

PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday July 11, 2017 at 9:00 a.m. in the Murray County Annex. The public is invited and encouraged to attend.

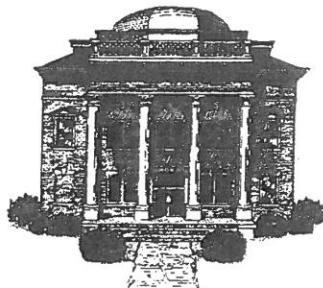
TENTATIVE AGENDA

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business

- A. Approval of the Murray County Land Use and Development Planning Commission meeting minutes
- B. Capital Purchase: 1995 Pierce fire truck from Randall Brackett Fire Truck for the MCFD, \$40,000, paid from SPLOST Funds
- C. Capital Purchase: 2 - 2017 Ford Expeditions from Chatsworth Ford for the Sheriff's Dept. \$64,101.28 to be paid from 2013 SPLOST Funds
- D. Disposal of Surplus Inventory

Adjourn

Commissioner Available for Questions or Comments



MURRAY COUNTY LAND USE PLANNING COMMISSION

P.O. Box 1129 / 121 N. 4th Avenue,
Chatsworth, Georgia 30705
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893
dbarnes@murraycountyga.gov

June 23, 2017

COPY

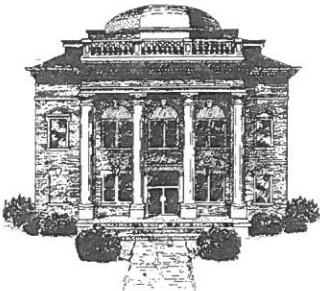
Mr. Greg Hogan
Murray County Commissioner
121 N. 4th Avenue
Chatsworth, GA. 30705

Mr. Hogan,

Attached is a copy of the Murray County Land Use Planning Commission meeting minutes of June 20, 2017. Upon review, your approval/ and or comments would be greatly appreciated.

Respectfully,

David McDaniel, Vice Chairman



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Minutes

Murray County Land Use Commission Meeting

June 20, 2017

The meeting was called to order at 7 pm by Vice Chairman David McDaniel. Other members present were Edward Dunn, Terry Wilson, David Wells, and Dick Barnes, Land Use Administrator for Murray County.

The first order of business on the agenda was approval of the agenda. David Wells made the motion to approve the agenda as presented and the second was made by Terry Wilson. The motion carried.

The second order of business was approval of the minutes of the May 16, 2017 meeting. Edward Dunn made the motion to approve the minutes as written. David Wells seconded the motion. The motion carried with a unanimous vote.

The vice chairman opened the public hearing on item 1 of new business, which was the Re-Classification of property from Suburban Residential to Rural residential. Located at 118 Red Cut Rd., Land Lot 22 and District 9 of Murray County. Consisting of 2.71 acres and identified as Tax Parcel 0063A – 033-001, owned by David McGill.

Mr. Barnes stated that all proper public notices had been made and the property was in order for granting. He also stated that the area is a mix of residential and agricultural uses and he recommends approval. Mr. McGill was present. No one else was there in favor or against the request. The vice chairman closed the public portion of the meeting for board discussion. Edward Dunn made the motion to approve the request. Terry Wilson seconded the motion and the motion carried in favor of the request.

The Chairman opened the public hearing on item 2 of new business, which was the Re-Classification of property from Rural Residential to Agriculture. Located on Brackett Ridge Rd., Land Lot 216 and District 8 of Murray County. Consisting of 22.25 acres and identified as Tax Parcels 0019 - 025, owned by Reilly Brett Scott.

Mr. Barnes stated that all proper public notices had been made and the property was in order for granting. He said that the area is a mix of residential and agricultural uses, and that the property was approved previously, for a residential subdivision several years ago, but the developer fell on hard times. The project never moved forward and he recommends approval of the request. Mr. Scott stated that he wanted to convert the property into a Mini Farm and have bee hives. No one else was there in favor or against the request. The vice chairman closed the public portion of the meeting for board discussion. Terry Wilson made the motion to approve the request. Edward Dunn seconded the motion. The motion carried in favor of the request.

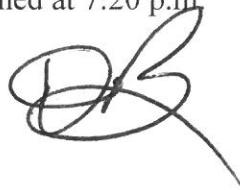
The Vice Chairman opened the public hearing on item 3 and 4 of new business. Both were Commissioner Request. Item 3 was Re-Classification of property from Rural Residential to Manufactured Home Park Located

Oat 151 Berry Bennett Rd., Land Lot 63 and District 8 of Murray County. Consisting of 2.60 acres and identified as Tax Parcels 0052 – 151. And item 4 was Re-Classification of property from Agriculture to Industrial, Located at 574 Tennga Gregory Rd., Land Lot 16 and District 10 of Murray County. Consisting of 32 acres and identified as Tax Parcels 0057 – 146.

Mr. Barnes stated that all proper public notices had been made and both properties were in order for granting. He stated that the property on Berry Bennett Rd. had historically been used and is currently being used as a Manufactured Home Park and recommends approval. He also stated that the property on Tennga Gregory Rd. had been re-zoned to Agriculture several years ago but, has historically and is currently being used as a saw mill and wood processing facility. They also have the capability of producing their own electrical power on site. Mr. Barnes stated that the property was initially zoned Industrial and with the proximity of the Inland Port project should be returned to an Industrial classification and recommends approval. The vice chairman closed the public portion of the meeting for board discussion. Terry Wilson made the motion to approve both request. David wells seconded the motion and the motion carried in favor of the request.

Having no other business, Edward Dunn made the motion to adjourn. David Wells seconded the motion. The motion carried and the meeting adjourned at 7:20 p.m.

Dick Barnes, Land Use Administrator



Randall Brackett Fire Truck Repair

Invoice

brackettsfiretruck@gmail.com
770-630-7884
PO BOX 36
Dallas GA 30132

Date	Invoice #
6/29/2017	2481

Bill To
Murray County Fire Department
Chris Butler

P.O. No.	Terms	Project
	Net 30	

Quantity	Description	Rate	Amount
1	1995 Pierce Fire Truck. VIN#4P1CT02SXSA000661. Odometer: 26,097.	40,000.00	40,000.00

CHATSWORTH FORD

Chatsworth - Dalton 4 Lane • P.O. Box 1228

Phone: (706) 695-6701

CHATSWORTH, GA 30705



FORD

FORD
TRUCKS

"SERVICE IS OUR MAIN CONCERN"

DATE 6/12/2017

PURCHASER'S NAME MURRAY COUNTY GOVERNMENT SOC SEC NO. _____ BIRTH DATE _____
 PURCHASER'S ADDRESS PO BOX 1129 AGE 0 RESIDENCE PHONE _____
 CITY, STATE & ZIP CHATSWORTH, GA 30705 BUSINESS PHONE _____

VEHICLE BEING PURCHASED

PLEASE ENTER MY ORDER NEW STOCK NO. \$ 32,050.64
 FOR THE FOLLOWING USED 17188
 COLOR
 YEAR 2017 MAKE FORD MILEAGE 9
 MODEL OR SERIES EXPEDITION BODY WAGON ENGINE TYPE
 COLOR MAGNETIC TRIM SALESMAN HOUSE
 M.V.I. OR SERIAL NO. 1FMJU1GT7HEA78865

INSURANCE AND LIEN HOLDER

CASH DELIVERED PRICE OF VEHICLE

COLLISION INS. CO.

AGENT ADDRESS

TELEPHONE POLICY #

LIEN HOLDER

ADDRESS

CITY, STATE, ZIP

DO NOT
MAIL

Call Doug Fraiser

@ 706-695-6701 when ready

TRADE-IN INFORMATION

YEAR N/A MAKE MILEAGE

MODEL OR SERIES BODY TYPE
COLOR ENGINE TYPE

M.V.I. OR SERIAL NO.

BALANCE OWED TO:

ADDRESS

MEMO

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supercedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE. Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

SPL0ST

Date Received 6-13-17

Vendor # 6275

Due Date 6-16-17

Acct # 420-4200-201304

PO #

Approved to be paid out of

General Fund

By

Cash Price of Vehicle & Accessories \$ 32,050.64

ALLOWANCE FOR TRADE-IN N/A

TRADE DIFFERENCE 32,050.64

STATE AND LOCAL TAXES

TAX 0.00

License, License Transfer,
Title, Registration Fee, M.V.I. N/A

BALANCE OWED ON TRADE-IN N/A

TOTAL \$ 32,050.64

CASH WITH ORDER N/A

CASH BALANCE DUE ON DELIVERY \$ 32,050.64

ACCEPTED BY:

TITLE:

PURCHASER'S
SIGNATURE

DATE

6/12/2017

"THANK YOU - WE APPRECIATE YOUR BUSINESS"

RETAIL ORDER FOR A MOTOR VEHICLE

IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.

ORIGINAL

Murray County Government Disposal of Surplus Inventory

The following items of county property have been determined to be unserviceable and/or no longer cost effective for the county to operate or maintain. As a result, these items have been declared surplus inventory by the Murray County Commissioner. Therefore, the Commissioner has directed the county's Financial Officer to dispose of these items to the highest bidder in the setting that would achieve the greatest financial benefit for the county, and that those proceeds be returned to the county's General Fund. In the event that no bids are received, or if the item is in such a state of disrepair that storage and handling would exceed any possible bid proceeds, then the item would be sold for salvage value or disposed of as waste.

Surplus Property List:

- Caterpillar Challenger Tractor R192064
- Ladder Rack

Greg Hogan
County Commissioner

Tommy Parker
County Clerk

Date _____