

The Murray County Commissioner will hold a public meeting on Tuesday January 7, 2014 at 9:00 a.m. in the Murray County Annex. The public is invited and encouraged to attend.

### **TENATIVE AGENDA**

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business
  - A. Approval of the Murray County Land Use and Development Planning Commission meeting minutes
  - B. Contract: Government Systems, Inc. – annual hardware & software for Tax Commissioner \$5,620.88
  - C. Amendment: Chapter 6, Article I, Coin operated devices, ~~to repeal prohibition~~ – 1<sup>st</sup> Reading
  - D. Disposal of surplus inventory
  - E. Lease Agreement: Georgia Sheriff's Youth Home on Jackson Lake Rd.
  - F. Amendment: Chapter 42, Article II, tobacco use in County facilities, to include all County property – 1<sup>st</sup> Reading
  - G. Guaranty: \$1,947,532.21 on promissory note from Murray County Hospital Authority to Hamilton Health Care System, Inc.
  - H. Employee of the month

Adjourn

Commissioner Available for Questions or Comments