deleted in its entirety, and replaced with new Article I, Section 54-1-19.02, titled  
Street Addresses, and shall read as follows:**

**Sec. 54-1-19.02. Street Addresses.**

**Street addresses will be assigned through the E-911 Addressing Department. Street  
numbers must be posted in a minimum letter height of four inches on a contrasting  
background, visible from the street providing public access.**

First reading this the 6<sup>th</sup> day of September, 2011.

**E. Reappointment: Mr. Jerry Bernard to Personnel Board**

**Board Appointment**

	<b>Term</b>	<b>Date Appointed</b>
<b>Mr. Jerry Bernard</b>	<b>06/01/11-5/31/14</b>	<b>09/06/11</b>

**F. Disposal of Surplus Inventory**

**MURRAY COUNTY GOVERNMENT  
DISPOSAL OF SURPLUS PROPERTY**

**The following items of county property have been determined to be unserviceable  
and or no longer cost effective for the county to operate or maintain. As a result**

**these items have been declared surplus inventory by the Murray County Commissioner. Therefore, the Commissioner has directed the county's Financial Officer to dispose of these items to the highest bidder in the setting that would achieve the greatest financial benefit for the county, and that those proceeds be returned to the county's General Fund.**

**Surplus Property List:**

**1994 Ford Crown Victorian VIN: 2FALP71W2RX149003  
1999 Ford Crown Victorian VIN: 2FAFP73W3XX143024  
2000 Ford Crown Victorian VIN: 2FAFP71WXYYX212487  
2004 Ford Crown Victorian VIN: 2FAFP71W24X129274  
2004 Ford Crown Victorian VIN: 2FAFP71W24X159438  
2006 Ford Crown Victorian VIN: 2FAFP71W06X118924  
AIS 115 Ballot Scanner SN: 91304128 – Asset #2660  
5 United Chair Co. chairs from MCSO – No Asset #'s**

**Documents are located in the auxiliary files.**

**ADJOURNMENT:**

**This 6<sup>th</sup> day of September, 2011.**

**ATTEST:**

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**Tommy Parker, Interim County Clerk**

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**Greg Hogan, Commissioner**

**In Attendance: Tom Starnes, Tommy Parker, Greg Hogan, Bill Keene, Richard Crowley, Frank Adams, Lori Harrison, Edward Dunn, Jim Blackmon, Don Martin, Dan Calvert, Ronald Adams and Chris Whaley**