

# **GEORGIA, Murray County**

## **MINUTES**

**The Murray County Commissioner held a public meeting Tuesday, March 3, 2015 at 9:00 a.m. in the hearing room of the Murray County Courthouse Annex.**

**Commissioner Pittman called the meeting to order and welcomed those in attendance.**

**By signature and execution the minutes of February, 2015 and February 13, 2015 were approved.**

**Under new business the following items were addressed and approved.**

**A. Approval of the Murray County Land Use and Development Planning Commission meeting minutes**



**MURRAY COUNTY LAND USE  
PLANNING COMMISSION**

P.O. Box 1129 / 121 N. 4th Avenue, Chatsworth, Georgia 30705

Telephone (706) 517-1400 Fax (706) 517-5893

[mcldo@windstream.net](mailto:mcldo@windstream.net)

Murray County

Land Use Planning Commission

February 17, 2014

Board Members Present:

David McDaniel

Terry Wilson

David Wells

Land Use Office:

Dick Barnes

The meeting was called to order by Co-Chairman David McDaniel.

First order of business was approval of the agenda. Motion made by Terry Wilson to approve the agenda, 2<sup>nd</sup> by David Wells, all in favor, none opposed, motion carried.

Approval of the minutes, David Wells made a motion to approve the minutes, 2<sup>nd</sup> by Terry Wilson, all in favor, none opposed, motion carried.

No old business

New business: Co-Chairman McDaniel read rules of order and opened the public portion of the meeting.

Item 1. Re-Classification of property from SR to RR, owned by Betty Mason, located on Carters Road being 6.87 acres, in land lot 50, district 25 of Murray County. Mr. William Foy was present for the meeting. Dick Barnes said the request was in order for granting and he recommends approval. He said all notices had been sent to adjacent property owners. No one present for or against the request. Public portion of the meeting closed for board discussion. David Wells made a motion to approve the request, Terry Wilson 2<sup>nd</sup>. the motion, all in favor, none opposed, motion carried.

Item 2. RE-Classification of property from AG to SR, owned by Darrell Lents, located at 1764 Hwy. 286 in land lot 83 district 9 of Murray County. Mr. Barnes said the request was in order for granting and he recommends approval. He said all notices had been sent to adjacent property owners. No one for or against the request, public portion of the meeting closed for board discussion. Terry Wilson made a motion to approve the request, 2<sup>nd</sup>. by David Wells, all in favor, none opposed, motion carried.

Item 3. Re-Classification of property from SR to RR, owned by Gladys Scott, located at 65 Cleveland Street in land lot 173 district 9 of Murray County. Mr. Barnes said the request was in order for granting and he recommends approval. He said all notices had been sent to adjacent property owners. No one for or against the request, public portion of the meeting closed for board discussion. Terry Wilson made a motion to approve the request, 2<sup>nd</sup>. by David Wells, all in favor, none opposed, motion carried.

David Wells made a motion to adjourn, 2<sup>nd</sup>. by Terry Wilson, all in favor, none opposed, meeting adjourned at 7:10 PM.

Respectfully Submitted

Nancy Young

*Nancy Young*



# MURRAY COUNTY COMMISSIONER'S OFFICE

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705  
Telephone 706-517-1400 • Fax 706-517-5193  
[www.murraycountyga.org](http://www.murraycountyga.org)

March 3, 2015

Mr. Steve Anglea  
113 Pine Street  
Chatsworth, Georgia 30705

## RE: Murray County Land Use Planning Commission Meeting of February, 2015

Dear Mr. Anglea:

I have reviewed the actions of the Commission taken at the February 17, 2015 meeting. I support the Commission's actions as being in the best interest of Murray County.

Sincerely,

A handwritten signature in black ink, appearing to read "Brittany Pittman".

Brittany Pittman  
County Commissioner

## B. Amendment: Chapter 26, Article VII – Post Development Storm Water Management – 2<sup>nd</sup> Reading

### AMENDMENT TO THE CODE OF MURRAY COUNTY

STATE OF GEORGIA

COUNTY OF MURRAY

WHEREAS, the Commissioner of Murray County has determined that it is in the best interest of the public to amend the Murray County Code, and

WHEREAS, the Commissioner of Murray County finds such amendments to be useful, necessary, and proper, and protective of the environment, and the health, welfare, and safety of the public, and

NOW THEREFORE BE IT SO RESOLVED, by the Murray County Commissioner, that the Murray County Code be amended as follows:

Under Chapter 26, Environment, Add Article VII, POST-DEVELOPMENT STORMWATER MANAGEMENT, and shall read as follows:

Article VII. POST-DEVELOPMENT STORMWATER MANAGEMENT

**C. Capital Purchase: Volvo Paving Machine from ASC Construction Equipment – to be paid from the 2013 S.P.L.O.S.T. funds**



**SALES CONTRACT AND SECURITY AGREEMENT**

Customer No.	County	State	Date	Customer P.O. No.	Salesman	No.
102916	Murray	GA			Dave Parker	
Destination		State	Via	<input type="checkbox"/> Customer <input type="checkbox"/> Pick-up <input type="checkbox"/> Other	<input checked="" type="checkbox"/> COMMON CARRIER NAME _____	DELIVERY DATE: ASAP
Chatsworth		GA				

S Murray County Government  
 O  
 L 121 North 4th Avenue  
 D  
 T Chatsworth, GA 30705  
 O PHONE # (706) 517-1400

<input type="checkbox"/> Individual	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Corp
TERMS: <input checked="" type="checkbox"/> Cash on Delivery <input type="checkbox"/> Finance No. Months		

Quan.	Mfg.	Model	Serial No.	Equipment No.	Price
1	Volvo	PF2181	TBD		\$269,967.00

With all standard equipment and options as follows: Pump box, electric screed, standard bogie arrangement

PowerFlight tunnels with screed, Mat Kontrol II with Ultra 3s sensors, oscillating push rollers, electronic

grade and slope system (less control & sensor), Front wheel power assist, Ultimat 16 with Power Crown & Slope

Kit w/ATIC, Auxiliary power kit for Ultimat 16, truck hitch, work light package (2 front/4 rear), back up alarm

Operator's umbrella, light beacon (strobe type), (2) Ballon lights Powermoon LED 600 Watt

WITH WARRANTY OF: 2 Years / Unlimited hours / Complete Machine (Powermoon std mfg's warranty)

	F.O.B. Chatsworth, GA	Equipment Price	\$269,967.00
Used Equipment sold on an "AS IS WHERE IS" basis unless specifically noted on the face of this contract.	N/A	Freight	
		Less Trade In	
Trade-ins are F.O.B. our branch		Sub Total	\$269,967.00

**BILL OF SALE FOR TRADE IN:** For value received, Customer sell and delivers unto ASC Construction Equipment USA, Inc.

Mfg.	Model	Serial No.	Attachments	Carrying Charge
				Sales Tax
				Less Down Payment
				Trade Payoff
				Unpaid Balance
				\$269,967.00

All shipments subject to unforeseen contingencies of the effect of priorities or other regulations of the United States government, or delays occasioned by strikes, weather, or any other occurrence beyond our control. Prices are F.O.B. Factory unless otherwise noted and are subject to any change in current list prices at the time of shipment from factory. On the purchase of new equipment, the warranties, including all limitations, of the manufacturer of that equipment are transferred by ASC Construction Equipment USA, Inc. to the customer. These warranties are incorporated by reference. You are entitled to a copy of these warranties prior to signing this contract. There are no understandings, representations, or agreements outside the terms of this contract.

This contract is not binding upon ASC Construction Equipment USA, Inc. until approved and accepted by the Management of ASC Construction Equipment USA, Inc. Order cancellation charges assessed to ASC Construction Equipment USA, Inc. by the supplier or manufacturer, if any, will be paid by the customer.

SUBJECT TO TERMS AND CONDITIONS OF REVERSE SIDE INCLUDING WARRANTY LIMITATIONS

ACCEPTED ASC	Credit Approved By	Purchasing Company <i>Murray County Govt.</i>
Signature	Date	Signature of Customer <i>Walter D. Palmer, Commissioner</i> Date <i>02-23-13</i>
Title	Date	Signature of Salesman <i>John D. Parker</i> Date <i>02-23-13</i>

**D. Re-Appointment: Mickey McNeill to the Board of Assessors**

GEORGIA, MURRAY COUNTY

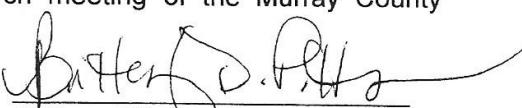
BOARD OF ASSESSORS APPOINTMENT

Pursuant to the provisions of Georgia Law 48-5-2, the following named person is appointed to the Murray County Board of Tax Assessors. The term shall begin on March 4, 2015 and expire on March 4, 2021.

**Mickey McNeill**

Let this order of appointment be entered upon the record of Murray County Superior Court.

This appointment duly executed at the March meeting of the Murray County Commissioner, this 3rd day of March, 2015.



Brittney Pittman, Commissioner  
Murray County

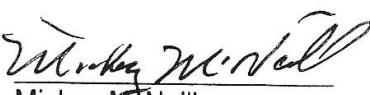
Attest:



Tommy Parker, County Clerk  
Murray County

Georgia, Murray County

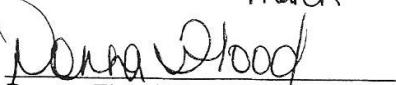
I, Mickey McNeill, do solemnly swear that I will faithfully perform the duties of Assessor in and for said County in pursuance of the Act approved August 14, 1913 and amended. I further swear that I will support the constitution of the State of Georgia and Laws enacted in pursuance thereof. That I am not the holder of any public funds unaccounted for. So help me God.



Mickey McNeill

Sworn to and subscribed before me  
This 5th day of February, 2015

March



Donna Flood, Clerk of Superior Court  
Murray County, GA.

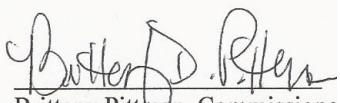


**E. Re-appointment: Susan Shook to the Murray County Board of Health**  
Murray County Board of Health

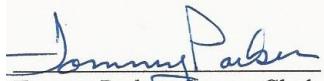
Georgia, Murray County

Board Appointment

	<u>Term</u>	<u>Date Appointed</u>
Ms. Susan Shook 706-517-2034 – Office 706-271-8466 – Cell sshook@murraymedical.org Chatsworth, Ga. 30705	01/01/14-12/31/19	03/03/15

  
Brittany Pittman, Commissione  
Murray County, Georgia

Attest:

  
Tommy Parker, County Clerk  
Murray County Georgia

**F. Resolution: to abandon .28 miles of Shelton Road**

STATE OF GEORGIA

COUNTY OF MURRAY

RESOLUTION No. SR022015

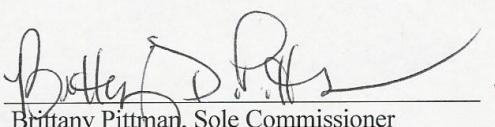
Certification of Road Abandonment Of  
A Section of Shelton Road

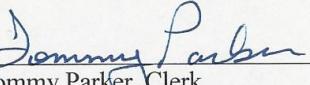
**WHEREAS**, it has been determined by the governing authority of Murray County that a certain undeveloped section of Shelton Road, has ceased to be used by the general public to the extent that no substantial public purpose is served by it and this section of said road has become a nuisance to the community; and

**THEREFORE**, after notice to the property owners located thereon and after notice of such determination is published in the newspaper, in which the sheriff's advertisements for the County are published, once a week for a period of two weeks and after a public hearing on such issue; and

**THEREFORE BE IT RESOLVED**, pursuant to O.C.G.A. 32-7-2(b)(1) the governing authority of Murray county does hereby declare that a section of Shelton Road, consisting of .28 miles of right of way and as depicted on the attached map, is abandoned and that section of road shall no longer be part of the County road system and the rights of the public in and to the section of road as a public road shall cease.

**BE IT SO RESOLVED**, this 3rd day of March, 2015

By:   
Brittany Pittman, Sole Commissioner

Attest:   
Tommy Parker, Clerk

## **G. Ordinance: Roadway Solicitation – 1<sup>st</sup> Reading**

**Murray County, Georgia  
Ordinance**

### **Solicitation for contributions within the rights-of-way of roads and highways.**

(a)

Charitable organizations registered in accordance with O.C.G.A. § 43-17-5 and such other organizations exempt from registration in accordance with O.C.G.A. § 43-17-9 are authorized to solicit charitable contributions upon the roads and highways within the unincorporated portion of Murray County, Georgia, subject to compliance with the requirements of this section.

(b)

Charitable organizations seeking a permit pursuant to this section shall file an application, upon a form to be provided by Murray County Commissioner's Office. Such application shall include the name, address, and telephone number of the organization, the officers of the organization, documentary proof of registration of the organization in accordance with O.C.G.A. § 43-17-5 or proof of exemption from such registration in accordance with O.C.G.A. § 43-17-9, the date(s), time(s), place(s), and names and ages of participants of the proposed solicitation and shall include an agreement by the organization to hold harmless and to indemnify Murray County from any and all liability for injury or damage arising out of the permitted solicitation. The organization shall provide proof of general liability insurance coverage with aggregate limits of not less than \$1,000,000.00 insuring against any loss which may arise as a result of the proposed solicitation. A permit fee of \$10.00 per event day shall be paid upon submission of the application.

(c)

All individuals requesting permission to solicit contributions on behalf of an organization applying for a permit hereunder shall be not less than 21 years of age.

(d)

All individuals authorized to solicit contributions on behalf of organizations pursuant to this section shall wear reflective safety vests or other similar reflective safety apparel at all times.

(e)

The hours during which charitable organizations holding permits pursuant to this section may solicit contributions shall be not earlier than 8:00 a.m. and not later than 6:00 p.m., Monday through Saturday.

(f)

Permits shall be nontransferable and shall expire not more than 30 days after issuance.

(g)

Organizations shall maintain a copy of the permit available for inspection during the course of any solicitation.

(h)

Either the sheriff, his duly authorized representative, or the county commissioner may revoke any permit issued to any organization upon receipt of a credible report of the use of vulgar, insulting, offensive, or threatening language during the course of any solicitation or upon reasonable cause to believe that such solicitation is causing a potential traffic hazard, danger to motorist(s), danger to any individual involved in the solicitation, or that any other federal, state, or local law, rule, or regulation has been violated during the course of any solicitation.

(i)

Pursuant to the provisions of O.C.G.A. § 36-1-20(b), the maximum punishment for the violation of this section shall not exceed a fine of \$1,000.00 or imprisonment for 60 days, or both.

*(Ord. of 5-13-02)*

First Reading held on 3rd day of March 2015

## H. Grant Application: to renew contract for FY2016, Section 5311, Public Transportation Operating Grant

Keith Golden, P.E., Commissioner



### GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW  
Atlanta, Georgia 30308  
Telephone: (404) 631-1000

TO: 5311 Subrecipients  
FR: Michele Nystrom, Rural Transit Group Leader  
Date: January 21, 2015  
RE: FY2016 - FTA 5311 Rural Transportation Application Packet

The Georgia Department of Transportation, Division of Intermodal is happy to provide the attached FY16 Section 5311 Application for sub-recipient completion. The application has been updated to include MAP-21 changes, and FFY15 FTA Certifications and Assurances applicable to the Federal Transit Administration (FTA) Programs. Please give careful review and complete all sections of the application as outlined in the instructions. If you have questions or need technical assistance, please contact your local area District Public Transportation Coordinator.

The deadline to have this application completed and returned to your local District Office is March 15, 2015. Applications will be accepted before the deadline. Please return two complete packets, the original and one copy as well as one PDF signed copy to your District Public Transportation Coordinator via U.S. Postal service and electronic copy via email.

As soon as you receive this packet, please run your newspaper article (see Exhibit 7B); obtain an affidavit attesting to the publication, and forward Exhibit 5 Certifications and Assurances to your attorney for option of counsel. Please ensure that this document is placed on the attorney's letterhead stationery.

Please plan to add the application and exhibits as an agenda item for the January, February or March Commissioner's meeting in order to be able to have necessary signatures prior to the deadline. The Authorizing Resolution (Exhibit 6) should be typed on County letterhead.

All applications are subject to review and availability of funds. Please contact your Public Transportation Coordinator if you have any questions, comments, or concerns.

Thank you for all that you do in support of public transportation on behalf of Georgia citizens.

cc: Crystal Odum Ford, Transit Director  
Carol Comer, Director, Division of Intermodal  
Nancy Cobb, Administrator, Division of Intermodal

Exhibit 3 – Budget Request

#### TOTAL BUDGET REQUESTED

16. Operating: Federal: \$ 147,743 Local: \$ 147,743

17. Capital: Federal: \$ 124,159 State: \$ 15,520 Local: \$ 15,520

18. Grand Total : Federal: \$ 271,902 State: \$ 15,520 Local: \$ 163,263

19. Source(s) of Local Match (name all):

Government Funds

20. Revenue Target from Purchase of Service, i.e. DHS and/or Medicaid, etc. (anticipated):  
\$ DHS & Medicaid

21. Farebox Revenue (anticipated) :  
\$ 24,000

## I. Disposal of Surplus Property

### Murray County Government Disposal of Surplus Inventory

The following items of county property have been determined to be unserviceable and/or no longer cost effective for the county to operate or maintain. As a result these items have been declared surplus inventory by the Murray County Commissioner. Therefore, the Commissioner has directed the county's Financial Officer to dispose of these items to the highest bidder in the setting that would achieve the greatest financial benefit for the county, and that those proceeds be returned to the county's General Fund. In the event that no bids are received, or if the item is in such a state of disrepair that storage and handling would exceed any possible bid proceeds, then the item would be sold for salvage value or disposed of as waste.

#### Surplus Property List:

• Finn Corporation Hydro Seeder	RSA:436
• 1980 Chevrolet 60	C16DAAV134039



Brittany Pittman  
County Commissioner



Tommy Parker  
Interim County Clerk

Date 03-03-15

**Documents are located in the auxiliary file.**

#### ADJOURNMENT:

**This 7th day of April 2015**

#### ATTEST:

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**Tommy Parker, Interim County Clerk      Brittany Pittman, Commissioner**

**In Attendance: Brittany Pittman, Tommy Parker, Matthew Sanford, Frank Adams, Jim Bartley, Mack Belue, Anthony Pittman, Anthony Noles, Mike Elrod, and Dickie Barnes**