

PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday February 2, 2021 at 9:00 a.m. in the Hearing Room of the Murray County Annex. The public is invited and encouraged to attend.

TENATIVE AGENDA

1. Call to Order
 2. Approval of Minutes of Prior Meetings
 3. Approval of Agenda
 4. New Business
-
- A. Approval of Murray County Land Use and Development Planning Commission Meeting minutes for December 2020
 - B. Approval of Murray County Land Use and Development Planning Commission Meeting minutes for January 2021
 - C. Re-Appointment: Susan Longley to the Murray County Board of Health
 - D. Grant Application: 2021 GDOT Local Maintenance & Improvement Grant (LMIG) Application \$632,691
 - E. Capital Purchase: 2013 Ford Taurus from Brannen Ford, \$14,000 to be paid from 2019 SPLOST Funds

Adjourn

Commissioner Available for Questions or Comments

GEORGIA, Murray County

MINUTES

The Murray County Commissioner held a public meeting Tuesday February 2, 2021 at 9:00 a.m. in the hearing room of the Murray County Annex.

Commissioner Hogan called the meeting to order and welcomed those in attendance.

By signature and execution, the minutes of December 2020 were approved.

Under new business the following items were addressed and approved.

***A. Approval of Murray County Land Use and Development Planning Commission
Meeting minutes December 2020 (documents are stored in the 2021 Auxiliary Files)***



**MURRAY COUNTY
COMMISSIONER'S OFFICE**

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705
Telephone 706-517-1400 • Fax 706-517-5193
www.murraycountyga.org

February 2, 2021

Mr. David McDaniel
113 Pine St.
Chatsworth, GA 30705

RE: Murray County Land Use Planning Commission Meeting December 15, 2020.

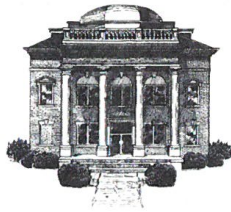
Dear Mr. McDaniel:

I have reviewed the actions of the Commission taken at the December 15, 2020 meeting. I support the Commission's actions as being in the best interest of Murray County.

Sincerely,

A handwritten signature in blue ink, appearing to read "Greg Hogan", is written over a horizontal line.

Greg Hogan,
County Commissioner



MURRAY COUNTY LAND USE PLANNING COMMISSION

P.O. Box 1129 / 121 N. 4th Avenue, Chatsworth, Georgia 30705
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893

dbarnes@murraycountyga.gov

December 16, 2020

Mr. Greg Hogan
Murray County Commissioner
121 N. 4th Avenue
Chatsworth, GA. 30705

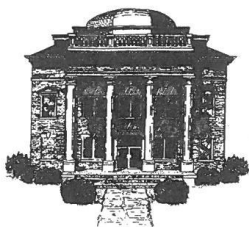
Mr. Hogan,

Attached is a copy of the Murray County Land Use Planning Commission meeting minutes of December 15, 2020. Upon review, your approval and / or comments would be greatly appreciated.

Respectfully,

A handwritten signature in black ink, appearing to read "D. McDaniel", written over a horizontal line.

David McDaniel



MURRAY COUNTY LAND USE PLANNING COMMISSION

P.O. Box 1129 / 121 N. 4th Avenue,
Chatsworth, Georgia 30705
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893
dbarnes@murraycountyga.gov

Minutes

Murray County Land Use Planning Commission Meeting

December 15, 2020

The Chairman, David McDaniel, called the meeting to order at 7:10 pm December 15. Other members present were Edward Dunn, Heath Harrison, Terry Wilson, Dick Barnes, Land Use Administrator for Murray County and Debra Ellis, Land Use Secretary.

The first order of business on the agenda was to approve the agenda. Mr. Wilson made a motion to approve the Agenda. Mr. Dunn seconded the motion. The motion carried.

The next order of business was to approve the minutes of the last meeting. Mr. Dunn made the motion to approve the minutes as written. Mr. Wilson seconded the motion. The motion carried.

There was no old business.

The Chairman opened the public hearing on Item 1 of new business. Re/Classification of property located in Land Lot 51, District 10, located at Kendrick Road; consisting of 6 acres, owned by Aaron and Rebekah Nolan. Mr. McDaniel asked if Mrs. Nolan was present. Mrs. Nolan was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal was in order for granting. Mr. Barnes stated this is mainly an Agricultural area and mixed residential. He also stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. The Chairman then asked Mrs. Nolan to proceed with her presentation.

Mrs. Nolan stated they would like to have some cows. The Chairman thanked Mrs. Nolan.

The Chairman asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel asked if there was anyone opposed to the proposal wishing to address the Council. There was no one. He then asked if there was anyone in favor of the proposal wishing to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. McDaniel asked Mrs. Nolan how many cows she wanted. Mrs. Nolan replied they would like to have a couple of cows. Mr. Dunn made a motion to approve the proposal. Mr. Wilson seconded the motion. The motion carried. Mr. Harrison made a motion to adjourn. Mr. Dunn seconded the motion. The motion carried.

Debra Ellis

Land Use Secretary

***B. Approval of Murray County Land Use and Development Planning Commission
Meeting minutes January 2021 (documents are stored in the 2021 Auxiliary Files)***



**MURRAY COUNTY
COMMISSIONER'S OFFICE**

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705
Telephone 706-517-1400 • Fax 706-517-5193
www.murraycountyga.org

February 2, 2021

Mr. David McDaniel
113 Pine St.
Chatsworth, GA 30705

RE: Murray County Land Use Planning Commission Meeting January 19, 2021.

Dear Mr. McDaniel:

I have reviewed the actions of the Commission taken at the January 19, 2021 meeting. I support the Commission's actions as being in the best interest of Murray County.

Sincerely,

A handwritten signature in blue ink, appearing to read "Greg Hogan".

Greg Hogan,
County Commissioner



**MURRAY COUNTY LAND USE
PLANNING COMMISSION**
P.O. Box 1129 / 121 N. 4th Avenue, Chatsworth, Georgia 30705
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893
dbarnes@murraycountyga.gov

January 27, 2021

Mr. Greg Hogan
Murray County Commissioner
121 N. 4th Avenue
Chatsworth, GA. 30705

Mr. Hogan,

Attached is a copy of the Murray County Land Use Planning Commission meeting minutes of January 19, 2021. Upon review, your approval and / or comments would be greatly appreciated.

Respectfully,

David McDaniel



**MURRAY COUNTY LAND USE
PLANNING COMMISSION**

P.O. Box 1129 / 121 N. 4th Avenue,
Chatsworth, Georgia 30705
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893
dbarnes@murraycountyga.gov

Minutes

Murray County Land Use Planning Commission Meeting

January 19, 2021

The Chairman, David McDaniel, called the meeting to order at 7:00 pm January 19, 2021. Other members present were Terry Wilson, Edward Dunn, and Steve Sparks, standing in for Dick Barnes, Land Use Administrator for Murray County and Debra Ellis, Land Use Secretary.

The first order of business on the agenda was to approve the agenda. Mr. Wilson made a motion to approve the agenda as written. Mr. Dunn seconded the motion. The motion carried.

The next order of business was to approve the minutes of the last meeting. Mr. Dunn made the motion to approve the minutes as written. Mr. Wilson seconded the motion. The motion carried.

There was no old business. New business was next on the agenda.

Item 1 of new business was the Re-Classification of property from SR to MFR located in Land Lot 317, District 9, located at Hardwood Road, consisting of 4.96 acres, owned by Tim Dailey. The Chairman asked if Mr. Dailey was present. Mr. Dailey was present. The Chairman asked Mr. Sparks if this proposal was in order for granting and if he had any comments. Mr. Sparks stated the proposal is in order for granting. Mr. Sparks stated this is a mixed use residential area with Rural Residential, Suburban Residential and Multi Family Residential with some Agriculture. Mr. Sparks further stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. Mr. McDaniel opened the public hearing and asked Mr. Dailey to proceed with his presentation.

Mr. Dailey stated he has 4.96 acres and would like to build a Multi Family Residence on the property. He further stated he would like the residence to have four units. Mr. Dailey stated he owns eleven acres with Multi Family Residences on that property and would like to expand. Mr. Dailey also stated he keeps the properties clean and maintained.

The Chairman thanked Mr. Dailey for his presentation. He then asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel then asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. He then asked if there was anyone opposed to the proposal that would like to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Dunn made a motion to approve this proposal. Mr. Wilson seconded the motion. The motion carried.

Item 2 on the agenda was the Re-Classification of property from RR to AG located in Land Lot 77, District 8, located at 1207 Davenport Road, consisting of 6.5 acres, owned by Carlos Fraire. The Chairman asked if Mr. Fraire was present. Mr. Fraire was present. The Chairman asked Mr. Sparks if this proposal was in order for granting and if he had any comments. Mr. Sparks stated the proposal is in order for granting. Mr. Sparks also stated the property is currently zoned Rural Residential. Mr. Sparks also stated this is a mixed-use area with Suburban Residential, Rural Residential, Agriculture and a few Mobile Home Parks. Mr. Sparks stated the proposal meets the minimum requirements to be zoned to AG. Mr. Sparks stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. The Chairman asked Mr. Fraire to proceed with his presentation.

Page 1 of 3

Mr. Fraire stated he has chickens and horses, and would like to keep them. He stated the animals are well fed and taken care of. Mr. McDaniel asked Mr. Fraire how many animals he wanted to have. Mr. Fraire stated he has twenty five chickens and five horses. Mr. McDaniel asked Mr. Fraire if he would use supplemental feed for the animals. Mr. Fraire stated he would be using supplemental feed. Mr. Dunn asked Mr. Fraire if there is shelter for the animals. Mr. Fraire stated there is no shelter for the animals.

The Chairman thanked Mr. Fraire. He asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. The Chairman then asked if there was anyone opposed wishing to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Dunn made a motion to approve this proposal, keeping the number of horses at five and the number of chickens at twenty five. Mr. Wilson seconded the motion. The motion carried.

Item 3 on the agenda was the Re-Classification of property from SR to RR located in Land Lot 30, District 8, of Murray County located at Charns Way, consisting of 5.05 acres, owned by Alejandro Ramirez Hernandez. The Chairman asked if Mr. Hernandez was present. Mr. Hernandez was present. The Chairman asked Mr. Sparks if this proposal was in order for granting and if he had any comments. Mr. Sparks stated the proposal is in order for granting. Mr. Sparks stated this is a mixed use area with RR, SR, AG and some MHP. Mr. Sparks stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. The Chairman asked Mr. Hernandez to proceed with his presentation.

Mr. Hernandez stated he would like to put a mobile home on the property.

The Chairman thanked Mr. Hernandez. He asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. The Chairman then asked if there was anyone opposed wishing to address the Council. There was no one. The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Wilson made a motion to approve the proposal. Mr. Dunn seconded the motion. The motion carried.

Item 4 on the agenda was the Re-Classification of property from AG to CA, located in Land Lot 188 District 8 of Murray County, located on Sexton Road, consisting of 75⁺ acres, owned by Duong Le. The Chairman asked if Mr. Le was present. Mr. Le was present. The Chairman asked Mr. Sparks if this proposal was in order for granting and if he had any comments. Mr. Sparks stated the proposal is in order for granting. Mr. Sparks stated this is a mixed use area with RR, SR, AG and CA. Mr. Sparks stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. The Chairman asked Mr. Le to proceed with his presentation.

Mr. Le stated he would like to build chicken houses. Mr. Dunn asked Mr. Le how many chicken houses he intended to build. Mr. Le stated he wants to build four chicken houses.

The Chairman thanked Mr. Le. Mr. McDaniel asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. The Chairman then asked if there was anyone opposed wishing to address the Council. There was no one. The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Dunn made a motion to approve the proposal. Mr. Wilson seconded the motion. The motion carried.

Item 5 on the agenda was the Re/Classification of property from AG to IND, located in Land Lot 10 & 27 District 8 of Murray County, located on Smyrna Church Road, consisting of 217.59 acres, owned by the Development Authority of Murray County. The Chairman asked Mr. Sparks if this proposal was in order for granting and if he had any comments. Mr. Sparks stated the proposal is in order for granting. Mr. Sparks stated the property is currently zoned Agriculture. He further stated the area has Industrial, Rural Residential, Suburban Residential and Agricultural. Mr. Sparks stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. The Chairman asked Mr. Sparks if he was going to do the presentation. Mr. Sparks stated the property would be added to the existing Industrial Park. The Chairman asked if any one else would like to speak in favor of this proposal. There was no one.

Page 2 of 3

one. He then asked if there was anyone opposed that would like to address the Council. At this time Kathy Newton of 240 Rogers Road spoke up. Mrs. Rogers wanted to know why she didn't get a notice about this proposal. Mr. McDaniel explained only the adjacent property owners receive a notification. He further stated that is the reason for the sign at the property for public notification. Mrs. Newton wanted to know how this will affect her taxes. Mr. McDaniel stated it would not affect her taxes. Mrs. Newton stated she still didn't understand. Mr. McDaniel stated the goal is to keep like things in the same area. Mrs. Rogers asked if the property value would be affected. Mr. McDaniel stated that would be difficult to determine. He also stated the property would have to have a buffer system in place, which will not allow them to come to the property line.

Charles Burger of 919 Bee Parsons Road, spoke up at this time asking about noise control. Mr. McDaniel stated the buffer should take care of the noise. Mr. Burger stated he had lived in Moravia subdivision and no one would buy the back lots because of the noise coming from the mills. Mr. Burger wanted to know what the plan is to access the buildings. The Chairman stated there are plans to improve the road as a part of the Industrial Park. Mr. Burger asked what would be done about the EPA since there is a natural water way running through the property. The Chairman stated all rules and regulations would be followed. Mr. Wilson stated the EPA and Soil and Erosion takes care of those things. He further stated this meeting is for the rezoning of the property.

Sherry Ramsey of 3262 Highway 225 South, spoke up at this time and stated she and her husband are to the west of the property. Mrs. Ramsey asked if all the other properties across the road have been sold. She also wanted to know why start on the new property when all the properties across the road have not been sold. Mr. McDaniel stated the Board acts as a liaison with the public. The Chairman stated the public can go to the Commissioners meeting for more information and to voice their concerns.

Gary Newton of 240 Rogers Road, spoke up at this time, to ask if chicken houses could be built on the property. Mr. McDaniel stated no chicken houses could be built on the property. He further stated Sexton Road has a stretch of old Bowater property that is being sold and can be used for Commercial Agriculture which is the zoning for chicken houses. Mrs. Newton stated the road she lives on dead ends, and wanted to know if that road would be extended. Mr. McDaniel stated that Mr. Burger had been approached about doing an easement through his property to ease some of the traffic, but it didn't work out. Mr. Burger stated that it would not work out. Mrs. Ramsey stated her property could be looked at and she would make the County a good deal.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Wilson made a motion to approve the proposal. Mr. Dunn seconded the motion. The motion carried.

The Chairman asked for a motion to adjourn. Mr. Dunn made the motion to adjourn the meeting. Mr. Wilson seconded the motion. The motion carried.

Respectfully Submitted,

Debra Ellis
Land Use Secretary

Page 3 of 3


C. Re-Appointment: Susan Longley to the Murray County Board of Health (documents are stored in the 2021 Auxiliary Files)

Murray County Board of Health


Georgia, Murray County

Board Appointment

Ms. Susan Longley	<u>Term</u>	<u>Date Appointed</u>
706-517-2034 – Office	01/01/2021-12/31/2027	01/05/2021
706-271-8466 – Cell		
slongley@murraymedical.org		
Chatsworth, Ga. 30705		


Greg Hogan, Commissioner
Murray County, Georgia

Attest:


Tommy Parker, County Clerk
Murray County Georgia



MURRAY COUNTY COMMISSIONER'S OFFICE

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705
Telephone 706-517-1400 • Fax 706-517-5193
www.murraycountyga.org

January 5, 2021

Jennifer Welch
North Georgia Health District
1710 Whitehouse Court
Dalton, GA. 30720

RE: Murray County Board of Health Appointment

Dear Ms. Welch,

Please accept this letter as my announcement of the re-appointment of Ms. Susan Longley, to the Murray County Board of Health as the "consumer representing the underprivileged, needy, and elderly community." Ms. Longley's term will be from Jan. 1, 2021 to Dec. 31, 2027. The appointment was formally executed at a public meeting held on January 5, 2021 and shall be entered into the official minutes of Murray County Georgia.

On behalf of the citizens of Murray County I would like to extend our appreciation to Ms. Longley for her contribution to our community.

Sincerely,

Greg Hogan
Murray County Commissioner

***D. Grant Application: 2021 GDOT Local Maintenance & Improvement Grant (LMIG)
Application \$632,691 (documents are stored in the 2021 Auxiliary Files)***



**MURRAY COUNTY
COMMISSIONER'S OFFICE**

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705
Telephone 706-517-1400 • Fax 706-517-5193
www.murraycountyga.org

January 28, 2021

Georgia Department of Transportation
Grant Waldrop, District Engineer, P.E.
C/O Carla Ham, District State Aid Coordinator
30 Great Valley Pkwy
White, GA. 30184

RE: 2021 LMIG Grant Program

Dear Mr. Comer,

Please accept this letter as a request for consideration to participate in the 2021 LMIG Grant Program. Attached are the application and a list of Ten (10) County roads, consisting of 10.40 total miles of re-surfacing. The 2020 LMIG is complete and all associated funds have been expended.

We look forward to working with you in this important grant opportunity and thank you for any assistance you may offer.

Respectfully,

A handwritten signature in blue ink, which appears to read "Greg Hogan".

Greg Hogan, Sole Commissioner

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL MAINTENANCE &
IMPROVEMENT GRANT (LMIG) APPLICATION FOR FISCAL YEAR 2021**
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

I, Allen Hogan (Name), the SOLE COMMISSIONER (Title), on behalf of Murray County (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department's Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:

Allen Hogan (Signature)
Allen Hogan (Print)
Mayor / Commissioner
1/28/21 (Date)

LOCAL GOVERNMENT SEAL:



54488
E-Verify Number

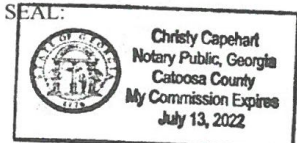
Sworn to and subscribed before me,

This 28th day of January, 2021.
In the presence of:

NOTARY PUBLIC

Christy Capehart
My Commission Expires: July 13, 2022

NOTARY PUBLIC SEAL:



615719

WALKER MOTORS

UNADILLA, GEORGIA 31001



NOTICE: PURCHASE ORDER

Interviewer: Jamey Reed

Chatsworth

State GA. ZIP 30705

Buyer agrees to pay for the goods under the terms of a contract with Seller, the following delivery is to be made or as soon thereafter as possible. It is agreed, however, that neither you nor the Manufacturer will be liable for failure to effect delivery.

Quantity	Price	Model	Year	Make	Body Style	Engine	Stock No.
1	2013	Ford	Interceptor	Sedan	V-6		
Color				1FAHP2M83DG184735			
White							
License				Mileage at Delivery 64,641 miles			
Tax				Cash Price of Vehicle \$14,000.00			

2019 SPLUST
 Pub. safety Vehs/ Eg
 Used Trucks
 304-3300-26-05

128-21
 3745
 128-20
 450-4200-201304

Approved to be used for
 [Signature]

DESCRIPTION OF TRADE-IN		CREDITS	
Year	Make	Model	Payoff to
Service Trade-In	1984	5100	Used Trade-In Allowance
License Fee	1984	100	Less Balance Owed On Trade-In
Service of Engine Fee			Net Trade-In Allowance
Extra Equipment			Cash Down Payment
			<input type="checkbox"/> Total Cash <input type="checkbox"/> Total Credit
Amount			<input type="checkbox"/> Documentary Preparation Charge <input type="checkbox"/> Wash Price of Vehicle and Accessories <input type="checkbox"/> Sales Tax <input type="checkbox"/> Lic. Trans. Reg. & Other Fees <input type="checkbox"/> Total Cash Price <input type="checkbox"/> Less Total Credit to <input type="checkbox"/> Unpaid Loan Balance Due
			N/A \$14,000.00 N/A N/A \$14,000.00 \$14,000.00

WARNING — Unless a charge is included in this agreement for Public Liability or Property Damage Insurance, payments for such coverage is not provided by this agreement. Notice to the buyer: If you sign this agreement before you read it or if it contains any blank spaces to be filled in, (2) your attention is completely focused on this agreement, (3) if you default in the performance of your obligations under this agreement, the service may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

[illegible]

RECEIPT OF A FILLED-IN COPY OF THIS AGREEMENT
IS HEREBY ACKNOWLEDGED BY PURCHASER.

I have read, and I understand and accept all provisions of the Manufacturer's
 currently Statement covering this new vehicle that I am ordering.

Brannen Motor Company

Not valid unless countersigned by DEALER OR SALES MANAGER

ADJOURNMENT:

Executed this 2nd day of March 2021

ATTEST:

Tommy Parker, County Clerk

Greg Hogan, Commissioner

In Attendance: Greg Hogan, Tommy Parker, Jimmy Espy, Anthony Noles, Edward Dunn