

PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday March 2, 2021 at 9:00 a.m. in the Hearing Room of the Murray County Annex. The public is invited and encouraged to attend.

TENATIVE AGENDA

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business
 - A. Approval of Murray County Land Use and Development Planning Commission Meeting minutes
 - B. Re-Appointment: Mickey McNeil to the Murray County Board of Tax Assessors
 - C. Re-Appointment: Marcia Kendrick to the Murray County Library Board
 - D. Capital Purchase: 4, 2021 Dodge Chargers from Mountain View CDJR, \$25,500 each to be paid from 2019 SPLOST Funds
 - E. Disposal of surplus inventory

Adjourn

Commissioner Available for Questions or Comments

GEORGIA, Murray County

MINUTES

The Murray County Commissioner held a public meeting Tuesday March 2, 2021 at 9:00 a.m. in the hearing room of the Murray County Annex.

Commissioner Hogan called the meeting to order and welcomed those in attendance.

By signature and execution, the minutes of February 2021 were approved.

Under new business the following items were addressed and approved.

A. Approval of Murray County Land Use and Development Planning Commission Meeting minutes December 2020 (documents are stored in the 2021 Auxiliary Files)



**MURRAY COUNTY
COMMISSIONER'S OFFICE**
P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705
Telephone 706-517-1400 • Fax 706-517-5193
www.murraycountyga.org



**MURRAY COUNTY LAND USE
PLANNING COMMISSION**
P.O. Box 1129 / 121 N. 4th Avenue, Chatsworth, Georgia 30705
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893
dbarnes@murraycountyga.gov

March 2, 2021

Mr. David McDaniel
1975 Hwy. 52 East
Chatsworth, GA 30705

RE: Murray County Land Use Planning Commission Meeting February 16, 2021.

Dear Mr. McDaniel:

I have reviewed the actions of the Commission taken at the February 16, 2021 meeting. I support the Commission's actions as being in the best interest of Murray County.

Sincerely,

Greg Hogan,
County Commissioner

February 23, 2021

Mr. Greg Hogan
Murray County Commissioner
121 N. 4th Avenue
Chatsworth, GA. 30705

Mr. Hogan,

Attached is a copy of the Murray County Land Use Planning Commission meeting minutes of February 16, 2021. Upon review, your approval and / or comments would be greatly appreciated.

Respectfully,

David McDaniel

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Minutes

Murray County Land Use Planning Commission Meeting

February 16, 2021

The Chairman, David McDaniel, called the meeting to order at 7:00 pm February 16, 2021. Other members present were Heath Harrison, Terry Wilson, Edward Dunn, and Dick Barnes, Land Use Administrator for Murray County and Debra Ellis, Land Use Secretary.

The first order of business on the Agenda was to approve the Agenda. Mr. Harrison made a motion to approve the Agenda as written. Mr. Wilson seconded the motion. The motion carried.

The next order of business was to approve the minutes of the last meeting. Mr. Dunn made the motion to approve the minutes as written. Mr. Wilson seconded the motion. The motion carried.

There was no old business. New business was next on the agenda.

Item 1 of new business was the Re-Classification of property from SR to RR located in Land Lot 186, District 9, located at Old Free Hope Road, consisting of .27 acres, owned by Ricky Wheat. The Chairman asked if Mr. Wheat was present. Mr. Wheat was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes stated this is a mixed use residential area with mainly Rural Residential, Suburban Residential and some Agriculture. Mr. Barnes further stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. Mr. McDaniel opened the public hearing and asked Mr. Wheat to proceed with his presentation.

Mr. Wheat stated he lived on the property for forty years. He further stated the old house has been gone for a while, but the water and septic are still there. Mr. Wheat stated he would like to put a double wide mobile home on the property.

The Chairman thanked Mr. Wheat for his presentation. He then asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel then asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. He then asked if there was anyone opposed to the proposal that would like to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Dunn made a motion to approve this proposal. Mr. Harrison seconded the motion. The motion carried.

Item 2 was the Re-Classification of property from SR to RR located in Land Lot 223, District 9, located at Levi Circle, consisting of 0.63 acres, owned by Juan Leon. The Chairman asked if Mr. Leon was present. Mr. Leon was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes stated this is a mixed use residential area with mainly Rural Residential and Suburban Residential. Mr. Barnes further stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. Mr. McDaniel opened the public hearing and asked Mr. Leon to proceed with his presentation.

Mr. Leon stated his parents live closed by and he would like to put a mobile home on the property.

The Chairman thanked Mr. Leon for his presentation. He then asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel then asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. He then asked if there was anyone opposed to the proposal that would like to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Wilson made a motion to approve the proposal. Mr. Harrison seconded the motion. The motion carried.

Item 3 was the Re-Classification of property from SR/AG to AG located in Land Lot 250, District 8, located at Highway 225 South, consisting of 14.19 acres, owned by Nevin Hooley. The Chairman asked if Mr. Hooley was present. Mr. Hooley was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes stated this is a wide open area with a little of everything mainly Agriculture. Mr. Barnes stated this property is split zoned and Mr. Hooley would like to have the Suburban Residential portion zoned Agriculture as well. Mr. Barnes further stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. Mr. McDaniel opened the public hearing and asked Mr. Hooley to proceed with his presentation.

Mr. Hooley stated he would like to put a doublewide mobile home on the property.

The Chairman thanked Mr. Hooley for his presentation. He then asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel then asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. He then asked if there was anyone opposed to the proposal that would like to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Harrison made a motion to approve the proposal. Mr. Wilson seconded the motion. The motion carried.

Item 4 was Conditional Use of property for a Solar Farm located in Land Lot 164, District 9, located at Hyden Tyler Road, consisting of 242.66 acres, owned by Stanton Terry Jones Residual Trust. The Chairman asked if Mr. Herrig was present. Mr. Herrig was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes stated that Inman Solar Incorporated would like to develop approximately forty acres of the 242.66 acres into a Solar Farm. He stated access would be from Hensley Road. Mr. Barnes also stated Hensley Road is a county road but, he is not sure the road is up to construction equipment standards. Mr. Barnes stated Inman Solar Corporation have met all of the County Regulations. Mr. Barnes further stated the area is picturesque, and the Solar Farm will be out of sight except from Hensley Road. Mr. Barnes stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. Mr. McDaniel opened the public hearing and asked Mr. Herrig to proceed with his presentation.

Mr. Charlie Herrig stated Georgia Power has to release an integrated resource plan to the Public Service Commission every three years, which shows how much generation is in coal, natural gas, nuclear and renewables. The Public Service Commission will advise Georgia Power where to make increases. Georgia Power contracts these projects out to competitive bids so the company that wins the bid work with the land owners, Development Authority and Counties to create a plan for Georgia Power. The plan is submitted to Georgia Power, then they decide which proposal to accept. Mr. Herrig stated his company did the Chatsworth Waste Water Treatment Facility. Mr. Herrig further stated the plan is to use forty three acres on the back side of the property. He stated the fenced area will be twenty four acres. Mr. Herrig stated this proposal is the cheapest power and is good for Georgia Power and their customers. Mr. Herrig stated the plan is a sell all plan for Georgia Power. Mr. Herrig stated the vegetation to the south would be kept. He further stated landscaping would be done if it is needed. He also stated the taxes from this proposal over the next thirty years would be approximately four hundred thousand dollars. Mr. Heath Harrison asked Mr. Herrig what the life of the Solar Farm would be. Mr. Herrig stated the life of the proposal would be thirty years. Mr. Barnes stated Inman Solar Corporation will be responsible for a thirty foot buffer and a fence which would be all the way around the project. Mr. Herrig stated the property is currently used as a cattle ranch. He further stated this proposal would give the property owners a reliable tenant. The Chairman thanked Mr. Herrig for his presentation. He then asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel then asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. He then asked if there was anyone opposed to the proposal that would like to address the Council. There was no one.

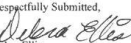
The Chairman closed the public portion of the meeting for discussion and a motion. Mr. McDaniel confirmed with Mr. Herrig that the Solar Farm would come in through the wooded area from the north to the site. Mr. Harrison stated that the current condition of Hensley Road will not handle eighteen wheeler traffic. Mr. Harrison wanted to know how the construction equipment for the Solar Farm would be delivered. Mr. Harrison also wanted to know how the power would be accessed since the three phase power stops at Mountain Acres Subdivision. Mr. Herrig stated Inman Solar Corporation would be responsible for any debt to Georgia Power to extend the power to the proposed location. Mr. Harrison wanted to know which way the power would come in. Mr. Herrig stated Georgia Power would run two more phases down Hensley Road. Mr. Harrison stated that the area is mostly Agriculture from the City of Chatsworth to the head waters of Holly Creek, and there isn't any Industrial or Commercial development nearby. Mr. Harrison further stated both Holly Creek and Gold Mine Branch are 303D listed streams, which means wider buffers and other projects the water sheds must accommodate. Mr. Harrison also stated the Solar Farm will be on the banks of those streams and would cause land disturbance. Mr. Herrig stated Inman Solar Corporation, has done over eighty projects and they adhere to Local, Federal and State Laws. Mr. Harrison wanted to know who would be responsible for maintaining the Solar Farm until the project is finished. Mr. Herrig stated the mowing is done every two to three weeks and is usually contracted out to local people. Mr. Herrig stated Inman Solar Corporation is responsible for any cost incurred and maintenance from the beginning to the decommissioning of the project. Mr. Harrison asked if Inman Solar Corporation had looked at any other properties in Murray County for this project. Mr. Herrig stated they had looked and sent letters to property owners with potential for their project. He further stated that the Jones property is far away from residence which makes it a good fit. Mr. Harrison stated he would be opposed to this proposal as it is out of place with keeping like things with like things. He feels there are locations better suited for this proposal. Mr. McDaniel asked what the setbacks are for the residential property adjacent to the Jones property. Mr. Barnes stated fifty feet is the setback. Mr. Herrig stated the cattle pen can be moved next to the barn. He also stated the pen was for when the cattle were being picked up. He stated he feels there is plenty of space to relocate the pen and stay within the setbacks. Mr. Harrison stated at the Northwest corner it isn't in the flood zone but, the creek dips in at the proposed site. Mr. Herrig stated that is the reason they asked for forty three acres instead of forty acres for this project.

Mr. McDaniel asked if the power lines would be underground. Mr. Herrig stated the power lines will be underground to Holly Creek Cool Springs Road and then there will be a transformer. Mr. Dunn stated the property is beautiful farm land. He stated in addition to no one opposing this proposal and weighing all things the positive outweighs the negative. Mr. Dunn also stated he has no problem with this proposal. Mr. Harrison inquired about accessing the property from the gate beside Dr. Lowes gate. Mr. Jones stated the gate Mr. Harrison asked about does give access to the Jones property. Mr. Harrison stated with the timber that needs to be cut and hauled that gate may be better to use than Hensley Road. He also stated that Hensley Road will suffer from the use it will endure due to this project. Mr. Barnes stated Inman Solar Corporation would take responsibility for the road and any damages to the road. Mr. Harrison stated that the existing solar farm on Treadwell Road is with like things. It is within a quarter of a mile of other Commercial and Industrial properties. Mr. Harrison stated that the Treadwell Farm also had two major transmission lines crossing on the property. He further stated there was a large TVA substation less than a quarter of a mile from the Treadwell property. Mr. Harrison stated the Substation location made the Treadwell property an excellent location for a Solar Farm, since TVA and Georgia Power both could use it. Mr. Wilson stated there was only one pole that was set and tied in to. Mr. Herrig stated there would be no poles added during their project. Mr. Wilson stated he agrees with Mr. Harrison. Mr. Ted Jones stated that there will be many more people see the Solar Farm at Treadwell Road. He stated the Solar Farm will not be seen except from Hensley Road. Mr. Jones stated that he had talked to Byron Lotspeich and Terry Baggett, both neighbors have no problem with this project. Mr. Dunn stated the Solar Farm does not generate sound. Mr. Herrig stated they try to be a good neighbor. Mr. McDaniel asked Mr. Herrig about the income from taxes. Mr. Harrison asked about the effects of the property since it is in the Conservation Use Covenant. Mr. Jones stated the acreage that is being used for the project will come out of the Conservation Covenant. Mr. Herrig stated if there were penalties Inman Solar Corporation would be responsible for any cost incurred. Mr. Harrison wanted to know if the property owners could still do the Conservation exemption. Mr. Barnes stated it would only exclude the twenty acres. He stated only the acreage used for the Solar Farm would be penalized. Mr. McDaniel asked if there would be any fossil fuel taxes. Mr. Herrig stated that would be the equipment tax. Mr. Herrig stated all of the power generated would belong to Georgia Power. Mr. Harrison stated the Federal Government does not allow taxes on the renewables.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Dunn made a motion to approve the proposal. There was no second. The Motion dies for lack of a second. Mr. Harrison a motion to deny based on the

reasons stated earlier, the primary reason being Agriculture preservation. Mr. Wilson seconded the motion. Two for the denial of the proposal, one opposed to the denial. The motion carried. The Chairman asked for a motion to adjourn the meeting. Mr. Harrison seconded the motion. The motion carried.

Respectfully Submitted,


Debra Ellis
Land Use Secretary

**B. Re-Appointment: Mickey McNeill to the Murray County Board of Tax Assessors
(documents are stored in the 2021 Auxiliary Files)**

GEORGIA, MURRAY COUNTY

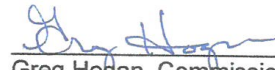
BOARD OF ASSESSORS APPOINTMENT

Pursuant to the provisions of Georgia Law 48-5-2, the following named person is appointed to the Murray County Board of Tax Assessors. The term shall begin on March 4, 2021 and expire on March 4, 2027.

Mickey McNeill

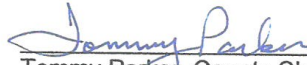
Let this order of appointment be entered upon the record of Murray County Superior Court.

This appointment duly executed at the March meeting of the Murray County Commissioner, this 2nd day of March 2021.



Greg Hogan, Commissioner
Murray County

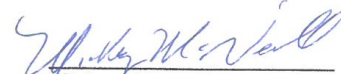
Attest:



Tommy Parker, County Clerk
Murray County


Georgia, Murray County

I, Mickey McNeill, do solemnly swear that I will faithfully perform the duties of Assessor in and for said County in pursuance of the Act approved August 14, 1913 and amended. I further swear that I will support the constitution of the State of Georgia and Laws enacted in pursuance thereof. That I am not the holder of any public funds unaccounted for. So help me God.



Mickey McNeill

Sworn to and subscribed before me
This 2nd day of March 2021



Donna Flood, Clerk of Superior Court
Murray County, GA.



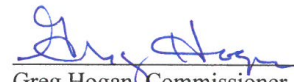
C. Re-Appointment: Marcia Kendrick to the Murray County Library Board (documents are stored in the 2021 Auxiliary Files)

Chatsworth-Murray County
Library Board

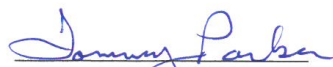
Georgia, Murray County

Board Appointment

Ms. Marcia Kendrick P.O. Box 501 Chatsworth, Ga. 30705	<u>Term</u> July 1, 2019 – June 30, 2023	<u>Date Appointed</u> Mar. 2, 2021
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Greg Hogan, Commissioner
Murray County, Georgia

Attest:


Tommy Parker, County Clerk
Murray County Georgia



Northwest Georgia
Regional Library System

Dalton-Whitfield
Calhoun-Gordon
Chatsworth-Murray

February 11, 2021

Murray County Commissioner's Office
County Manager Tommy Parker
P.O. Box 1129
Chatsworth, GA 30705

To Whom It May Concern,

I wish to recommend the Murray County Commission to re-appoint Ms. Marcia Kendrick to serve the library as a board member of the Chatsworth-Murray County Public Library Board of Trustees for another term ending June 2023.

As this board position serves at the pleasure of your agency, I would appreciate your consideration of this appointment request.

Sincerely,

Darla Chambliss
Library Director

D. Capital Purchase: 4, 2021 Dodge Chargers from Mountain View CDJR, \$25,500 each to be paid from the 2019 SPLOST Funds (documents are stored in the 2021 Auxiliary Files)

MTN VIEW C D J R
6276 ALABAMA HWY
RINGGOLD GA 30736
Phone: 706/935 2328 Fax: 706-935-2744

RETAIL PURCHASE AGREEMENT

Deal #: 223997

Purchaser's Name(s): MURRAY COUNTY SHERIFFS OFFICE

Date: 01/22/2021

Address: 810 1/2 GI MADDOX PARKWAY CHATSWORTH, GA 30705

County: MURRAY

Telephone (1): 706/581-8085

Telephone (2):

DOB: 07/21/1978

E-mail: JDAVENPORT@MURRAYCOUNTYGA.GOV D.L./State I.D.#:

Issuing State: Exp. Date:

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2021	MAKE DODGE	MODEL CHARGER	COLOR PAU Granite Pearl Coat	STOCK NO. 21259
VIN/SERIAL NO. 2C3CDXAT1MH527652		ODOMETER READING <input type="checkbox"/> Not Accurate 13	SALESPERSON EDWARD PARKER	
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER		
WARRANTY STATEMENT				
We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below, or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.				
CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.				
<input type="checkbox"/> We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.				
TRADE-IN VEHICLE INFORMATION				
Year:	Make:	Model:	Color:	
VIN/Serial No.:	Odometer Reading: <input type="checkbox"/> Not Accurate			
Trade-In Allowance:	Balance Owed & Lienholder:			
The Deposit/Down Payment received from you is not refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will hold the Vehicle _____ for days.		*Document Processing Fee: This Fee is charged by the Dealership for performing administrative services and processing documents related to the closing of a sale. This Fee is not required by or paid to any governmental agency and may result in a profit for the Dealership.		
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS				
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION				
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE CONDITIONAL DELIVERY AGREEMENT				
CASH PRICE OF VEHICLE			25489.50	
GA Warranty Rights			3.00	
*DOCUMENT PROCESSING FEE			N/A	
SALES/METRO TAXES			N/A	
LICENSE FEE			7.50	
TOTAL DUE			25500.00	
LESS DEPOSIT/DOWN PAYMENT*			N/A	
LESS REBATE			N/A	
TRADE ALLOWANCE			N/A	
LESS CASH DUE AT DELIVERY			N/A	
AMOUNT TO BE FINANCED (See Paragraph 14 on Reverse Side)			25500.00	

The front and back of this agreement and any documents which are part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into or will be recognized. I have read and accept the terms and conditions of this Agreement, including the terms and conditions that appear on the reverse side and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Purchaser:

Accepted by Authorized Dealership Representative

DealerCAP

38230*1*CDJR-FI
CATALOG #8963358

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E. Disposal of Surplus Inventory (documents are stored in the 2021 Auxiliary Files)

**Murray County Government
Disposal of Surplus Inventory**


The following items of county property have been determined to be unserviceable and/or no longer cost effective for the county to operate or maintain. As a result, these items have been declared surplus inventory by the Murray County Commissioner. Therefore, the Commissioner has directed the county's Financial Officer to dispose of these items to the highest bidder in the setting that would achieve the greatest financial benefit for the county, and that those proceeds be returned to the county's General Fund. In the event that no bids are received, or if the item is in such a state of disrepair that storage and handling would exceed any possible bid proceeds, then the item would be sold for salvage value or disposed of as waste.

Surplus Property List:

- | | |
|--------------------------------------|-------------------|
| • 1995 Chevrolet Blazer | 1GNCS13WXS2106158 |
| • 2008 Ford F-550 Chassis | 1FDWF37R88EE58975 |
| • 2010 Ford Crown Vic | 2FABP7BV1AX129041 |
| • 30 Cu. Yd. Open Top Dumpster | |
| • Safety Deposit Boxes | |
| • Misc. Office Furniture / Equipment | |
| • Maglite Flashlights | |
| • Hose Reels | |



Greg Hogan
County Commissioner



Tommy Parker
County Clerk

Date 03-02-21

ADJOURNMENT:

Executed this 6th day of April 2021

ATTEST:

Tommy Parker, County Clerk

Greg Hogan, Commissioner

In Attendance: Greg Hogan, Tommy Parker, Edward Dunn, Billy Childers, Anthony Noles