

PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday January 7, 2020 at 9:00 a.m. in the Murray County Annex. The public is invited and encouraged to attend.

TENATIVE AGENDA

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business
 - A. Approval of Murray County Land Use and Development Planning Commission Meeting minutes
 - B. Capital Purchase: Two (2) Ford F150s, purchased from Chatsworth Ford for the Murray County Fire Dept. 30,254.40 each, to be paid from 2019 SPLOST Funds
 - C. Resolution: setting qualifying fees for Murray County 2020 elections

Adjourn

Commissioner Available for Questions or Comments

GEORGIA, Murray County

MINUTES

The Murray County Commissioner held a public meeting Tuesday January 7, 2020 at 9:00 a.m. in the hearing room of the Murray County Annex.

Commissioner Hogan called the meeting to order and welcomed those in attendance.

By signature and execution, the minutes of December 2019 were approved.

Under new business the following items were addressed and approved.

***A. Approval of Murray County Land Use and Development Planning Commission
Meeting minutes December 2019 (documents are stored in the 2020 Auxiliary Files)***



**MURRAY COUNTY
COMMISSIONER'S OFFICE**

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705
Telephone 706-517-1400 • Fax 706-517-5193
www.murraycountyga.org

January 7, 2020

Mr. David McDaniel
113 Pine St.
Chatsworth, GA 30705

RE: Murray County Land Use Planning Commission Meeting December 17, 2019.

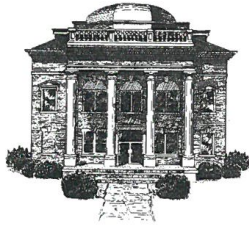
Dear Mr. McDaniel:

I have reviewed the actions of the Commission taken at the December 17, 2019 meeting. I support the Commission's actions as being in the best interest of Murray County.

Sincerely,

A handwritten signature in blue ink, appearing to read "Greg Hogan".

Greg Hogan,
County Commissioner



MURRAY COUNTY LAND USE PLANNING COMMISSION

P.O. Box 1129 / 121 N. 4th Avenue,
Chatsworth, Georgia 30705
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893
dbarnes@murraycountyga.gov

December 18, 2019

Mr. Greg Hogan
Murray County Commissioner
121 N. 4th Avenue
Chatsworth, GA. 30705

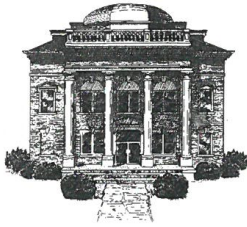
Mr. Hogan,

Attached is a copy of the Murray County Land Use Planning Commission meeting minutes of December 17, 2019. Upon review, your approval/ and or comments would be greatly appreciated.

Respectfully,

A handwritten signature in blue ink, appearing to read "David McDaniel", is written over the typed name.

David McDaniel



MURRAY COUNTY LAND USE PLANNING COMMISSION

P.O. Box 1129 / 121 N. 4th Avenue,
Chatsworth, Georgia 30705
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dbarnes@murraycountyga.gov

Minutes

Murray County Land Use Planning Commission Meeting

December 17, 2019

The Chairman, David McDaniel, called the meeting to order at 7:00 pm December 17. Other members present were David Wells, Edward Dunn, Heath Harrison, Terry Wilson, Dick Barnes, Land Use Administrator for Murray County and Debra Ellis, Land Use Secretary.

The first order of business on the agenda was to approve the agenda. Mr. Harrison made a motion to approve the agenda as written. Mr. Wilson seconded the motion. The motion carried.

The next order of business was to approve the minutes of the last meetings. Mr. Dunn made the motion to approve the minutes as written. Mr. Wells seconded the motion. The motion carried.

There was no old business. New business was next on the agenda.

Item 1 of new business was the Re-Classification of property from SR to RR located in Land Lot 241, District 9, located at Patterson Road; consisting of .56 acres, owned by Annice Elrod. The Chairman asked if Mrs. Elrod was present. Mrs. Elrod was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes also stated this is a mixed use residential area with agricultural and highway commercial as well. Mr. Barnes stated approval is recommended.

The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had.

Mr. McDaniel opened the public hearing and asked Mrs. Elrod to proceed with her presentation. Mrs. Elrod stated she sold her home because it was too big for one person. She also stated she did not want to spend all her money on utilities. Mrs. Elrod stated she would like to build a small home. The Chairman thanked her for her presentation. He then asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel then asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. He then asked if there was anyone opposed to the proposal that would like to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Dunn made a motion to approve the proposal. Mr. Wilson seconded the motion. The motion carried.

Item 2 on the agenda was the Re-Classification of property from SR to RR located in Land Lot 312, District 9, located at Smyrna Ramhurst Road; consisting of 7.2 acres, owned by David Wayne Blankenship, applicant Deborah Johnson. The Chairman asked if Ms. Johnson was present. Ms. Johnson was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes also stated this is a mixed use residential area with agricultural as well. Mr. Barnes stated approval is recommended.

The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had.

Mr. McDaniel asked Ms. Johnson to proceed with her presentation. Ms. Johnson stated she was taking care of her mother who presently lives in Rome. She also stated she would like to put a mobile home on the property for her mother. This

would make it easier for Ms. Johnson to care for her mother. The Chairman thanked Ms. Johnson. He asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel asked if there was anyone there in favor of the proposal wishing to address the Council. At that time Mr. Randy Ridley of 721 Smyrna Ramhurst Road spoke up. Mr. Ridley stated he was in favor of the proposal. Mr. McDaniel asked if there was anyone else that would like to address the Council in favor of this proposal. There was no one. The Chairman then asked if there was anyone opposed wishing to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Dunn made a motion to approve the proposal. Mr. Harrison seconded the motion. The motion carried.

Item 3 on the agenda was the Re-Classification of property from SR to AG located in Land Lot 8, District 8, located at Brown Bridge Road; consisting of 11 acres, owned by Thomas Kilgore. The Chairman asked if Mr. Kilgore was present. Mr. Kilgore was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes also stated this is a mixed use residential area with agricultural. Mr. Barnes stated this property consist of eleven acres which exceeds the requirements for agricultural zoning. Mr. Barnes stated approval is recommended.

The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had.

Mr. McDaniel asked Mr. Kilgore to proceed with his presentation. Mr. Kilgore stated he would like to put a mobile home on the property for a helper. He also stated since he was getting older he needs a little help with the cows and hay bailing. The Chairman thanked Mr. Kilgore. He asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. The chairman asked if there was anyone opposed wishing to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Wilson made a motion to approve the proposal. Mr. Dunn seconded the motion. The motion carried.

Item 4 on the agenda was the Re-Classification of property from SR to RR located in Land Lot 27, District 9, located at Fullers Chapel Road; consisting of 1.08 acres, owned by Carrie Elliott, life estate, applicant Corey Elliott. The Chairman asked if Mr. Elliott was present. Mr. Elliott was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes also stated this is a mixed use residential area. Mr. Barnes stated the property owner is surveying 1.08 acres of this property to put a mobile home on. Mr. Barnes stated approval is recommended.

The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had.

Mr. McDaniel asked Mr. Elliott to proceed with his presentation. Mr. Elliott stated he would like to put a new mobile home on the property. The Chairman thanked Mr. Elliott. He asked Mrs. Ellis to enter the proposal into the record.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Harrison made a motion to approve the proposal. Mr. Wilson seconded the motion. The motion carried.

The Chairman asked for a motion to adjourn. Mr. Dunn made the motion to adjourn the meeting. Mr. Harrison seconded the motion. The motion carried. The meeting was adjourned.

Respectfully Submitted,



Debra Ellis
Land Use Secretary

B. Capital Purchase: Two (2) Ford F150s, purchased from Chatsworth Ford for the Murray County Fire Dept. \$30,254.40 each, to be paid from the 2019 SPLOST Funds (documents are stored in the 2020 Auxiliary Files)

CHATSORTH FORD		FORD TRUCKS	
Chatsworth - Dalton 4 Lane • P.O. Box 1228 Phone: (706) 695-6701 CHATSORTH, GA 30705 "SERVICE IS OUR MAIN CONCERN"			
PURCHASER'S NAME		DATE	
MURRAY COUNTY GOVERNMENT		12/20/2019	
PURCHASER'S ADDRESS		BIRTH DATE	
PO BOX 1129			
CITY, STATE & ZIP		AGE	
CHATSORTH, GA 30705		0	
VEHICLE BEING PURCHASED		RESIDENCE PHONE	
CASH DELIVERED PRICE OF VEHICLE		BUSINESS PHONE	
PLEASE ENTER MY ORDER <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/>		\$ 30,254.40	
FOR THE FOLLOWING STOCK NO. 20T044			
YEAR 2020 MAKE FORD MILEAGE 13		ACCESSORIES \$	
MODEL OR SERIES F150 SUPER BODY TYPE PICKUP ENGINE TYPE			
COLOR WHITE TRIM SALESMAN Jonathan MacLean Kidd			
M.V.I. OR SERIAL NO. 1FTEW1E55LFA73719			
INSURANCE AND LIEN HOLDER			
COLLISION INS. CO.			
AGENT		ADDRESS	
TELEPHONE		POLICY #	
LIEN HOLDER			
ADDRESS			
CITY, STATE, ZIP			
TRADE-IN INFORMATION			
YEAR N/A MAKE MILEAGE			
MODEL OR SERIES BODY TYPE			
COLOR ENGINE TYPE			
M.V.I. OR SERIAL NO.			
BALANCE OWED TO:			
ADDRESS		Cash Price of Vehicle & Accessories \$30,254.40	
MEMO		ALLOWANCE FOR TRADE-IN N/A	
Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supercedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE. Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.		TRADE DIFFERENCE 30,254.40	
		STATE AND LOCAL TAXES	
		TAX 0.00	
		License, License Transfer, Title, Registration Fee, M.V.I. N/A	
		BALANCE OWED ON TRADE-IN N/A	
		TOTAL \$30,254.40	
CASH WITH ORDER N/A		CASH BALANCE DUE ON DELIVERY \$30,254.40	
ACCEPTED BY: [Signature]		PURCHASER'S SIGNATURE [Signature]	
TITLE:		DATE 12/20/2019	

ORIGINAL

THANK YOU - WE APPRECIATE YOUR BUSINESS
RETAIL ORDER FOR A MOTOR VEHICLE
IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.



CHATSWORTH FORD
Chatsworth - Dalton 4 Lane • P.O. Box 1228
Phone: (706) 695-6701
CHATSWORTH, GA 30705



"SERVICE IS OUR MAIN CONCERN"

DATE **12/20/2019**

PURCHASER'S NAME **MURRAY COUNTY GOVERNMENT** SOC SEC NO. **_____** BIRTH DATE **_____**
PURCHASER'S ADDRESS **PO BOX 1129** AGE **0** RESIDENCE PHONE **_____**
CITY, STATE & ZIP **CHATSWORTH, GA 30705** BUSINESS PHONE **_____**

VEHICLE BEING PURCHASED CASH DELIVERED PRICE OF VEHICLE \$ **30,254.40**

PLEASE ENTER MY ORDER ☒ NEW ☐ STOCK NO. **20T046**
FOR THE FOLLOWING ☐ USED ☐

YEAR **2020** MAKE **FORD** MILEAGE **13** ACCESSORIES \$ **_____**

MODEL OR SERIES **F150 SUPER** BODY TYPE **PICKUP** ENGINE TYPE **_____**
COLOR **WHITE** TRIM **_____** **Jonathan MacLean Kidd**

M.V.I. OR SERIAL NO. **1FTEW1E51LFA73720**

INSURANCE AND LIEN HOLDER

COLLISION INS. CO. **_____**

AGENT **_____** ADDRESS **_____**

TELEPHONE **_____** POLICY # **_____**

LIEN HOLDER **_____**

ADDRESS **_____**

CITY, STATE, ZIP **_____**

TRADE-IN INFORMATION

YEAR **N/A** MAKE **_____** MILEAGE **_____**

MODEL OR SERIES **_____** BODY TYPE **_____**

COLOR **_____** ENGINE TYPE **_____**

M.V.I. OR SERIAL NO. **_____**

BALANCE OWED TO: **_____**

ADDRESS **_____** Cash Price of Vehicle & Accessories \$ **30,254.40**

MEMO **_____** ALLOWANCE FOR TRADE-IN **N/A**

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supercedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that **THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE.** Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

TRADE DIFFERENCE **30,254.40**

STATE AND LOCAL TAXES **0.00**

TAX **0.00**

License, License Transfer, Title, Registration Fee, M.V.I. **N/A**

BALANCE OWED ON TRADE-IN **N/A**

TOTAL \$ **30,254.40**

CASH WITH ORDER **N/A**

CASH BALANCE DUE ON DELIVERY \$ **30,254.40**

ACCEPTED BY: **_____** TITLE: **_____** PURCHASER'S SIGNATURE **_____** DATE **12/20/2019**

ORIGINAL

"THANK YOU - WE APPRECIATE YOUR BUSINESS"

RETAIL ORDER FOR A MOTOR VEHICLE

IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.

C. Resolution: Setting qualifying fees for Murray County 2020 elections (documents are stored in the 2020 Auxiliary Files)

Resolution

Murray County, Georgia

Whereas, O.C.G.A. 21-2-131 requires the County Governing Authority to set qualifying fees for all offices in which an election will be held during the calendar year; and

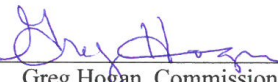
Whereas, those fees must be published in the County's legal organ; and

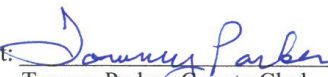
Whereas, those fees must be set by resolution on or before February 1st within the year of such elections;

Therefore, having complied with all requirements of O.C.G.A. 21-2-131, the Murray County Commissioner hereby resolves to set the 2020 Election Qualifying Fees as follows:

County Commissioner	\$2,106.83
Sheriff	\$2,106.83
Clerk of Superior Court	\$1,690.57
Probate Court Judge	\$1,690.57
Tax Commissioner	\$1,690.57
Part-Time Magistrates Post 1&2	\$ 544.38
County Coroner	\$ 222.66
County Surveyor	\$ 0
Board of Education – Districts 1,2,3,4	\$ 20.00

BE IT SO RESOLVED, this 7th day of January, 2020

By: 
Greg Hogan, Commissioner

Attest: 
Tommy Parker, County Clerk

ADJOURNMENT:

Executed this 7th day of January 2020

ATTEST:

Tommy Parker, County Clerk

Greg Hogan, Commissioner

**In Attendance: Greg Hogan, Tommy Parker, Susan Kirkland, Bill Keene, Mack Balue,
Anthony Noles, Billy Childers, Shane Smith, Sam Bishop, Jimmy Espy**