

# PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday January 2, 2018 at 9:00 a.m. in the Murray County Annex. The public is invited and encouraged to attend.

## TENTATIVE AGENDA

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business

- A. Resolution: Setting qualifying fees for 2018 elections
- B. Amendment: to Chapter 26, Article IV, Section 26-157, to revise the definition of soil stabilization – 2<sup>nd</sup> Reading
- C. Grant Application: 2018 GDOT's Local Maintenance & Improvement Grant (LMIG)
- D. Grant Application: FY2019 Section 5311 Public Transportation Operating/Capital Grant
- E. Agreement: with Georgia Mountain Regional Commission for digital aerial photography \$26,621.49 to be shared with Chatsworth Water Commission
- F. Disposal of surplus inventory

Adjourn  
Commissioner Available for Questions or Comments

# **GEORGIA, Murray County**

## **MINUTES**

**The Murray County Commissioner held a public meeting Tuesday January 2, 2018 at 9:000 a.m. in the hearing room of the Murray County Annex.**

**Commissioner Hogan called the meeting to order and welcomed those in attendance.**

**By signature and execution, the minutes of December 2017.**

**Under new business the following items were addressed and approved.**

**A. Resolution: Setting qualifying fees for 2018 selections (documents are stored in 2018 Auxiliary Files)**

Resolution

Murray County, Georgia

Whereas, O.C.G.A. 21-2-131 requires the County Governing Authority to set qualifying fees for all offices in which an election will be held during the calendar year; and

Whereas, those fees must be published in the County's legal organ; and

Fees must be published and set by resolution on or before February 1<sup>st</sup> within the year of such elections;

Therefore, having complied with all requirements of O.C.G.A. 21-2-131, the Murray County Commissioner hereby resolves to set the 2016 Election Qualifying Fees as follows:

Chief Magistrate Judge	\$1,690.57
Board of Education – Districts 5, 6 & 7	\$ 20.00

BE IT SO RESOLVED, this 2nd day of January, 2018

By: Greg Hogan  
Greg Hogan, Commissioner

Attest: Tommy Parker  
Tommy Parker, County Clerk

**B. Amendment: Chapter 26, Article IV, Section 26-157, to revise the definition of soil stabilization – 2<sup>nd</sup> Reading (documents are stored in 2018 Auxiliary Files)**

**AMENDMENT  
TO  
THE CODE OF MURRAY COUNTY**

**STATE OF GEORGIA**

**COUNTY OF MURRAY**

**WHEREAS**, the Commissioner of Murray County has determined that it is in the best interest of the public to amend the Murray County Code, and

**WHEREAS**, the Commissioner of Murray County finds such amendments to be useful, necessary, and proper, and protective of the environment, and the health, welfare, and safety of the public, and

**NOW THEREFORE BE IT SO RESOLVED**, by the Murray County Commissioner, that the Murray County Code be amended as follows:

*Under Chapter 26, Article IV, Soil Erosion and Sedimentation Control, Section 26-157, Definitions, Final Stabilization shall be amended, and shall read as follows:*

**Final Stabilization:** All soil disturbing activities at the site have been completed, and that for unpaved areas and areas not covered by permanent structures and areas located outside the waste disposal limits of a landfill cell that has been certified by EPD for waste disposal, 100% of the soil surface is uniformly covered in permanent vegetation with a density of 70% or greater, or landscaped according to the Plan (uniformly covered with landscaping materials in planned landscape areas), or equivalent permanent stabilization measures as defined in the Manual (excluding a crop of annual vegetation and seeding of target crop perennials appropriate for the region). Final stabilization applies to each phase of construction.

**SO ORDAINED AND EFFECTIVE**, this the 2nd day of January, 2016/18

**FIRST READING**, this the 5th day of December, 2016/17

**SECOND READING**, this the 2nd day of January, 2016/18

By: Greg Hogan  
Greg Hogan, Sole Commissioner

Attest: Tommy Parker  
Tommy Parker, Clerk



**C. Grant Application: 2018 GDOT's Local Maintenance & Improvement Grant (LMIG)  
(documents are stored in 2018 Auxiliary Files)**



**MURRAY COUNTY  
COMMISSIONER'S OFFICE**

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705  
Telephone 706-517-1400 • Fax 706-517-5193  
[www.murraycountyga.org](http://www.murraycountyga.org)

December 20, 2017

Georgia Department of Transportation  
Curtis DeWayne Comer, District Engineer, P.E.  
C/O Carla Ham, District State Aid Coordinator  
500 Joe Frank Harris Pkwy  
Cartersville, GA. 30120-0010

RE: 2018 LMIG Grant Program

Dear Mr. Comer,

Please accept this letter as a request for consideration to participate in the 2018 LMIG Grant Program. Attached are the application and a list of Three (3) County roads, consisting of 9.698 total miles of re-surfacing. The 2017 LMIG is complete and all associated funds have been expended.

We look forward to working with you in this important grant opportunity and thank you for any assistance you may offer.

Respectfully,

A handwritten signature in blue ink that reads "Greg Hogan".

Greg Hogan, Sole Commissioner

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL  
MAINTENANCE & IMPROVEMENT GRANT (LMIG)  
APPLICATION FOR FISCAL YEAR 2018  
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.**

**LOCAL GOVERNMENT INFORMATION**

Date of Application: 12/20/2017

Name of local government: Murray County Government

Address: 121 N. 4<sup>th</sup> Ave. Chatsworth, GA 30705

Contact Person and Title: Matthew Sanford – Public Works Administrator

Contact Person's Phone Number: 706-463-2141

Contact Person's Fax Number: 706-517-5500

Contact Person's Email: msanford@murraycountyga.gov

Is the Priority List attached? Yes

**LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION**

I, Greg Hogan (Name), the Sole Commissioner (Title), on behalf of Murray County Government (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL  
MAINTENANCE & IMPROVEMENT GRANT (LMIG)  
APPLICATION FOR FISCAL YEAR 2018**

**LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION**

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department's Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:

54488

E-Verify Number

 (Signature)

Greg Hogan (Print)  
Sole Commissioner



Sworn to and subscribed before me,

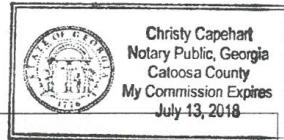
This 20 day of December, 2017.

In the presence of:

NOTARY PUBLIC

 Christy Capehart  
My Commission Expires: July 13, 2018

NOTARY SEAL:



**FOR GDOT USE ONLY**

The local government's Application is hereby granted and the amount allocated to the local government is \_\_\_\_\_ . Such allocation must be spent on any or all of those projects listed in the Project List.

This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

GDOT Office of Local Grants

### **GDOT LMIG APPLICATION CHECKLIST**

1. Local Government **must include a cover letter** with their LMIG Application. The cover letter shall include the following:
  - a. Overview of type of project(s) being requested
  - b. Status of previous LMIG funding
  - c. Signature of Mayor or County Commission Chairperson
2. The LMIG Application Form shall include the following:
  - a. Signature of Mayor or County Commission Chairperson
  - b. County/City Seal
  - c. Notary signature and seal
3. Project List including a brief description of work to be done at each location.

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2018 LMIG PROJECT REPORT

COUNTY / CITY Murray County

## D. Grant Application: FY2019 Section 5311 Public Transportation Operating/Capital Grant (documents are stored in 2018 Auxiliary Files)



### FEDERAL TRANSIT ADMINISTRATION SECTION 5311 PROGRAM FORMULA FUNDS FOR RURAL TRANSIT

#### FY 2019 GRANT APPLICATION

DEADLINE FOR SUBMISSION: DECEMBER 4, 2017

Please send an electronic copy of your completed application to  
Michele Nystrom@dot.ga.gov  
AND to your designated District Public Transportation Specialist  
(see page 35 for contact information)

Please send one (1) paper copy with original signatures  
of your completed grant application to:

Georgia DOT  
One Georgia Center  
600 W. Peachtree Street  
Atlanta, GA 30308  
Attn: Michele Nystrom

#### PART A: INTRODUCTION

The Federal Transit Administration (FTA) provides federal funding to support the capital and operating assistance activities for rural transit systems. GDOT is the designated recipient of these federal funds and is responsible for the program oversight and administration of the program in compliance with all applicable federal regulations.

Each year, GDOT announces the opportunity for eligible applicants to apply for Section 5311 funds for rural transit. Each application is reviewed and evaluated by GDOT using established criteria, including (1) established goals and objectives of the service; (2) proposed grant activities; (3) service parameters; (4) performance related to asset management/maintenance requirements; (5) compliance with other established Section 5311 requirements, such as procurement; and (6) contract and financial performance. All approved funding amounts under this program are dependent on the availability of FTA funds.

All grant applicants should comply complete the Section 5311 application as outlined in the enclosed instructions. If you have any questions or need technical assistance, please contact your local GDOT District Public Transportation Coordinator (see Appendix for contact information) or Michele Nystrom at [mnystrom@dot.ga.gov](mailto:mnystrom@dot.ga.gov) or 404-631-1235. The contact information for these individuals is provided in the attached Section 5311 grant application package (see Appendix). Table 1 describes the required steps for successfully applying for Section 5311 grant funding. The grant application package describes the requirements for each of these actions in detail.

Table 1: Steps in the Section 5311 Grant Application Process

Step	Required Action
1	Review the entire grant application package.
2	Arrange for the following activities for your organization, including all required signatures, so that you can submit this grant application by the <b>November 29, 2017</b> deadline. <ul style="list-style-type: none"> <li>Review of the Federal Transit Administration (FTA) Certifications and Assurances documents (see grant application attachment)</li> <li>Provision of an Authorizing Resolution</li> <li>Placement and Publication of a Public Notice</li> </ul>
3	Completion of the "Project Budget" for the grant application. This form must be submitted to GDOT (both the General Office in Atlanta to Michele Nystrom at <a href="mailto:mnystrom@dot.ga.gov">mnystrom@dot.ga.gov</a> and to the District Public Transportation Specialist in the appropriate district) by <b>October 30, 2017</b> .
4	Completion of the entire grant application package by <b>December 4, 2017</b> . Please use the Section 5311 Grant Application Checklist in Appendix A to check the completeness of your submittal before sending it to GDOT.

When your grant application is complete, please submit the following documents to GDOT as shown on the cover page of this grant application by December 4, 2017 (close of business).

#### PART B: GRANT APPLICANT INFORMATION PROFILE

Please complete the information requested in the table below for the organization.

Legal Name of Applicant Organization:	Murray County
DBA: (System Name)	
FY 2019 Section 5311 Application Request (please check all that apply)	<input checked="" type="checkbox"/> Operating <input checked="" type="checkbox"/> Capital (vehicles) <input type="checkbox"/> Capital (small equipment) <input type="checkbox"/> Mobility Management
Public Transportation Service Area (i.e. county, city, or multiple counties)	Murray County, Chatsworth, & Eton
Does Your Organization Currently Operate Public Transportation Services Using FTA Section 5311 Funding?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
DUNS Number:	070329636
E-Verify Number:	54488
Physical Address for Applicant:	820 GI Maddox Parkway
Mailing Address for Funding Contract:	P.O Box 1129 Chatsworth Ga. 30705
Name and Title of Person Authorized Official Submitting the Grant Application	Joan Dooley Director
Address, Phone Number and E-Mail Address for Authorized Person (above)	820 GI Maddox Pkwy Chatsworth GA 30705 706-695-2713 <a href="mailto:jdooley@murraycountygov">jdooley@murraycountygov</a>
GDOT uses an electronic contract processing/execution system for its Section 5311 Program. Please identify the persons and contact information below to facilitate contract development and execution.	
Internal Contract Reviewer Name and Title (if any)	
Email address for Internal Contract Reviewer	
Authorized Official Who Signs Contract (Name and Title)	

Email for Authorized Official Signing Contract:	Greg Hogan - <a href="mailto:ghogan@murraycountygov">ghogan@murraycountygov</a>
Name and title of Witness who will notarize/affix seal	Christy Capehart - Employee Benefits Coordinator
Email address for Witness who will notarize/affix seal:	<a href="mailto:ccapehart@murraycountygov">ccapehart@murraycountygov</a>
Name and title of secondary Witness who will notarize/affix seal:	Tommy Parker - County Manager
Email address for secondary Witness who will notarize/affix seal	<a href="mailto:tparker@murraycountygov">tparker@murraycountygov</a>
Organization Type	<input checked="" type="checkbox"/> County Government <input type="checkbox"/> Regional Commission <input type="checkbox"/> Private Non-Profit Organization
Does your organization have 100 or more transit-related employees?	No
Do you use one or more Third Party Operators (TPO) that have 100 or more employees? If so, please state the name of the company (ies); the TPO manager in responsible charge of your service; and their number of employees.	No



## MURRAY COUNTY COMMISSIONER'S OFFICE

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705  
Telephone 706-517-1400 • Fax 706-517-5193  
www.murraycountyga.org

1/2/2018

Ms. Jamie Cochran, FAICP  
Transit Programs Manager  
Georgia Department of Transportation  
600 W. Peachtree Street  
Atlanta, Georgia 30308

Dear Ms. Cochran:

The Murray County is applying for an FTA Section 5311 grant for (capital, operating, or mobility management) grant in aid in the transit operation of the Murray County Transit for FY 2019. The (capital, operating, and/or mobility management – state all that apply) assistance requested in this project has been reviewed and approved by the local transportation planning process and is identified in the State Transportation Improvement Program (STIP) for your area.

We are requesting federal assistance for operating and capital budget in the following amounts:

- Operating assistance **\$124,466.00** (50% federal share) with a local match requirement of **\$124,466.00** (50% local share) to be provided by **Murray County**.
- Capital Purchase of Transit Vehicles (revenue vehicles) in the amount of **\$39,390.33** (80% federal share) and state funds in the amount of **\$4,923.80** (10% state share) and local funds in the amount of **\$4,923.79** (10% local share) to be provided by **Murray County**.
- Capital Purchase of Small Equipment in the amount of **\$7,200.00** (80% federal share), state funds in the amount of **\$900.00** (10% state share) and local funds in the amount of **\$900.00** (10% local share) to be provided by **Murray County**.
- Mobility Management funding in the amount of **\$0** (80% federal share) and local funds in the amount of **\$0** (20% local share) to be provided by **Murray County**.

The Applicant attests that all of the information contained in this funding request is correct and that the applicant has the legal, financial, technical, and managerial capacity to carry out the proposed project and maintain the project property. If you have questions about this request for funding, please contact **Joan Dooley** at **706.695.2713** or [dooley@murraycountyga.gov](mailto:dooley@murraycountyga.gov).

  
Name of Authorized Official

1/2/2018

Date



## MURRAY COUNTY COMMISSIONER'S OFFICE

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705  
Telephone 706-517-1400 • Fax 706-517-5193  
www.murraycountyga.org

### AUTHORIZING RESOLUTION

RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION AND THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR A GRANT FOR PUBLIC TRANSPORTATION ASSISTANCE UNDER SECTION 5311 OF THE FEDERAL TRANSIT LAWS UNDER CHAPTER 53 OF TITLE 49 OF THE UNITED STATES CODE.

WHEREAS, the Federal Transit Administration and the Georgia Department of Transportation are authorized to make grant to non-urbanized areas for mass transportation projects; and

WHEREAS, the contract for financial assistance will impose certain obligations upon applicant, including the provision by it of the local share of project costs; and

WHEREAS, it is required by the United States Department of Transportation and the Georgia Department of Transportation in accord with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Federal Transit Act, the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and under the United States Department of Transportation requirements thereunder; and

NOW THEREFORE, BE IT RESOLVED BY MURRAY COUNTY, hereinafter referred to as the "APPLICANT",

1. That the Commissioner hereinafter referred to as the "Official" is authorized to execute and file an application on the behalf of the Applicant, a City/County government, with the Georgia Department of Transportation to aid in the financing of public transportation assistance pursuant to Section 5311 of the Federal Transit Act."
2. That the Official is authorized to execute and file such application and assurances or any other document required by the U.S. Department of Transportation and the Georgia Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964.
3. That the Official is authorized to execute and file all other standard assurances or any other document required by the Georgia Department of Transportation or the U.S. Department of Transportation in connection with the application for public transportation assistance.
4. That the Official is authorized to furnish such additional information as the U.S. Department of Transportation or the Georgia Department of Transportation may require in connection with the application of the project.
5. That the Official is authorized to execute grant contract agreements on behalf of the Applicant with the Georgia Department of Transportation in connection with the application for public transportation assistance.
6. That the applicant while making application to or receiving grants from the Federal Transit Administration will comply with FTA Circular 9040.1G, FTA Certifications and Assurance for Federal Assistance 2015 as listed in Appendix A of this application and General Operating Guidelines as illustrated in Georgia State Management Plan and Administrative Guide for Rural Public Transportation Programs.
7. That the Applicant has or will have available in the General Fund the required non-federal funds to meet local share requirements.

### PART E: BACKGROUND INFORMATION AND PROJECT DESCRIPTION

#### PART E-1: Transportation System and Services:

##### Transportation System and Services:

(Please describe your organization's current Section 5311 transit system, including your service area (i.e. countywide or multiple counties, municipalities served; population served (i.e. population); demographic characteristics of your customers; total number of vehicles you operate; hours and days of services; methods you use to reach out to the public with transit system information; trends in the number of public transit riders transportation over the past three years; length of time your organization has provided transit services; and description of how services are delivered (i.e. by a third party operator, by county staff, a combination of county and TPO staff, etc.).

If your organization is applying to FTA for a NEW public transportation service, please describe the area to be served, transit needs to be met, public outreach activities conducted, and overall organization for planning and delivering transit services. Please include all agencies/entities providing key transit-related activities, including vehicle operations, vehicle maintenance, operations reporting capabilities, etc.

Murray County Transit is a department of Murray County Government. Murray Transit services all of Murray County and the cities of Chatsworth and Eton for approximately 20 years. With mid-day trips to Whitfield County for doctor's appointments. Murray County population is approximately 40,000 and covers 344 square miles. Murray Transit is located at 820 G.I. Madden Parkway Chatsworth, GA 30705 in the Murray County Senior Center. Days and hours of operation are Monday through Friday 7 a.m. to 4 p.m. Murray Transit fleet consist of seven (7) wheelchair accessible buses. Marketing consist of ads in the local newspaper, brochures, business cards, and word of mouth. The average one-way trip per year is around 25,000 passengers. Services are delivered through eight (8) county staffers that have multiple years of experience.

APPROVED AND ADOPTED this 2nd day of January, 2018.

  
Authorized Official

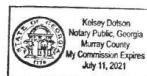
Greg Hogan/Sole Commissioner

Type Name and Title

Signed, sealed and delivered this 2nd day of January, 2018 in the presence of

Witness

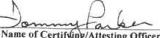
  
Notary Public/Notary Seal



#### CERTIFICATE

The undersigned duly qualified and acting County Manager of Murray County certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting held on

January 2, 2018

  
Name of Certifying/Attesting Officer

  
County Manager  
Title of Certifying/Attesting Officer



County Seal

**Part E-1-2: Service Area Details**

**PART F: FTA-FUNDED ASSETS/STATE OF GOOD REPAIR (FTA funds only)**

(FTA requires that organizations receiving federal transit funds maintain a complete inventory of their transit (revenue-producing) vehicles, administrative/support vehicles, equipment (with a replacement cost of \$ 50,000 or more), and transit facilities (i.e. maintenance facility, administration offices, etc.). GDOT already maintains a comprehensive inventory of the rural transit vehicles it purchases on behalf of Section 5311 rural transit systems. Please complete the following two tables related to (1) Administrative/support vehicles and equipment (with a replacement cost of \$ 50,000 or more); and (2) an inventory list of your transit facilities.

**Part F-1-1: Inventory of Equipment, Including Administrative/Support (Non-Revenue) Vehicles\***

**Part F-1-2: Inventory of Transit Facilities**

Name/Type of Facility	Address	Condition (excellent, good, fair, poor)	Acquired under FTA Grant No.?
Murray County Senior Center	820 G.I. Maddox Pkwy Chatsworth GA 30705	Good	No

**Part F-1-3: Vehicle, Equipment (over \$ 50,000 in replacement cost), and Facility Maintenance Responsibilities**

Please complete the following table to indicate which organization (public sector or private company) that has the responsibility for maintaining your FTA-funded assets.

Type of FTA-Funded Asset	Responsible Organization for Maintenance, Contact Person, and Email Address	Part of Your Overall Organization? (yes or no)	Contractor? (yes or no)
Shuttle Vans	N/A		
Shuttle Vans with Lift	N/A		
Administrative/Support Vehicles	N/A		
Equipment			
Item # 1	N/A		
Equipment			
Item # 1	N/A		
Facility # 1 – specify:	N/A		
Facility # 2 – Specify:	N/A		
Facility # 3 – Specify:	N/A		

## PART G:

#### APPLICANT ELIGIBILITY AND CAPABILITIES

(Please describe your organization's structure, major functions, and eligibility to carry out the proposed transit activities with the requested FTA funding. Please include a statement related to your legal, financial technical, and managerial capability to carry out the project activities, maintain the project property in a state of good repair, and assure compliance with all applicable FTA program requirements, including the oversight of consultants and other contractors).

Public transportation has been a staple in Murray County for approximately 20 years. Starting with the M.A.T.S. programs then moving into Murray County Transit, the system has six (6) core values: Safety, Excellence, Integrity, Team Work, People/Patrons, Reliable, and Trust. By instituting these values on a daily basis, allows Murray Transit to provide a service to the community at a high standard. Murray Transit continues to improve its daily operations through innovative ideas to better serve the citizens of the County. The end goal is to offer a service to the citizens that not only allows for more patrons to access the service, but offer the service at the highest level.

Employees at Murray Transit offer years of experience through countless hours of training and employment. These employees make the system and are the face of the system. As they are out in the community providing the service. Through years of employment allows Murray Transit to offer the service at its current level. With the goal to increase trips to better serve the community through this need of Public Transportation at an affordable rate. Murray Transit is not only valued as a governmental department but also valued by the citizens for the service that is offered.

### Part G-1:

#### Statement of Public Benefits:

**Statement of Public Benefits:**  
(Please describe the anticipated benefits to the public from the undertaking the activities described in this grant application, including statistical information, where possible)

Murray County residents will be offered an affordable means of transportation through Murray Transit. The transportation gives avenues to purpose trips in varies means. With fee structure of \$1.00 (.05 miles), \$2.00 (.5-1.10 miles), & \$3.00 (10+.1 miles). Increasing residential travel will benefit the community through involvement to economic impact. Since the economic recession of 2008/2009, the need for public transportation has increased. Which impacted all age groups within Murray County. Providing affordable transportation help maintain the quality of life for the residents in their daily transportation needs.



Table I-2: Three-Year Budget Trend (FY 2017 through FY 2019)

Last FY 2017 (actual)		Current FY 2018 (current year budget)		Proposed FY 2019 (this application)	
Federal	\$148,012.65	Federal	\$188,576.67	Federal	\$171,056.34
State	\$	State	\$10,247.58	State	\$5,823.79
Local (total)	\$148,012.65	Local (total)	\$116,844.58	Local (total)	\$130,289.79
including farebox, general fund, and POS revenues)	\$60,000.00 \$19,398.00	including farebox, general fund, and POS revenues)	\$60,500.00 \$20,198.00	including farebox, general fund, and POS revenues)	\$61,000.00 \$21,000.00
<b>Total</b>	<b>\$375,423.30</b>	<b>Total</b>	<b>\$ 396,366.83</b>	<b>Total</b>	<b>\$389,169.92</b>

**NOTICE OF OPPORTUNITY FOR A PUBLIC HEARING  
PRIVATE ENTERPRISE COORDINATION  
RURAL PUBLIC TRANSPORTATION PROGRAM**

Murray County is applying for funding assistance under Title 49 U.S.C. Section 5311 of the Federal Transit Act pertaining to rural and small urban areas.

The Murray County will offer general public transportation to all citizens of Murray County for any worthwhile purpose, including but not limited to shopping, medical treatment, social services and other purposes.

The Murray County solicits private sector input and participation to assure that private for-profit transportation operators have a fair and timely opportunity to participate in the development of this program.

The Murray County also solicits comments and concerns from the general population on local rural public transportation services.

The Murray County also solicits comments and concerns from the disabled population and their representatives to assure that issues relating to the disabled are addressed in the service design proposed or development of the application.

Interested persons are invited to request that a public hearing be held to discuss the services being offered or development of the application.

Written comments, requests for a public hearing and/or written notice of intent by private for-profit transportation operators to provide or participate in any or all of the above services should be submitted no later than fifteen (15) days from the date of this publication to:

Greg Hogan, Murray County Commissioner  
P.O. Box 1129  
Chatsworth, GA 30705  
706.517.1400

If no response is received within the fifteen (15) days, the Department of Transportation will proceed with the application.

**The Chatsworth Times**

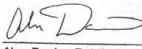
224 N. Third Avenue • P.O. Box 130  
Chatsworth, Georgia 30705  
Phone 706-695-4646 • Fax 706-695-7181

STATE OF GEORGIA  
COUNTY OF MURRAY

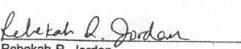
I, **ALAN DAVIS**, Publisher of The Chatsworth Times, a weekly newspaper published in the City of Chatsworth, Georgia, and the designated legal publisher, do solemnly swear that the attached notice was published in said newspaper on the following dates, to wit:

File name or number: Notice of Opportunity for a Public Hearing -  
Private Enterprise Coordination, Rural Public  
Transportation Program

Dates Ran: 11/8/2017

  
\_\_\_\_\_  
Alan Davis, Publisher

Sworn to and subscribed before me  
this 12<sup>th</sup> day of December, 2017.

  
\_\_\_\_\_  
Rebekah R. Jordan

Notary Public, State at Large



(Attach the "Tear Sheets" in which the ad appeared.)

**PRIVATE ENTERPRISE COORDINATION CERTIFICATION**

List of private providers operating in the service area:

N/A  
\_\_\_\_\_  
\_\_\_\_\_

Date Notified: 11/8/2017

Attach Notice and Affidavit from newspaper or letter sent to private providers. (Non-Display, Public Notice, or Legal Ad in county legal organ)

Last Day to respond: 11/23/2017

Murray County will annually review existing service and any proposed service changes to determine the feasibility of private providers providing the public service. An annual review will be scheduled and a review format will be developed to carry out this task. Private providers will be notified and their interest in the service provision will be assessed. Private providers will be invited to attend and be a part of the annual review process.

Date: 1/2/2018

  
\_\_\_\_\_  
Signature of Authorized Officer



Greg Hogan - Commissioner  
Name and Title of Authorized Officer

**PART L:****FTA TITLE VI DATA COLLECTION AND REPORTING**  
(The Applicant must complete the following sections pertaining to your organization's Title VI Program activities).**Part L-1:****General Reporting**

1. List any Title VI-related lawsuits or complaints filed pertaining to your organization's Section 5311 program. No Lawsuits or complaints filed.
2. Has your organization applied for any other federal financial assistance for transportation? Yes  No If so, what kind of financial assistance and from which source \_\_\_\_\_
3. Please state whether or not any Civil Rights/Title VI Compliance Review Activity has been conducted in the last three years at your organization.  
Yes  No

**Part L-2:****Title VI Monitoring Procedures**

GDOT requires the following monthly reporting in order to meet FTA National Transit Database requirements. Accurate completion of the following information is critical to continued Section 5311 grant eligibility. Sub recipients must provide this data monthly, including data on population of your service area, percentage of trips made by minority population (compared to the total); types of services provided; days and hours of operation; number and type of vehicles in operation; number/percentage of wheelchair-equipped vehicles total seating capacity; service area; total monthly ridership; transit costs by hour, mile, etc.; number of trips by trip purpose; quality of service; etc. Please seek technical assistance from your public transit coordinator, if you have any questions regarding the definitions or completion of these data.

The Applicant organization agrees to provide this data on a monthly basis in a format designated by GDOT.

**MURRAY COUNTY****COMMISSIONER'S OFFICE**

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705  
Telephone 706-517-1400 • Fax 706-517-5193  
www.murraycountyga.org

The Applicant organization, **Murray County** certifies that it does not intend to and will not provide charter service with FTA funded equipment and facilities or provide any exclusive service during the operating period of this application.

by the Georgia Department of Transportation (conveyance of government officials), the Applicant agrees to notify Department and the Federal Transit Administration in writing of such provision of services.

The Applicant also certifies that conveyance of government officials shall not exceed 80 hours in a given year and such services must also be reported to the Federal Transit Administration.

  
Signature of Authorized Official

**Greg Hogan / Sole Commissioner**  
Printed Name and Title of Authorized Official

1/2/2018  
Date



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**MURRAY COUNTY**  
**COMMISSIONER'S OFFICE**  
P.O. BOX1129/121 NORTH 4TH AVE., CHATSWORTH, GA 30705  
TELEPHONE 706-695-2413 FAX 706-695-8721

I, Greg Hogan, Sole Commissioner  
(Type or Print Name of Official) (Type or Print Title of Official)

certify that Murray County and its contractors, as required,

for the Section 5311 Rural Public Transportation Program, has established and implemented an alcohol misuse prevention program and anti-drug abuse program in accordance with the terms of 49 CFR Part 40 and Part 655. I further certify that the employee training conducted under this part meets the requirements of 49 CFR, Part 40 and Part 655.

  
Signature of Authorized Official

1/2/2018  
Date

*NOTE: New (or first time) applicants must not sign this certification until their program has been approved by GDOT.*



**MURRAY COUNTY**  
**COMMISSIONER'S OFFICE**  
P.O. BOX1129/121 NORTH 4TH AVE., CHATSWORTH, GA 30705  
TELEPHONE 706-695-2413 FAX 706-695-8721

**PART O: DRUG-FREE WORKPLACE ACT CERTIFICATION FOR A PUBLIC OR PRIVATE ENTITY**

The Murray County certifies that it will provide a drug-free workplace as specified in U.S. Department of Transportation's (DOT) rule, 49 CFR Part 40 and 655, which describes required procedures for conducting workplace drug and alcohol testing for FTA programs, including:

- A) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- B) Establishing an ongoing drug-free awareness program to inform employees about:
  - The dangers of drug abuse in the workplace;
  - The Applicant's policy of maintaining a drug-free workplace;
  - Any available drug counseling, rehabilitation, and employee assistance programs; and, the penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- C) Making it a requirement that each employee to be engaged in the performance of the grant or cooperative agreement be given a copy of the statement required by paragraph (A);
- D) Notifying the employee in the statement required by paragraph (A) that, as a condition of employment under the grant or cooperative agreement, the employee will abide by the terms of the statement; and notifying the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- E) Notifying the Federal agency in writing, within ten calendar days after receiving notice under subparagraph (D) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every project officer or other designee on whose project activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant or cooperative agreement;
- F) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (D) (2), with respect to any employee who is so convicted;

Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or  
Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency; and

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G) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (A), (B), (C), (D), (E), and (F).

The Applicant's headquarters is located at the following address:

Name of Applicant Organization: Murray County  
 Name of Authorized Official: Greg Hogan  
 Address: 121 N. 4<sup>th</sup> Ave.  
 City: County: State: Chatsworth, Murray, Georgia  
 Zip Code: 30705

  
 Signature of Authorized Official

Greg Hogan / Sole Commissioner

Printed Name of Authorized Official

1/2/2018

Date



**MURRAY COUNTY  
COMMISSIONER'S OFFICE**  
 P.O. BOX 1129/121 NORTH 4TH AVE., CHATSWORTH, GA 30705  
 TELEPHONE 706-695-2413 FAX 706-695-8721

**PART Q: FTA CIVIL RIGHTS ASSURANCE**

The Murray County hereby certifies that, as a condition of receiving Federal financial assistance under the Federal Transit Act, the organization will ensure that:

- No person on the basis of race, color, or national origin, will be subjected to discrimination in the level and quality of transportation services and transit related benefits.
- The Murray County will compile, maintain, and submit in a timely manner Title VI information required by FTA Circular 4702.1B and in compliance with the Department of Transportation's Title VI regulation, 49 CFR Part 21.7(a).
- The Murray County will make it known to the public that those persons alleging discrimination on the basis of race, color, or national origin as it relates to the provision of transportation services and transit-related benefits may file a complaint with the Federal Transit Administration and/or the U.S. Department of Transportation.

The Applicant/Recipient assures that it will comply with the following laws and regulations so that no person in the United States will be denied the benefits of, or otherwise be subjected to discrimination in any U.S. DOT or FTA funded program or activity (particularly in the level and quality of transportation services and transportation-related benefits) on the basis of race, color, national origin, religion, sex, disability, or age:

- Federal transit laws, specifically 49 U.S.C. 5332, as amended by MAP-21 (prohibiting discrimination on the basis of race, color, religion, national origin, sex, disability, or age, and in employment or business opportunity),
- Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C. 2000d,
- The Rehabilitation Act of 1973, as amended, 29 U.S.C. 794, *et seq.*,
- The Americans with Disabilities Act of 1990, as amended, 42 U.S.C. 12101 *et seq.*,
- U.S. DOT regulations, "Nondiscrimination in Federally-Assisted Programs of the Department of Transportation-Efficiency of Title VI of the Civil Rights Act of 1964," 49 CFR part 21.7(a),
- U.S. DOT regulations, specifically 49 CFR parts 27, 37, 38, and 39, and
- Any other applicable Federal statutes that may be signed into law or Federal regulations that may be promulgated,

As required by 49 CFR 21.7:

- It will comply with Federal guidance implementing Federal nondiscrimination laws and regulations, except to the extent FTA determines otherwise in writing, with 49 U.S.C. 5332, as amended by MAP-21, 42 U.S.C. 2000d, and 49 CFR Part 21 in the manner it conducts each Project, undertakes property acquisitions, and operates Project facilities, including: its entire facilities and its facilities operated in connection with its Project. This assurance applies to your Applicant/Recipient's entire Project and to all parts of its facilities, including the facilities it operates to implement its Project,

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- It will promptly take the necessary actions to carry out this assurance, including: notifying the public that discrimination complaints about transportation-related services or benefits may be filed with U.S. DOT or FTA, and submitting information about its compliance with these provisions to U.S. DOT or FTA upon their request,
- If it transfers FTA funded real property, structures, or improvements to another party, any deeds and instruments recording that transfer will contain a covenant running with the land assuring nondiscrimination: (1) while the property is used for the purpose that the Federal funding is extended, and (2) while the property is used for another purpose involving the provision of similar services or benefits,
- It will make any changes in its Title VI implementing procedures as U.S. DOT or FTA may request to comply with Title VI of the Civil Rights Act, 42 U.S.C. 2000d, U.S. DOT regulations, 49 CFR part 21, and Federal transit laws, 49 U.S.C. 5332, as amended by MAP-21,
- It will comply with Federal guidance issued to implement Federal nondiscrimination requirements, except as FTA determines otherwise in writing,
- It will extend the requirements of 49 U.S.C. 5332, as amended by MAP-21, 42 U.S.C. 2000d, and 49 CFR part 21 to each Third Party Participant, including: (1) Any Subrecipient, (2) Any Transferee, (3) Any Third Party Contractor or Subcontractor at any tier, (4) Any Successor in Interest, (5) Any Lessee, or (6) Any other Third Party Participant in its Project,
- It will include adequate provisions to extend the requirements of 49 U.S.C. 5332, as amended by MAP-21, 42 U.S.C. 2000d, and 49 CFR part 21 to each third party agreement, including: (1) Each sub agreement, (2) Each property transfer agreement, (3) Each third party contract or subcontract at any tier, (4) Each lease, or (5) Each participation agreement, and

As required by U.S. DOT regulations, "Nondiscrimination on the Basis of Handicap in Programs and Activities Receiving or Benefiting from Federal Financial Assistance," 49 CFR part 27, specifically 49 CFR 27.9, and consistent with 49 U.S.C. 5307(c)(1)(D)(iii), as amended by MAP-21, the Applicant/Recipient assures that:

1. It will comply with the following prohibitions against discrimination on the basis of disability, which are a condition of approval or extension of any FTA funding awarded to: (1) Construct any facility, (2) Obtain any rolling stock or other equipment, (3) Undertake studies, (4) Conduct research, or (5) Participate in or obtain any benefit from any FTA administered program, and
2. In any program or activity receiving or benefiting from Federal funding that U.S. DOT administers, no otherwise qualified people with a disability will, because of their disability, be: (1) Excluded from participation, (2) Denied benefits, or (3) Otherwise subjected to discrimination.

The United States has a right to seek judicial enforcement of any matter arising under Title VI of the Civil Rights Act, 42 U.S.C. 2000d, U.S. DOT regulations, 49 CFR part 21, and this assurance. The assurances made will remain in effect as long as: (1) Federal funding is extended to your Project, (2) Project property is used for a purpose for which the Federal funding is extended, (3) Project property is used for a purpose involving the provision of similar services or benefits, or (4) Ownership or possession is retained of its Project property. The person whose signature appears below is authorized to sign this assurance on behalf of the recipient.

Greg Hogan / Sole Commissioner  
 Name and Title of Authorized Official

1/2/2018  
 Date



**MURRAY COUNTY  
COMMISSIONER'S OFFICE**  
 P.O. BOX 1129/121 NORTH 4TH AVE., CHATSWORTH, GA 30705  
 TELEPHONE 706-695-2413 FAX 706-695-8721

**PART R: DEBARMENT AND SUSPENSION**

U.S. DOT regulations, "Non-procurement Suspension and Debarment," 2 CFR part 1200, which adopts and supplements the provisions of U.S. Office of Management and Budget (U.S. OMB) "Guidelines to Agencies on Government-wide Debarment and Suspension (Non-procurement)," 2 CFR part 180, permit certifications to assure the Applicant/Recipient acknowledges that:

The Applicant/Recipient certifies to the best of its knowledge and belief that, it, its principals, and first tier sub-recipients:

- a. Are eligible to participate in covered transactions of any Federal department or agency and are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded, or disqualified.
- b. Have not within a three-year period preceding its latest application or proposal been convicted of or had a civil judgment rendered against any of them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction, or contract under a public transaction, violation of any Federal or State antitrust statute, or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making any false statement, or receiving stolen property.
- c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses listed in the preceding Section "a" of this certification.
- d. Have not had one or more public transactions (Federal, State, or local) terminated for cause or default within a three-year period preceding this certification.
- e. Will promptly provide any information to the FTA if at a later time any information contradicts the statements of subparagraphs above, and
- f. Will treat each lower tier contract or lower tier subcontract under the Project as a covered lower tier contract for purposes of 2 CFR part 1200 and 2 CFR part 180 if it equals or exceeds \$25,000, is for audit services, or requires the consent of a Federal official.
- g. Will require that each covered lower tier contractor and subcontractor comply and facilitate compliance with the Federal requirements of 2 CFR parts 180 and 1200, and assure that each lower tier participant in the Project is not presently declared by any Federal department or agency to be:
  - Debarred from participation in the federally funded project,
  - Suspended from participation in the federally funded project,
  - Proposed for debarment from participation in the federally funded project,
  - Declared ineligible to participate in the federally funded project,
  - Voluntarily excluded from participation in the federally funded project, or
  - Disqualified from participation in the federally funded Project.

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The Applicant/Recipient will promptly provide a written explanation to GDOT if or any of its principals, including any of its first tier sub-recipients or lower tier participants, is unable to certify to the preceding statements in this certification.

  
Signature of Authorized Official

Sole Commissioner  
Title of Authorized Official

1/2/2018  
Date

**GREGORY H. KINNAMON, P.C.**  
ATTORNEYS AT LAW  
512 South Thornton Avenue  
Dalton, Georgia 30720  
(706) 277-0777

Gregory H. Kinnaman  
Harvard H. Kranzlein, Jr.

Fax: (706) 277-5050

Mailing Address:  
P. O. Box 6178  
Dalton, GA. 30722-6178

E-mail: [greg@gregkinnaman.com](mailto:greg@gregkinnaman.com)  
E-mail: [harv@gregkinnaman.com](mailto:harv@gregkinnaman.com)

FTA FISCAL YEAR 2019 CERTIFICATIONS AND ASSURANCES

**FEDERAL FISCAL YEAR 2019 FTA CERTIFICATIONS AND ASSURANCES SIGNATURE PAGE**

(Required of all Applicants for FTA funding and all FTA Grantees with an active Capital or Formula Project)

AFFIRMATION OF APPLICANT

Name of Applicant:

**Murray County Government**

Name and Relationship of Authorized Representative:

**Greg Hogan – Sole Commissioner**

BY SIGNING BELOW, on behalf of the Applicant, I declare that the Applicant has duly authorized me to make these Certifications and Assurances and bind the Applicant's compliance. Thus, the Applicant agrees to comply with all Federal statutes and regulations, and follow applicable Federal guidance, and comply with the Certifications and Assurances as indicated on the foregoing page applicable to each application its authorized representative makes to the Federal Transit Administration (FTA) in Federal Fiscal Year 2016, irrespective of whether the individual that acted on its Applicant's behalf continues to represent the Applicant.

FTA intends that the Certifications and Assurances the Applicant selects on the other side of this document should apply, as provided, to each Project for which the Applicant seeks now, or may later seek FTA funding during Federal Fiscal Year 2016.

The Applicant affirms the truthfulness and accuracy of the Certifications and Assurances it has selected in the statement of this document and any other submission made to FTA, and acknowledges that the Program Fraud Civil Remedies Act of 1986, 31 U.S.C. 3801 et seq., and implementing U.S. DOT regulations, "Program Fraud Civil Remedies," 49 CFR part 31, apply to the information contained in this document to FTA. The criminal provisions of 18 U.S.C. 1001 apply to any certification, assurance, or submission made in connection with a Federal public transportation program authorized by 49 U.S.C. chapter 53 or any other statute.

In signing this document, I declare under penalties of perjury that the foregoing Certifications and Assurances, and any other statements made by me on behalf of the Applicant are true and accurate.

Signature:   
Name **Greg Hogan** Date: **1/11/2017**

Authorized Representative of Applicant

AFFIRMATION OF APPLICANT'S ATTORNEY

For (Name of Applicant): **Murray County Government**  
As the undersigned Attorney for the above named Applicant, I hereby affirm to the Applicant that it has authority under State, local, or tribal government law, as applicable, to make and comply with the Certifications and Assurances as

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APPENDIX A

FY 2019 SECTION 5311 GRANT APPLICATION CHECKLIST

Part	Name/Description of Item	Completed? (yes or no)
A	Introduction	NA
B	Grant Application Information Profile	Yes
C	Sample Transmittal Letter	Yes
D	Authorizing Resolution	Yes
E	Background Information and Project Description	Yes
F	FTA-Funded Assets and State of Good Repair	NA
G	Applicant Eligibility and Capabilities	Yes
H	Section 5311 Project Budget	Yes
I	Sources of Local Match Funds and Three-Year Budget Trends	Yes
J	Information on Third Party Operators (TPOs)	NA
K	Private Enterprise Coordination	Yes
L	FTA Title VII at Collection and Reporting	Yes
M	Certification of No Intent to Charter Service	Yes
N	Drug-Free Workplace and Drug and Alcohol Program	Yes
O	Drug-Free Workplace Act Certification for a Public or Private Entity	Yes
P	Certification of Equal Access for Persons with Disabilities	Yes
Q	FTA Civil Rights Assurance	Yes
R	Debarment and Suspension	Yes
S	Disadvantaged Business Enterprise (DBE) Semi-Annual Reports	NA
T	FTA Certifications and Assurances (2017 - most recent version)	Yes

Reviewed By:	District Public Transportation Coordinator	Date
	Transit Program Manager	 Date: <b>1/11/18</b>
	Assistant Division Director – Intermodal Division	Date

**APPENDIX B**  
**GDOT DISTRICT PUBLIC TRANSPORTATION COORDINATORS**  
**AND CONTACT INFORMATION**

District	Assigned Counties	Name/Contact Information
1	Banks, Barrow, Clarke, Dawson, Elbert, Forsyth, Franklin, Habersham, Hall, Hart, Jackson, Lumpkin, Madison, Oconee, Rabun, Towns, Stephens, Union, Walton, and White	Jemal Shephard 2594 Gillsville Highway Gainesville, GA 30507 (770) 531-5738 djsheppard@dot.ga.gov
2	Baldwin, Bleckley, Burke, Columbia, Dodge, Emanuel, Glascock, Greene, Hancock, Jasper, Jefferson, Jenkins, Johnson, Laurens, Lincoln, McDuffle, Morgan, Newton, Oglethorpe, Putnam, Richmond, Taliaferro, Treutlen, Warren, Washington, Wilkes, Wilkinson,	Kristy "Mellie" Pettit 801 Highway 155 Tennille, GA 31089 (478) 553-3410 kpettit@dot.ga.gov
3	Bibb, Butts, Coweta, Crawford, Dooly, Fayette, Harris, Heard, Henry, Houston, Jones, Lamar, Macon, Meriwether, Marion, Monroe, Muscogee, Peach, Pike, Pulaski, Schley, Spalding, Stewart, Sumter, Talbot, Taylor, Troup, Twiggs, Upson, Webster	Carrie Anderson 115 Transportation Blvd. Thomaston, GA 30286 (706) 646-7526 caanderson@dot.ga.gov
4	Atkinson, Baker, Ben Hill, Berrien, Brooks, Calhoun, Clay, Coffee, Colquitt, Cook, Crisp, Decatur, Dougherty, Early, Echols, Grady, Irwin, Lanier, Lee, Lowndes, Miller, Mitchell, Quitman, Randolph, Seminole, Terrell, Thomas, Tift, Turner, Wilcox, Worth	Aligenia Skinner 710 West 2 <sup>nd</sup> Street Tifton, GA 31794 (229) 391-5433 pas Skinner@dot.ga.gov
5	Appling, Bacon, Brantley, Bryan, Bulloch, Candler, Dodge, Charlton, Chatham, Clinch, Effingham, Evans, Glynn, Jeff Davis, Liberty, Long, McIntosh, Montgomery, Pierce, Screven, Tattnall, Telfair, Toombs, Ware, Wayne, Wheeler	Troy Green 204 N. US Highway 301 Jesup, GA 31546 (912) 530-4372 tgreen@dot.ga.gov
6	Bartow, Catoosa, Chattooga, Cherokee, Dade, Fannin, Floyd, Gilmer, Gordon, Haralson, Murray, Paulding, Pickens, Polk, Walker, Whitfield	Freida Black 500 Joe Frank Harris Pkwy. Cartersville, GA 30120 (678) 721-5312 fbblack@dot.ga.gov

**E. Agreement: Georgia Mountain Regional Commission for digital aerial photography  
\$26,621.49 to be shared with Chatsworth Water Commission (documents are stored in  
2018 Auxiliary Files)**



December 6, 2017

Mr. Dick Barnes  
Murray County  
121 N 4<sup>th</sup> Avenue  
PO Box 1129  
Chatsworth, GA 30705

Re: 2018 GMRC Aerial Photography Project

Dear Dickie,

Enclosed please find two copies of the Agreement for the Acquisition of Aerial Photography for Murray County. Both copies of the agreement need to be signed, and returned to us for final execution. We will return one fully executed copy to you for your records. Also enclosed is the first invoice for the project, due upon execution of the contract.

We are looking forward to working with Murray County on this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Faith".

Faith D. Bryan, GISP  
Director of Information Services

Enclosures

***F. Disposal of surplus inventory (documents are stored in 2018 Auxiliary Files)***

## Murray County Government Disposal of Surplus Inventory

The following items of county property have been determined to be unserviceable and/or no longer cost effective for the county to operate or maintain. As a result, these items have been declared surplus inventory by the Murray County Commissioner. Therefore, the Commissioner has directed the county's Financial Officer to dispose of these items to the highest bidder in the setting that would achieve the greatest financial benefit for the county, and that those proceeds be returned to the county's General Fund. In the event that no bids are received, or if the item is in such a state of disrepair that storage and handling would exceed any possible bid proceeds, then the item would be sold for salvage value or disposed of as waste.

## Surplus Property List:

- Victory Commercial Refrigerator Serial #D9311V101

Greg Hogan  
County Commissioner

Greg Hogan  
County Commissioner

J. Parker

Tommy Parker  
County Clerk

Date 01-02-18

**ADJOURNMENT:**

**Executed this 2nd day of January 2018**

**ATTEST:**

---

**Tommy Parker, County Clerk**

---

**Greg Hogan, Commissioner**

**In Attendance: Greg Hogan, Tommy Parker, Edward Dunn, David Wells, Joan Dooley, Dick Barnes**