

Murray County
Commissioner's Meeting
September 4th 2018

PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday September 4, 2018 at 9:00 a.m. in the Murray County Annex. The public is invited and encouraged to attend.

TENTATIVE AGENDA

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business

- A. Approval of the Murray County Land Use and Development Planning Commission meeting minutes
- B. Capital Purchase: Five (5) 2018 Dodge Chargers from Mountain View Chrysler Dodge Jeep for the Sheriff's Office - \$22,841.50 each, to be paid from 2013 SPLOST Funds
- C. Agreement: Chatsworth, Eton and Murray County, Water and Sewer Service Delivery
- D. Capital Purchase: 1993 Spartan fire truck from Randall Brackett Fire Trucks - \$20,000 to be paid from 2013 SPLOST Funds

Adjourn
Commissioner Available for Questions or Comments



**MURRAY COUNTY
COMMISSIONER'S OFFICE**
P.O. BOX 1129/121 NORTH 4TH AVE., CHATSWORTH, GA 30705
TELEPHONE 706-695-2413 FAX 706-695-8721

August 29, 2018

Mr. David McDaniel
113 Pine St.
Chatsworth, GA 30705

RE: Murray County Land Use Planning Commission Meeting of August 22, 2018.

Dear Mr. McDaniel:

I have reviewed the actions of the Commission taken at the August 22, 2018 meeting. I support the Commission's actions as being in the best interest of Murray County.

Sincerely,

Greg Hogan,
County Commissioner

MTN VIEW C D J R
 6276 ALABAMA HWY
 RINGGOLD GA 30736
 Phone: 706/935 2328 Fax: 706-935-2744

RETAIL PURCHASE AGREEMENT

Deal #: 216731

Purchaser's Name(s): MURRAY COUNTY SHERIFF DEPT Date: 08/09/2018
 Address: 810 12 GI MADDOX PKWY CHATSWORTH, GA 30705-4008 County: MURRAY
 Telephone (1): 706/695-4592 Telephone (2): 706/695-4592 DOB: / /

E-mail: ldavensport@murraycountyga.gov D.L./State I.D. #: _____ Issuing State: _____ Exp. Date: _____
 The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR	MAKE	MODEL	COLOR	STOCK NO.
2018	DODGE	CHARGER	PAU Granite Pearl Coat	18784
VIN/SERIAL NO.	ODOMETER READING		SALESPERSON	
2C3CDXKT5JH323611	<input type="checkbox"/> Not Accurate 10		EDWARD PARKER	
THE VEHICLE IS:	<input type="checkbox"/> NEW	<input type="checkbox"/> USED	<input type="checkbox"/> DEMONSTRATOR	<input type="checkbox"/> FACTORY OFFICIAL
			<input type="checkbox"/> RENTAL	<input type="checkbox"/> OTHER

WARRANTY STATEMENT	CASH PRICE OF VEHICLE
We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below, or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.	22232.00
	N/A
CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla parte este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.	GA WARRANTY RIGHTS 3.00
	N/A
<input type="checkbox"/> We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.	*DOCUMENT PROCESSING FEE 599.00

TRADE-IN VEHICLE INFORMATION	
Year: _____	Make: _____ Model: _____ Color: _____
VIN/Serial No.: _____	Odometer Reading: _____
Trade-In Allowance: _____	Balance Owed & Lienholder: _____
The Deposit/Down Payment received from you is <input type="checkbox"/> not refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will hold the Vehicle _____ for days.	
*Document Processing Fee: This Fee is charged by the Dealership for performing administrative services and processing documents related to the closing of a sale. This Fee is not required by or paid to any governmental agency and may result in a profit for the Dealership.	
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION	
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE CONDITIONAL DELIVERY AGREEMENT	

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The front and back of this agreement and any documents which are part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement, understanding or nature concerning the same has been made or entered into or will be recognized. I have read and accept the terms and conditions of this Agreement, including the terms and conditions that appear on the reverse side, and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Purchaser _____

Accepted by Authorized Dealership Representative

Purchaser
DealerCAP

38230*1*CDJR-FI
CATALOG #8963358

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**UTILITIES
WATER AND SEWER SERVICE
SERVICE DELIVERY AGREEMENT**

WHEREAS, this Service Delivery Agreement, between Murray County, a political subdivision of the State of Georgia formed in existing pursuant to the Constitution of the State of Georgia, and the City of Chatsworth and the City of Eton, all being municipal corporations chartered and existing pursuant to the laws of the State of Georgia; and,

WHEREAS, §§ 36-7-20 through 37-7-28, of the Official Code of Georgia Annotated mandates that Murray County and all municipalities located therein shall participate in the development of a Service Delivery Strategy through which Murray County and said municipalities shall create and maintain service delivery system which is efficient, effective, and responsive to all citizens of Murray County; and

WHEREAS, § 36-70-24(1) of the Official Code of Georgia Annotated, mandates that said Service Delivery Strategy shall identify steps which will be taken to remediate or avoid overlapping and unnecessary competition and duplication of service delivery and that said Service Delivery Strategy shall identify the time frame in which such steps should be taken; and

WHEREAS, § 36-70-25 of the Official Code of Georgia Annotated, mandate that said Service Delivery Strategy receive the approval of Murray County in the governing authorities of municipalities located within Murray County on terms more particularly described in said Code Section; and

NOW, THEREFORE, we the undersigned, being duly authorized to act on behalf of the above named entities, in consideration of the mutual covenants and promises contained herein, agree as follows concerning the provision of water and sewer services within Murray County.

Randall Brackett Fire Truck Repair
PO BOX 36.
DALLAS, GA 30132 US
7705725313
brackettsfiretruck@gmail.com

Invoice

BILL TO
Chris Butler
Murray County Fire Department

INVOICE #	DATE	TOTAL DUE	DUUE DATE	TERMS	ENCLOSED
2923	08/15/2018	\$20,000.00	09/14/2018	Net 30	

ACTIVITY	QTY	RATE	AMOUNT
1993 Quality Fire Truck. 1993 Quality Fire Truck with Spartan chassis. VIN#4S7AT9DO3PC007526. Odometer: 18,840.	1	20,000.00	20,000.00

BALANCE DUE **\$20,000.00**

*SPLOST
Pub. Safety Veh./Eq
Used Fire Truck (1)
Proj. 304-3500-18-05
JP*

DB

Date Received 8-17-18
Vendor # 20629
Due Date 8-22-18
Acct # 420-4200-201304
To be paid out of
Fwd *JP*