

# **GEORGIA, Murray County**

## **MINUTES**

**The Murray County Commissioner held a public hearing Tuesday, February, 28, 2012 at 1:00 p.m. in the hearing room of the Murray County Courthouse Annex.**

**Commissioner Hogan called the meeting to order and welcomed those in attendance.**

**With no additions or deletions to the agenda, Commissioner Hogan adopted the agenda as presented.**

**Under new business the following items were addressed and approved.**

### **A. Bids for Fire Station #3 Relocation**

**The following notice was ran in the Chatsworth Times Newspaper February 1, 2012, February 8, 2012, February 15, 2012 and February 22, 2012**

### **INVITATION TO BID**

The Murray County Commissioner's Office shall receive bids in the Finance Department at the Annex Building, 121 North 4<sup>th</sup> Avenue, Chatsworth, Georgia, 30705 from qualified General Contractors until 1:00 pm local time on Tuesday, February 28, 2012 for all material, labor, tools and equipment necessary to complete the project in accordance with the Contract Documents entitled Murray County Fire Station, dated 01-12-12. Project location is 6719 Hwy 225 North, Chatsworth, Georgia 30705. All bids shall be submitted on the prescribed Bid Form included in the Contract Documents. The Bid Form must be originally signed in ink and submitted along with the Bind Bond in triplicate. Bids will be publicly opened and read at 1:00 p.m. local time on Tuesday, February 28<sup>th</sup>, in the meeting room of the Annex Building, 121 North 4<sup>th</sup> Avenue, Chatsworth, Georgia 30706. Bidding documents may be obtained at the Carlson-Jones Architects, 107 North Pentz Street, Dalton, Georgia 30720, (706) 275-8139. Qualified General Contractors shall receive one set of Contract Documents (one set of drawings and one project manual) for bidding purposes at the office of the Architect for a non-refundable deposit, by cash or certified check, in the amount of \$50.00. Contract, if awarded, will be on a lump sum basis. No bid may be withdrawn for a period of sixty (60) days after time and date of opening. Each bid must be accompanied with a BID BOND (Bond only, certified checks or other forms or not acceptable) in an amount equal to 5% of the base bid, payable to the OWNER and issued by a Surety authorized to do business in the State of Georgia, in order to guarantee that the bidder will enter into a contract to construct the project strictly within the terms and conditions stated in this bid and the Contract Documents, should the construction contract be awarded to him. The successful bidder shall be required to furnish a bond for the faithful performance on the contract and a bond to secure payment of all claims for material

furnished and/or labor performed in performance of the project, both in an amount equal to 100% of the Contract Price. Both bonds shall be issued by a Corporate Surety authorized to do business in the State of Georgia. All bids submitted shall remain open for a period of (60) days after the date of bid opening. The owner reserves the right to reject any or all bids and to waive technicalities and informalities. (02/01-02/22/2012).

**BID RESULTS  
FOR  
CARLSON-JONES ARCHITECTS  
COMPETITIVE SEALED BIDS**

**Date of Bid Opening :** 02/28/12  
**Location of Bid Opening:** Murray County Courthouse Annex  
**Time of Bid Opening:** 1:00 p.m.  
**Name of Project:** Station 3 Fire Dept Relocation

**Jared Hobbs and Co, Inc.**

<b>Base Bid</b>	<b>461,000</b>
<b>Alternate #1</b>	<b>70,134</b>
<b>Completion Time</b>	<b>14 wks</b>
<b>Addendums Noted</b>	<b>1 &amp; 2</b>
<b>Bid Bond Attached</b>	<b>Yes</b>
<b>Bid Form Signed/W Affixed Seal</b>	<b>Yes</b>

Notes: Alternate #2 2-3 ton units (400)

**Pinsons**

<b>Base Bid</b>	<b>490,000</b>
<b>Alternate #1</b>	<b>60,548</b>
<b>Completion Time</b>	<b>26 wks</b>
<b>Addendums Noted</b>	<b>1 &amp; 2</b>
<b>Bid Bond Attached</b>	<b>Yes</b>
<b>Bid Form Sign/W Affixed Seal</b>	<b>Yes</b>

Notes:

**CDB Construction, Inc.**

<b>Base Bid</b>	<b>488,414</b>
<b>Alternate #1</b>	<b>80,000</b>
<b>Completion Time</b>	<b>26 wks</b>
<b>Addendums Noted</b>	<b>1 &amp; 2</b>
<b>Bid Bond Attached</b>	<b>Yes</b>
<b>Bid Form Signed/W Affixed Seal</b>	<b>Yes</b>

Notes:

**Cope Brothers Construction, Inc.**

<b>Base Bid</b>	<b>459,000</b>
<b>Alternate #1</b>	<b>(Not Attached)</b>
<b>Completion Time</b>	<b>18 wks</b>
<b>Addendums Noted</b>	<b>1 &amp; 2</b>
<b>Bid Bond Attached</b>	<b>Yes</b>
<b>Bid Form Sign/W Affixed Seal</b>	<b>Yes</b>

Notes:

**Felker Construction Company, Inc.**

<b>Base Bid</b>	<b>433,000</b>
<b>Alternate #1</b>	<b>55,814</b>
<b>Completion Time</b>	<b>22 wks</b>
<b>Addendums Noted</b>	<b>1 &amp; 2</b>
<b>Bid Bond Attached</b>	<b>Yes</b>
<b>Bid Form Signed/W Affixed Seal</b>	<b>Yes</b>

Notes: Deduct 12,000 from base bid

**Leonard Brothers Construction**

<b>Base Bid</b>	<b>472,691</b>
<b>Alternate #1</b>	<b>60,852</b>
<b>Completion Time</b>	<b>24 wks</b>
<b>Addendums Noted</b>	<b>1 &amp; 2</b>
<b>Bid Bond Attached</b>	<b>Yes</b>
<b>Bid Form Sign/W Affixed Seal</b>	<b>Yes</b>

Notes:

**Meco Builders**

<b>Base Bid</b>	<b>483,000</b>
<b>Alternate #1</b>	<b>57,000</b>
<b>Completion Time</b>	<b>16 wks</b>

**Addendums Noted** 1 & 2  
**Bid Bond Attached** Yes  
**Bid Form Signed/W Affixed Seal** Yes  
**Notes: Deduct 4,000 from base bid**

Documents are located in the auxiliary file.

**ADJOURNMENT:**

**This 28<sup>th</sup> day of February, 2012.**

**ATTEST:**

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**Tommy Parker, Interim County Clerk**

**Greg Hogan, Commissioner**

**In Attendance: Reed Bearden-CDB Construction Inc., Jerod Hobbs-Jerod Hobbs and Company, Inc., Will Pinson-Pinson's Construction, Bucky Cope-Cope Brothers Construction, Dan Trowell-Leonard Brothers Construction, Sherman Leonard-Leonard Brothers Construction, Allan Felker-Felker Construction Company**