

Murray County
Commissioner's Meeting
April 2nd 2019

PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday April 2, 2019 at 9:00 a.m. in the Murray County Annex. The public is invited and encouraged to attend.

TENATIVE AGENDA

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business
 - A. Approval of Murray County Land Use and Development Planning Commission Meeting minutes
 - B. Capital Purchase: Ford F150 4X4 LWB from Chatsworth Ford for the Coroner's Office - \$27,083 to be paid from 2013 SPLOST funds
 - C. Capital Purchase: Two (2) Ford F150s 4X4 from Chatsworth Ford - \$25,093 each to be paid from 2019 SPLOST funds
 - D. Capital Purchase: Three (3) Ford Escapes 4X4 from Chatsworth Ford - \$22,857 each to be paid from 2019 SPLOST funds
 - E. Appointments: Brandon Stone and Edward Dunn to the Murray County Personnel Board
 - F. Resolution: Re-affirmation of E-911, \$1.50 surcharge for landline phones
 - G. Resolution: Re-affirmation of E-911, \$1.50 surcharge for wireless phones
 - H. Resolution: Re-affirmation of E-911, \$0.75 surcharge per prepaid wireless transaction
 - I. Disposal of surplus property
 - J. Brackett Ridge Rd. to remain open

Adjourn

Commissioner Available for Questions or Comments



MURRAY COUNTY COMMISSIONER'S OFFICE

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705

Telephone 706-517-1400 • Fax 706-517-5193

www.murraycountyga.org

March 29, 2019

Mr. David McDaniel
113 Pine St.
Chatsworth, GA 30705

RE: Murray County Land Use Planning Commission Meetings March 19, 2019 and March 26, 2019.

Dear Mr. McDaniel:

I have reviewed the actions of the Commission has taken at the March 19, 2019 and March 26, 2019 meetings. I support the Commission's actions as being in the best interest of Murray County.

Sincerely,

Greg Hogan,
County Commissioner



CHATSWORTH FORD
Chatsworth - Dalton 4 Lane • P.O. Box 1228
Phone: (706) 695-6701
CHATSWORTH, GA 30705
"SERVICE IS OUR MAIN CONCERN"



PURCHASER'S NAME		MURRAY COUNTY COMMISSIONER		SOC SEC NO.	DATE	3/8/2019			
PURCHASER'S ADDRESS		PO BOX 1129		BIRTH DATE					
CITY, STATE & ZIP		CHATSWORTH, GA 30705		AGE	0	RESIDENCE PHONE	(706) 695-2412		
BUSINESS PHONE									
VEHICLE BEING PURCHASED									
PLEASE ENTER MY ORDER <input type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/>				STOCK NO.	CASH DELIVERED PRICE OF VEHICLE				
FOR THE FOLLOWING				19T106	\$ 27,082.68				
YEAR	15	MAKE	D	MILEAGE					
MODEL OR SERIES	F150 SUPER BODY PICKUP		ENGINE TYPE						
COLOR	TRIM	SALESMAN							
M.V.I. OR SERIAL NO.	1FTEX1E50KKD16646								
INSURANCE AND LIEN HOLDER									
COLLISION INS. CO.									
AGENT				ADDRESS					
TELEPHONE				POLICY #					
LIEN HOLDER									
ADDRESS									
CITY, STATE, ZIP									
TRADE-IN INFORMATION									
YEAR	N/A	MAKE		MILEAGE					
MODEL OR SERIES	BODY TYPE		ENGINE TYPE						
COLOR									
M.V.I. OR SERIAL NO.									
BALANCE OWED TO:									
ADDRESS				Cash Price of Vehicle & Accessories					
MEMO				\$ 27,082.68					
Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supercedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE . Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.				ALLOWANCE FOR TRADE-IN				N/A	
				TRADE DIFFERENCE				27,082.68	
				STATE AND LOCAL TAXES					
				TAX				0.00	
				License, License Transfer, Title, Registration Fee, M.V.I.				N/A	
				BALANCE OWED ON TRADE-IN				N/A	
				TOTAL				\$ 27,082.68	
				CASH WITH ORDER				N/A	
				CASH BALANCE DUE ON DELIVERY				\$ 27,082.68	
				ACCEPTED BY:				PURCHASER'S SIGNATURE	
TITLE:				DATE					

ORIGINAL

"THANK YOU - WE APPRECIATE YOUR BUSINESS"
RETAIL ORDER FOR A MOTOR VEHICLE
IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.



CHATSWORTH FORD
Chatsworth - Dalton 4 Lane • P.O. Box 1228
Phone: (706) 695-6701
CHATSWORTH, GA 30705
"SERVICE IS OUR MAIN CONCERN"



PURCHASER'S NAME		MURRAY COUNTY COMMISSIONER		DATE 3/13/2019	
PURCHASER'S ADDRESS		PO BOX 1129		BIRTH DATE	
CITY, STATE & ZIP		CHATSWORTH, GA 30705		RESIDENCE PHONE (706) 695-2413	
SOC SEC NO.		AGE 0		BUSINESS PHONE	
VEHICLE BEING PURCHASED					
PLEASE ENTER MY ORDER		<input type="checkbox"/> NEW <input type="checkbox"/> USED		STOCK NO. 19T105	
FOR THE FOLLOWING		YEAR 2019 MAKE FORD MILEAGE		CASH DELIVERED PRICE OF VEHICLE \$ 25,092.68	
MODEL OR SERIES		F150 SUPER BODY PICKUP		ACCESSORIES \$	
COLOR		TRIM			
M.V.I. OR SERIAL NO.		1FTFX1E87KFB36735			
INSURANCE AND LIEN HOLDER					
COLLISION INS. CO.					
AGENT ADDRESS					
TELEPHONE POLICY #					
LIEN HOLDER					
ADDRESS					
CITY, STATE, ZIP					
TRADE-IN INFORMATION					
YEAR 2017 MAKE MILEAGE					
MODEL OR SERIES BODY TYPE					
COLOR ENGINE TYPE					
M.V.I. OR SERIAL NO.					
BALANCE OWED TO:					
ADDRESS					
MEMO					
Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supercedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE . Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.				Cash Price of Vehicle & Accessories \$ 25,092.68	
				ALLOWANCE FOR TRADE-IN N/A	
				TRADE DIFFERENCE 25,092.68	
				STATE AND LOCAL TAXES 0.00	
				TAX License, License Transfer, Title, Registration Fee, M.V.I. N/A	
				BALANCE OWED ON TRADE-IN N/A	
				TOTAL \$ 25,092.68	
				CASH WITH ORDER N/A	
				CASH BALANCE DUE ON DELIVERY \$ 25,092.68	
				DATE 3/13/2019	
PURCHASER'S SIGNATURE					
ACCEPTED BY: [Signature]		TITLE:		DATE	

ORIGINAL

"THANK YOU - WE APPRECIATE YOUR BUSINESS"
RETAIL ORDER FOR A MOTOR VEHICLE
IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.



CHATSWORTH FORD
Chatsworth - Dalton 4 Lane • P.O. Box 1228
Phone: (706) 695-6701
CHATSWORTH, GA 30705
"SERVICE IS OUR MAIN CONCERN"



PURCHASER'S NAME		MURRAY COUNTY COMMISSIONER	SOC SEC NO.	DATE	3/13/2019
PURCHASER'S ADDRESS		PO BOX 1129	BIRTH DATE		
CITY, STATE & ZIP		CHATSWORTH, GA 30705	AGE	0	RESIDENCE PHONE (706) 695-2413
BUSINESS PHONE					
VEHICLE BEING PURCHASED					
PLEASE ENTER MY ORDER <input type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/>		STOCK NO. 19T108	CASH DELIVERED PRICE OF VEHICLE		
FOR THE FOLLOWING			\$ 22,857.34		
YEAR 19	MAKE FORD	MILEAGE 0	ACCESSORIES		
MODEL OR SERIES	ESCAPE SE	BODY TYPE UTILI	\$		
COLOR	QUEST	TRIM			
M.V.I. OR SERIAL NO.	1FMCU9GD3KUB31672				
INSURANCE AND LIEN HOLDER					
COLLISION INS. CO.					
AGENT ADDRESS					
TELEPHONE POLICY #					
LIEN HOLDER					
ADDRESS					
CITY, STATE, ZIP					
TRADE-IN INFORMATION					
YEAR N/A	MAKE	MILEAGE			
MODEL OR SERIES	BODY TYPE	ENGINE TYPE			
COLOR					
M.V.I. OR SERIAL NO.					
BALANCE OWED TO:					
ADDRESS					
MEMO					
Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supercedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE. Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.			Cash Price of Vehicle & Accessories		
ACCEPTED BY:			\$ 22,857.34		
TITLE:			ALLOWANCE FOR TRADE-IN		
			N/A		
			TRADE DIFFERENCE		
			22,857.34		
			STATE AND LOCAL TAXES		
			0.00		
			TAX		
			License, License Transfer, Title, Registration Fee, M.V.I.		
			N/A		
			BALANCE OWED ON TRADE-IN		
			N/A		
			TOTAL		
			\$ 22,857.34		
			CASH WITH ORDER		
			N/A		
			CASH BALANCE DUE ON DELIVERY		
			\$ 22,857.34		
PURCHASER'S SIGNATURE			DATE 3/13/2019		

ORIGINAL

"THANK YOU - WE APPRECIATE YOUR BUSINESS"
RETAIL ORDER FOR A MOTOR VEHICLE
IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.

Murray County
Personnel Board

Georgia, Murray County

Board Appointment

	<u>Term</u>	<u>Date Appointed</u>
Mr. Brandon Stone	04/02/19 – 04/01/22	April 2, 2019

Greg Hogan, Commissioner
Murray County, Georgia

Attest:

Tommy Parker, County Clerk
Murray County Georgia

Murray County
Personnel Board

Georgia, Murray County

Board Appointment

	<u>Term</u>	<u>Date Appointed</u>
Mr. Edward Dunn	04/02/19 – 04/01/22	April 2, 2019

Greg Hogan, Commissioner
Murray County, Georgia

Attest:

Tommy Parker, County Clerk
Murray County Georgia

RESOLUTION

A RESOLUTION OF MURRAY COUNTY, GEORGIA TO REAFFIRM A MONTHLY EMERGENCY TELEPHONE NUMBER "911" CHARGE UPON EACH EXCHANGE ACCESS FACILITY SUBSCRIBED TO BY TELEPHONE SUBSCRIBERS WHOSE EXCHANGE ACCESS LINES ARE IN THE AREA SERVED BY THE EMERGENCY TELEPHONE NUMBER "911" SYSTEM.

WHEREAS, on October 11, 1990 at 7:00 p.m., Murray County Georgia, held a public hearing pursuant to Official Code of Georgia Annotated Section 46-5-133 (b) (1) (B) concerning the implementation of an Emergency Telephone Number "911" System in Murray County, Georgia; and

WHEREAS, the public hearing resulted in a unanimous vote in favor of the implementation of an Emergency Telephone Number "911" system;

WHEREAS, it has proven to be in the best interest of the public safety of the citizens of Murray County, Georgia, to implement and maintain an Emergency Telephone Number "911" system;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section I. Murray County, Georgia, has implemented an Emergency Telephone Number "911" System.

Section II. There is hereby reaffirmed a need for a monthly Emergency Telephone Number "911" charge to be imposed upon each exchange access facility subscribed to by telephone subscribers whose exchange access lines are in the areas which are served by the Emergency Telephone "911" Service. The said "911" charge is uniform and does not vary according to the type of exchange access facility used, and said "911" charge will not exceed \$ 1.50 per month per exchange access facility provided to the telephone subscriber.

Section III. All acts and doings of the officers of Murray County, Georgia which are in conformity with the purposes and intents of this Resolution and in furtherance of the implementation of the Emergency Telephone Number "911" System shall be, and the same hereby are, in all respects approved and confirmed.

Section IV. If any one or more of the agreements or provisions herein contained shall be held contrary to any express provisions of law, or against public policy, or shall for any reason whatsoever be held in invalid then such covenants, agreements and provisions and shall in no way affect the validity of any of the other agreements and provisions hereof.

Section V. All resolutions of parts thereof of Murray County, Georgia in conflict with the provisions herein contained, are to the extent of such conflict, hereby superseded and repealed.

Section VI. This Resolution and the continued collection of the monthly Emergency Telephone Number "911" charge as provided in this Resolution are hereby affirmed.

Reaffirmed this _____ day of _____, 2019

MURRAY COUNTY, GEORGIA

SEAL

Attest:

Tommy Parker, County Clerk

Greg Hogan, Commissioner

RESOLUTION

REAFFIRMATION OF IMPOSING A WIRELESS ENHANCED "911" CHARGE ON WIRELESS TELECOMMUNICATIONS CONNECTIONS WITHIN MURRAY COUNTY, GEORGIA

WHEREAS, Part 4 of Article 2 of Chapter 5 of Title 46 of the Official Code of Georgia Annotated, as amended by Act No. 881, Georgia Laws 1998, authorizes local governments to impose a wireless enhanced 911 charge upon each wireless telecommunications connection subscribed to by subscribers whose billing address is within the jurisdiction of the local government; and

WHEREAS, such charges may be imposed at a rate of up to \$1.50 per month per wireless connection; and,

WHEREAS, such charges may be imposed by any local government that operated or contracts for the operation of an emergency "911" system which is capable of providing automatic number identification of wireless telecommunications connections and the location of the base station and cell site; and,

WHEREAS, Murray County, Georgia operates or has contracted for the operation of an emergency "911" system which is capable of providing automatic number identification of wireless telecommunications connections and the location of the base station cell site; and,

WHEREAS, a public hearing was held on the question of imposing wireless enhanced "911" charge in Murray County, Georgia on August 7, 1998.

WHEREAS, this Resolution and the continued collection of the monthly wireless Emergency Telephone Number "911" charge as provided in this Resolution are hereby affirmed; and,

NOW, THEREFORE, BE IT RESOLVED by the governing authority of Murray County, Georgia that a wireless enhanced "911" charge be imposed upon each wireless telecommunications connection subscribers whose billing address is within the jurisdictions of Murray County, Georgia at the rate of \$1.50 per month per wireless connections provided to each telephone subscriber.

BE IT FURTHER RESOLVED that said wireless charge shall be imposed on the first day of the month January of 1999.

BE IT FURTHER RESOLVED that a copy of the Resolution shall be forwarded to each wireless service supplier providing service in Murray County, Georgia.

IN WITNESS WHEREOF, this Resolution has been duly adopted by the governing authority of Murray County, Georgia on the 1st day of September, 1998.

Reaffirmed this _____ day of _____, 2019

SEAL

Attest:

Tommy Parker, County Clerk

Greg Hogan, Commissioner

RESOLUTION

REAFFIRMATION OF IMPOSING A "911 CHARGE ON PREPAID WIRELESS TELECOMMUNICATIONS WITHIN MURRAY COUNTY

WHEREAS, Part 4 of Article 2 of Chapter 5 of Title 46 of the Official Code of Georgia Annotated, as amended by Act No. 187, Georgia Laws 2011, authorizes counties and cities that operate a 9-1-1 public safety answering point to impose a 9-1-1 charge on prepaid wireless service at the retail point of sale; and,

WHEREAS, pursuant to Code Section 46-5-134.2 of the Official Code of Georgia Annotated such charges may be imposed at the rate of 75 cents per retail transaction; and

WHEREAS, revenues received by a county or municipality from such charges must be deposited in the emergency telephone assistance fund maintained by the county or municipality; and

WHEREAS, imposition of the charge on prepaid wireless service is contingent upon the enactment of an ordinance or resolution of the county or municipality; and

WHEREAS, Murray County operates a 9-1-1 public safety answering point.

NOW THEREFORE BE IT SO RESOLVED, by the Murray County Commissioner, that The Code of Murray County be amended as follows:

Section 1. 9-1-1 Charge on Prepaid Wireless Transactions

In accordance with O.C.G.A. § 46-5-134.2, there is hereby imposed a prepaid wireless 9-1-1 charge as defined by O.C.G.A. § 46-5-134.2(a)(4) upon every prepaid wireless retail transaction occurring within the jurisdiction of the public service answering point in the amount of 75 cents.

Section 2. Collection of 9-1-1 Charge on Prepaid Wireless Transactions

Prepaid wireless 9-1-1 charges collected by sellers shall be remitted to the Commissioner of the Department of Revenue at the times and in the manner provided by Chapter 8 of Title 48 of the Official Code of Georgia Annotated with respect to the sales and use tax imposed on prepaid wireless calling service.

Section 3. Administrative Provisions

The Clerk of the County is hereby directed to file with the State Revenue Commissioner a certified copy of this ordinance and amendments thereto, in accordance with O.C.G.A. § 46-5-134.2(j)(1), within ten (10) days of enactment of this ordinance.

Murray County Government Disposal of Surplus Inventory

The following items of county property have been determined to be unserviceable and/or no longer cost effective for the county to operate or maintain. As a result, these items have been declared surplus inventory by the Murray County Commissioner. Therefore, the Commissioner has directed the county's Financial Officer to dispose of these items to the highest bidder in the setting that would achieve the greatest financial benefit for the county, and that those proceeds be returned to the county's General Fund. In the event that no bids are received, or if the item is in such a state of disrepair that storage and handling would exceed any possible bid proceeds, then the item would be sold for salvage value or disposed of as waste.

Surplus Property List:

• Ford Police Interceptor	2FAFP71W55X105648
• Ford Police Interceptor	2FAFP71V28X112617
• Ford Police Interceptor	2FABP7BU3AX129042
• Ford Police Interceptor	2FAFP71V28X147772
• Ford Police Interceptor	2FAFP71W26X154193
• Ford Police Interceptor	2FAFP71W0XX240801
• Ford Taurus	1FAFP55S04G147452
• Ford Explorer	1FM2V3263XUC57089
• Ford Expedition	1FMRU18W2WCA42067
• Ford F-150	1FTEF15N4TNA21567
• Ford F-150	1FTDF15Y3MNA70914
• GMC Jimmy	1GKDT13W1Y2237907
• Dodge W-20	W24BE75081061
• Chevrolet Tahoe	1GNEK13V13J279834
• American LaFrance	CE165966

Greg Hogan
County Commissioner

Tommy Parker
County Clerk

Date _____

Brackett Ridge Road to remain open.