

# PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday March 3, 2020 at 9:00 a.m. in the Murray County Annex. The public is invited and encouraged to attend.

## TENTATIVE AGENDA

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business

- A. Approval of Murray County Land Use and Development Planning Commission Meeting minutes
- B. Amendment: Appendix A, Article IV, 4-4 Lot Design, Sub-Section 4-4-14, Lot Area paragraph 1(a) on-site sewage, 2<sup>nd</sup> Reading
- C. Capital purchase: 2020 Ford Explorer for Public Works, \$29,316 to be paid from 2019 SPLOST funds
- D. Capital purchase: 2020 Starcraft Allstar MVP 27, 24 passenger bus w/wheelchair lift from Creative Bus Sales for the Senior Center, \$64,984 to be paid from 2019 SPLOST funds
- E. Proclamation: April 2020 as Donate Life Month supporting organ donors
- F. Amendment: The Code of Murray County Chapter 54, Article V, Sec. 54-251, 1<sup>st</sup> Reading
- G. Disposal of surplus inventory

Adjourn  
Commissioner Available for Questions or Comments

# **GEORGIA, Murray County**

## **MINUTES**

**The Murray County Commissioner held a public meeting Tuesday March 3, 2020 at 9:00 a.m. in the hearing room of the Murray County Annex.**

**Commissioner Hogan called the meeting to order and welcomed those in attendance.**

**By signature and execution, the minutes of February 2020 were approved.**

**Under new business the following items were addressed and approved.**

**A. Approval of Murray County Land Use and Development Planning Commission  
Meeting minutes February 2020 (documents are stored in the 2020 Auxiliary Files)**



**MURRAY COUNTY  
COMMISSIONER'S OFFICE**

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705  
Telephone 706-517-1400 • Fax 706-517-5193  
[www.murraycountyga.org](http://www.murraycountyga.org)

March 3, 2020

Mr. David McDaniel  
113 Pine St.  
Chatsworth, GA 30705

**RE: Murray County Land Use Planning Commission Meeting February 18, 2020.**

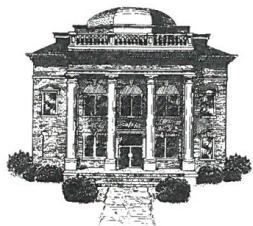
Dear Mr. McDaniel:

I have reviewed the actions of the Commission taken at the February 18, 2020 meeting. I support the Commission's actions as being in the best interest of Murray County.

Sincerely,

A handwritten signature in blue ink that reads "Greg Hogan".

Greg Hogan,  
County Commissioner



## MURRAY COUNTY LAND USE PLANNING COMMISSION

P.O. Box 1129 / 121 N. 4th Avenue,  
Chatsworth, Georgia 30705  
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893  
[dbarnes@murraycountyga.gov](mailto:dbarnes@murraycountyga.gov)

February 21, 2020

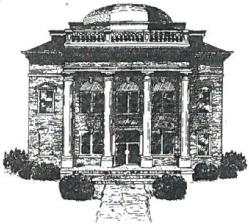
Mr. Greg Hogan  
Murray County Commissioner  
121 N. 4th Avenue  
Chatsworth, GA. 30705

Mr. Hogan,

Attached is a copy of the Murray County Land Use Planning Commission meeting minutes of February 18, 2020. Upon review, your approval and / or comments would be greatly appreciated.

Respectfully,

David McDaniel



## MURRAY COUNTY LAND USE PLANNING COMMISSION

P.O. Box 1129 / 121 N. 4th Avenue,  
Chatsworth, Georgia 30705  
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893  
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### Minutes

#### Murray County Land Use Planning Commission Meeting

February 18, 2020

The Chairman, David McDaniel, called the meeting to order at 7:00 pm February 18, 2020. Other members present were David Wells, Terry Wilson, Edward Dunn, Dick Barnes, Land Use Administrator for Murray County and Debra Ellis, Land Use Secretary.

The first order of business on the agenda was to approve the agenda. Mr. Wilson made a motion to approve the agenda as written. Mr. Wells seconded the motion. The motion carried.

The next order of business was to approve the minutes of the last meeting. Mr. Dunn made the motion to approve the minutes as written. Mr. Wells seconded the motion. The motion carried.

There was no old business. New business was next on the agenda.

Item 1 of new business was the Re-Classification of property from SR to AG located in Land Lot 7, District 8, located at 163 Johnson Road; consisting of 7.23 acres, owned by Odis Johnson. Representing Mr. Johnson were Karen and Heather Wyatt. The Chairman asked if Heather and Karen Wyatt were present. Heather and Karen were present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes also stated this is a mixed use residential area SR on the east and west sides and AG on the north and south sides. Mr. Barnes stated approval is recommended.

The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had.

Mr. McDaniel opened the public hearing and asked Ms. Wyatt to proceed with her presentation.

Ms. Wyatt stated they would like to put a mobile home on the property. She further stated they would like to have around six goats. The Chairman thanked her for her presentation. He then asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel then asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. He then asked if there was anyone opposed to the proposal that would like to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Dunn asked Ms. Wyatt if she planned on having horses. Ms. Wyatt stated she would not have any horses just goats. Mr. Dunn made a motion to approve the proposal with a limit of six goats. Mr. Wilson seconded the motion. The motion carried.

Item 2 on the agenda was the Re-Classification of property from RR to AG located in Land Lot 225, District 8, located at Valley Drive; consisting of 5.16 acres, owned by Jeffery Holland. The Chairman asked if Mr. Holland was present. Mr. Holland was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes also stated this is a mixed-use area with SR and RR to the south and west with AG to the north and east. Mr. Barnes stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. The Chairman asked Mr. Holland to proceed with his presentation.

Mr. Holland stated he would like to build a chicken coop for laying hens. He also stated he would like to have a few goats to help clean the property up.

The Chairman thanked Mr. Holland. He asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. The Chairman then asked if there was anyone opposed wishing to address the Council. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Wilson made a motion to approve this proposal. Mr. Dunn seconded the motion. The motion carried.

Item 3 on the agenda was the Re-Classification of property from SR to HC located in Land Lot 304, District 10, located at Grassy Street; consisting of 3.14 acres, owned by Billy Freeman. The applicant was Hibbymo Properties Crandall, LLC. Representing Hibbymo Properties Crandall, LLC was Bobby Howard. The Chairman asked if Mr. Howard was present. Mr. Howard was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal is in order for granting. Mr. Barnes also stated the property is located off Highway 411. The area close to the property consists of SR and RR. There is IND across the street to the north. Mr. Barnes also stated there is HC close by to the north and south. Mr. Barnes stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. The Chairman asked Mr. Howard to proceed with his presentation.

Mr. Howard stated he is looking to build a Dollar General Store on the property. He handed out a map for a visual of the property layout. He stated there is 422 feet of road frontage. Mr. Howard stated Mr. Freeman would like to rezone the 3.14 acres of the property. Mr. Howard further stated the Dollar General will be using about two thirds of the property. Mr. Howard stated out of 422 feet the Dollar General will be using 239 feet of road frontage and Mr. Freeman would have 180 feet to do some commercial in the future. He then showed on the map where the retention pond would be located. He stated the septic had been verified. He further stated the property drains to the east. He stated that part of the parking lot will be under the power lines. He stated he has talked to the power company about this and they do not have an issue with this. Mr. Howard stated the road is too narrow to accommodate the trucks and car traffic. He stated he has met with the D.O.T. about a widening radius for truck turns. The D.O.T. Has approved the widening to those radii. The driveway will be 150 feet off Highway 411. The placement is to keep traffic from backing up. He stated the layout of the store will be like all other Dollar General Stores.

The Chairman thanked Mr. Howard. He asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel asked if there was anyone there in favor of the proposal wishing to address the Council. There was no one. The Chairman then asked if there was anyone opposed wishing to address the Council.

Roderick (Ricky) Taylor stated he was concerned about the driveway making it dangerous coming onto Grassy Street, especially over the hill. Mr. Taylor wanted to know how this would affect his property value and taxes. Mr. McDaniel told Mr. Taylor this would not affect his taxes as they are based strictly on the value of his property.

Tadd Taylor spoke up at this time to ask if the runoff pond would have any effect his property.

Sherry Taylor of 81 Grassy Street wanted to know why the entrance is not coming off highway 411. Mr. Howard stated the D.O.T. does not want any more driveways on the main highway than necessary. He also stated that this causes them to have to improve Grassy street. He further stated it probably would have been cheaper to build a deceleration lane. Mrs. Taylor wanted to know what would happen with the flooding that comes from highway 411. She stated it floods at the entrance of Grassy Street. She further stated the west side of 411 highway drains to the east side. Mr. Barnes stated the EPD will require Mr. Howard to develop a plan that ensures whatever water that leaves the site presently is all the water that can leave the site. The flood problem in that area is pre-existing. Mr. Howard's plan will not take care of that problem. Mrs. Taylor asked if the runoff pond at the site will be like the one at the port. Mr. Barnes stated the pond would be much smaller with the same concept. Mrs. Taylor inquired about the mosquitos and other bugs being a problem. Mr. Barnes stated runoff pond are not constructed to retain water. Runoff ponds are designed to drain the water off. Mrs. Taylor stated she has a problem with the trash the Dollar General will bring. She asked Mr. Howard if he is the builder. He told her he is the builder. Mrs. Taylor asked if he is going to sell or lease the Dollar

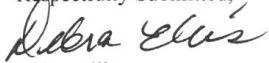
General when it is complete. Mr. Howard stated they would sell the building. Mr. Howard stated there would be an eight-foot high wooden fence along the back of the property, and around the dumpster which will help with the wind blowing the trash away. Mr. Howard stated the old Dollar General stores are cleaned by the landlord. The new stores are Dollar General's responsibility. He further stated if there is a problem with trash call the Dollar General so they can address the problem. Mr. Howard stated the CEO of Dollar General does not want this happening.

The chairman asked if any one else would like to speak in favor of this proposal. There was no one. He then asked if there was anyone oppose that would like to speak. There was no one.

The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Dunn made a motion to approve the proposal. Mr. Wells seconded the motion. The motion carried.

The Chairman asked for a motion to adjourn. Mr. Dunn made the motion to adjourn the meeting. Mr. Wilson seconded the motion. The motion carried.

Respectfully Submitted,



Debra Ellis  
Land Use Secretary

**B. Amendment: Appendix A, Article IV, 4-4 Lot Design, Sub-Section 4-4-14, Lot Area paragraph 1(a) on-site sewage, 2<sup>nd</sup> Reading (documents are stored in the 2020 Auxiliary Files)**

**AMENDMENT  
TO  
THE CODE OF MURRAY COUNTY**

**WHEREAS**, the Commissioner of Murray County adopted the Murray County Land Use District Ordinance on or about August 5, 2003; and

**WHEREAS**, the Murray County Commissioner finds such amendments to be useful, necessary, and proper, and protective of the health, welfare, and safety of the public, and

**WHEREAS**, it is the desire of the Murray County Commissioner to promote the goals and objectives, and policies of the *Murray County, Chatsworth and Eton Joint Comprehensive Plan 1994-2015*; and

**NOW THEREFORE BE IT SO RESOLVED**, by the Murray County Commissioner, that the Murray County Code be amended as follows:

**Under Appendix A, Subdivision Regulations, Article IV, Design Standards, amend Section 4-4 Lot Design Standards, Sub-Section 4-4-14, Lot Area, paragraph 1(a), to read as follows:**

The above minimum lot sizes are for the typical size home (three bedroom) with basic appurtenances such as: driveway, minimum number of trees, and water supply line. For each additional bedroom over three, a minimum of 3,000 square feet per bedroom of useable soils area (suitable for use for an individual onsite sewage management system) shall be provided for installation of the individual sewage management system.

**FIRST READING**, this the 4th day of February, 2020

**SECOND READING**, this the 3rd day of March, 2020

**SO ORDAINED AND EFFECTIVE**, this the 3rd day of March, 2020

By:   
Greg E. Hogan, Sole Commissioner

Attest: Tommy Parker  
Tommy Parker, Clerk

**C. Capital Purchase: 2020 Ford Explorer for Public Works, \$29,316 to be paid from 2019 SPLOST Funds (documents are stored in the 2020 Auxiliary Files)**

<b>CHATSWORTH FORD</b>			
	<b>FORD</b>	Chatsworth - Dalton 4 Lane • P.O. Box 1228 Phone: (706) 695-6701 CHATSWORTH, GA 30705 "SERVICE IS OUR MAIN CONCERN"	
DATE 2/13/2020			
PURCHASER'S NAME <u>MURRAY COUNTY COMMISSIONER</u>		SOC SEC NO.	BIRTH DATE
PURCHASER'S ADDRESS <u>PO BOX 1129</u>		AGE <u>0</u>	RESIDENCE PHONE
CITY, STATE & ZIP <u>CHATSWORTH, GA 30705</u>		BUSINESS PHONE <u>(706)695-2413</u>	
<b>VEHICLE BEING PURCHASED</b>			
PLEASE ENTER MY ORDER <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED FOR THE FOLLOWING		STOCK NO. <u>20T068</u>	CASH DELIVERED PRICE OF VEHICLE <u>\$ 29,315.70</u>
YEAR <u>2020</u>	MAKE <u>FORD</u>	MILEAGE	
MODEL OR SERIES <u>EXPLORER</u>	BODY TYPE <u>UTILI</u>	ENGINE TYPE	
COLOR <u>MAGNETIC</u>	TRIM <u></u>	SALESMAN <u>Roger Hobbs</u>	
M.V.I. OR SERIAL NO.	<u>1FMSK8BB4LGB66531</u>		
<b>INSURANCE AND LIEN HOLDER</b>			
COLLISION INS. CO.			
AGENT	ADDRESS		
TELEPHONE	POLICY #		
LIEN HOLDER			
ADDRESS			
CITY, STATE, ZIP			
<b>TRADE-IN INFORMATION</b>			
YEAR <u>N/A</u>	MAKE <u></u>	MILEAGE	
MODEL OR SERIES	BODY TYPE		
COLOR	ENGINE TYPE		
M.V.I. OR SERIAL NO.			
BALANCE OWED TO:			
ADDRESS	Cash Price of Vehicle & Accessories <u>\$ 29,315.70</u>		
MEMO	ALLOWANCE FOR TRADE-IN <u>N/A</u>		
Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supercedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that <b>THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE</b> . Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.			
TRADE DIFFERENCE	<u>29,315.70</u>		
STATE AND LOCAL TAXES			
TAX	<u>N/A</u>		
License, License Transfer, Title, Registration Fee, M.V.I.	<u>N/A</u>		
BALANCE OWED ON TRADE-IN	<u>N/A</u>		
TOTAL	<u>\$ 29,315.70</u>		
CASH WITH ORDER	<u>N/A</u>		
CASH BALANCE DUE ON DELIVERY	<u>\$ 29,315.70</u>		
ACCEPTED BY:	TITLE:	PURCHASER'S SIGNATURE	DATE <u>2/13/2020</u>

"THANK YOU - WE APPRECIATE YOUR BUSINESS"  
IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM

**D. Capital Purchase: 2020 Starcraft Allstar MVP 27, 24 passenger bus w/ wheelchair lift from Creative Bus Sales for the Senior Center, \$64,984 to be paid from 2019 SPLOST Funds (documents are stored in the 2020 Auxiliary Files)**



Creative Bus Sales

Creative Bus Sales  
1525 Willingham Drive  
Atlanta, GA 30344

Phone: 770.422.8920  
Fax: 909.645.5529  
[www.creativebussales.com](http://www.creativebussales.com)

**Buyer's Order Contract**

Date:	February 19, 2020	Unit #(s):	76105																																																
Customer Name:	Murray County Government																																																		
Contact:	Wendy Hunt	Phone:	706-695-2713																																																
Address:	820 G I Maddox Pkwy	Fax:																																																	
City, State, Zip:	Chatsworth, GA 30705	E-Mail:	<a href="mailto:whunt@murraycountyga.gov">whunt@murraycountyga.gov</a>																																																
Sys2K Entity #:	Salesperson: Brian Hunter																																																		
Ship To Address:	Attn: Wendy Hunt - Murray County Government - 820 G I Maddox Pkwy																																																		
Ship To Address Cont'd:	Chatsworth, GA 30705																																																		
Ship To Phone:	706-695-2713	Ship To Email:	<a href="mailto:whunt@murraycountyga.gov">whunt@murraycountyga.gov</a>																																																
Finance Source:	Contact:																																																		
Address:	Phone:																																																		
City, State, Zip:	Fax:																																																		
Description of Vehicle:	2020 StarCraft Allstar MVP 27																																																		
VIN #:	1FDFE4FS4KDC56838																																																		
Engine Type:	FOB Terms: Shipping																																																		
Number of Passengers:	2																																																		
Estimated Delivery Date:	Wheelchair Positions: 2																																																		
Payment Terms: COD																																																			
<table border="1"> <tr> <td>Unit Price</td> <td>\$ 72,484.20</td> </tr> <tr> <td>Delivery</td> <td>\$ -</td> </tr> <tr> <td>Possession State: GA</td> <td>Incentive (Non-Taxable) \$ (6,500.00)</td> </tr> <tr> <td></td> <td>Rebates (Taxable) \$ (1,000.00)</td> </tr> <tr> <td></td> <td>Doc Prep Fee (Taxable) \$ -</td> </tr> <tr> <td></td> <td><b>Base Selling Price</b> \$ 64,984.20</td> </tr> <tr> <td></td> <td> </td> </tr> <tr> <td></td> <td> </td> </tr> <tr> <td></td> <td>Total Taxable Amount \$ 64,984.20</td> </tr> <tr> <td></td> <td>Sales Tax \$ -</td> </tr> <tr> <td>0.000% GA - Exempt-Interstate/Non-Home States</td> <td>TAVT Tax: \$ -</td> </tr> <tr> <td>Notes: Sales tax is calculated based on the state or country in which customer takes possession of vehicle. Sales tax will be charged to customers taking possession in AZ, CA, CO, FL, IN, NM, NV, OK, OR, SC, TX, WA, Canada, and Mexico. All rebates and incentives will be signed over to Creative Bus Sales California State Tire Fee of \$1.75 per tire applies to all new vehicle purchase or leases.</td> <td>\$ -</td> </tr> <tr> <td></td> <td>\$ -</td> </tr> <tr> <td></td> <td>DMV Estimated Fees \$ -</td> </tr> <tr> <td></td> <td>DMV Electronic Filing Fee \$ -</td> </tr> <tr> <td></td> <td>Tire Fee \$ -</td> </tr> <tr> <td></td> <td><b>Fees Sub-Total</b> \$ -</td> </tr> <tr> <td></td> <td><b>Total Price Per Unit</b> \$ 64,984.20</td> </tr> <tr> <td></td> <td>Quantity 1</td> </tr> <tr> <td></td> <td><b>Contract Total</b> \$ 64,984.20</td> </tr> <tr> <td></td> <td>0.00</td> </tr> <tr> <td></td> <td>Customer Net Trade \$ -</td> </tr> <tr> <td></td> <td>Customer Deposit \$ -</td> </tr> <tr> <td></td> <td><b>Balance Due</b> \$ 64,984.20</td> </tr> </table>				Unit Price	\$ 72,484.20	Delivery	\$ -	Possession State: GA	Incentive (Non-Taxable) \$ (6,500.00)		Rebates (Taxable) \$ (1,000.00)		Doc Prep Fee (Taxable) \$ -		<b>Base Selling Price</b> \$ 64,984.20						Total Taxable Amount \$ 64,984.20		Sales Tax \$ -	0.000% GA - Exempt-Interstate/Non-Home States	TAVT Tax: \$ -	Notes: Sales tax is calculated based on the state or country in which customer takes possession of vehicle. Sales tax will be charged to customers taking possession in AZ, CA, CO, FL, IN, NM, NV, OK, OR, SC, TX, WA, Canada, and Mexico. All rebates and incentives will be signed over to Creative Bus Sales California State Tire Fee of \$1.75 per tire applies to all new vehicle purchase or leases.	\$ -		\$ -		DMV Estimated Fees \$ -		DMV Electronic Filing Fee \$ -		Tire Fee \$ -		<b>Fees Sub-Total</b> \$ -		<b>Total Price Per Unit</b> \$ 64,984.20		Quantity 1		<b>Contract Total</b> \$ 64,984.20		0.00		Customer Net Trade \$ -		Customer Deposit \$ -		<b>Balance Due</b> \$ 64,984.20
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	<b>Balance Due</b> \$ 64,984.20																																																		

Remit To: Creative Bus Sales, Inc. 14740 Ramona Ave, Chino CA 91710

**Terms:** The deposit if indicated above is due with this signed contract. The balance due indicated above is due before vehicle(s) will be released to the Customer. If the vehicle(s) is not accepted by the Customer, the vehicle will be available for sale to other customers. The vehicle(s) will not be titled to the Customer until the contract total indicated above plus any interest charges indicated herein are paid in full. There is no "cooling off" or other cancellation period for vehicle sales. Therefore, you cannot later cancel this contract without the agreement of the Dealership, or for legal cause. The tax and fees reflected on this agreement are based on the regulations applicable at the time of drafting this contract. The actual amounts due will be based on the regulations applicable at the time title for each vehicle transfer.

Buyer's Signature: \_\_\_\_\_

Creative Bus Sales: Brian Hunter \_\_\_\_\_

2/19/2020

CBS Signature: \_\_\_\_\_

**E. Proclamation: April 2020 as Donate Life Month supporting organ donors (documents are stored in the 2020 Auxiliary Files)**



**National Donate Life Month Proclamation**

**Murray County PROCLAMATION**

WHEREAS, one of the most meaningful gifts that a human being can bestow upon another is the Gift of Life; and

WHEREAS, nearly 113,000 men, women, and children await lifesaving or life-enhancing organ transplants, of which over 4,900 reside in Georgia; and

WHEREAS, the need for organ, eye, and tissue donation grows daily as a new patient is added to the national waiting list for an organ transplant every 10 minutes; and

WHEREAS, the critical donor shortage remains a public health crisis as an average of 22 people die daily due to the lack of available organs; and

WHEREAS, organ, eye, and tissue donation can provide families the comfort of knowing the gift of donated organs and tissue endows another person with renewed hope for a healthy life; and

WHEREAS, donating life through organ, eye, and tissue donation is the ultimate act of generosity and kindness we **Murray County** citizens can perform; and

WHEREAS, more than 4.84 million Georgians have already registered their decision to give the Gift of Life at [www.donatelifegeorgia.org](http://www.donatelifegeorgia.org) or when getting or renewing their driver license or state identification card at a driver license office; and

WHEREAS, LifeLink® of Georgia is the non-profit, community service organization dedicated to the recovery of high-quality organs and tissues for transplantation therapy; and

WHEREAS, **Murray County** supports the life-saving mission of LifeLink® of Georgia; and

NOW, THEREFORE, I, **Greg Hogan, Murray County** do hereby proclaim April 2020 as

**DONATE LIFE MONTH**

In **Murray County**, to honor all those who made the decision to give the gift of life, to focus attention on the extreme need for organ, eye and tissue donation, to encourage all residents to take action and sign up on Georgia's Donor Registry at [www.donatelifegeorgia.org](http://www.donatelifegeorgia.org), to discuss the miracle of transplantation as a family, and to make a family commitment to organ, eye, and tissue donation

On This day, \_\_\_\_\_ of April 2020

*A Donate Life Organization*



**John D. Whelchel, M.D., F.A.C.S.**  
Medical Director Emeritus

**Thomas C. Pearson, M.D., D.Phil.**  
Medical Director

**Marty Sellers, M.D.**  
Associate Medical Director

**Jonathan Hundley, M.D.**  
Associate Medical Director

**LifeLink®**



**of Georgia**

*"With Your Help, Life Goes On..."*

**Dustin T. Diggs, FACHE**  
Executive Director

**V. Lee Langley, R.N.**  
Vice President / Associate Executive Director

**Katie Payne, MSN, R.N.**  
Associate Executive Director

February 17, 2020

Commissioner Greg Hogan  
P.O. Box 1129,  
Chatsworth, GA 30705-1129

To the Honorable Commissioner Greg Hogan ,

April is National Donate Life Month, an opportunity to share information about the need for organ and tissue donation in your community. LifeLink® of Georgia, the state's federally designated nonprofit organ and tissue recovery organization, seeks a proclamation from your County designating April as "Donate Life Month!"

In Georgia, over 4,900 people are awaiting a transplant. One donor can impact as many as 75 lives. There are nearly 113,000 men, women, and children in the United States on the organ transplant waiting list; twenty-two (22) individuals will die each day because a much-needed organ does not become available in time.

Through public education and efforts to increase organ donation such as this proclamation, thousands of lives can be improved, lives like those whose stories are told in the enclosed LifeLink® annual report/2020 calendar.

As a part of your proclamation process, please let us know if your County would be interested in providing donor outreach and education to your employees or community at any point during the year. We are more than willing to offer input and assistance, staff a table at an employee or community health fair or provide donation education materials to be distributed via email, newsletter or other method; however, we understand if you can only provide a proclamation. If our organization could consider acceptance of the proclamation in person, please email us at [juette.taylor@lifelinkfound.org](mailto:juette.taylor@lifelinkfound.org) with the date, time and other pertinent details of when the proclamation will be presented. In the event you wish to mail the proclamation, please send it to the attention of Juette Taylor, at LifeLink® of Georgia, 2875 Northwoods Parkway, Norcross, Georgia, 30071.

Thank you for your consideration.

Sincerely,

Tiffany Moore, Public Affairs Coordinator  
LifeLink of Georgia

Enclosure: 2020 LifeLink® of Georgia Calendar



*A Donate Life Organization*

2875 Northwoods Parkway, Norcross, GA 30071 ◆ 770-225-LINK(5465) ◆ 1-800-544-6667 ◆ Facsimile 770-225-5454

**F. Amendment: The Code of Murray County Chapter 54, Article V, Section 54-251, 1<sup>st</sup> Reading (documents are stored in the 2020 Auxiliary Files)**

**AMENDMENT  
TO  
THE CODE OF MURRAY COUNTY**

**STATE OF GEORGIA**

**COUNTY OF MURRAY**

**WHEREAS**, the Commissioner of Murray County has determined that it is in the best interest of the public to amend the Murray County Code, and

**WHEREAS**, the Commissioner of Murray County finds such amendments to be useful, necessary, and proper, and protective of the environment, and the health, welfare, and safety of the public, and

**NOW THEREFORE BE IT SO RESOLVED**, by the Murray County Commissioner, that the Murray County Code be amended as follows:

**Under Chapter 54, Article V, Truck Routes, Delete Sec. 54-251 Definitions, in its entirety and replace it with Sec. 54-251 Definitions, and shall read as follows:**

**Sec. 54-251. Definitions.**

[The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:]

*Commissioner*: The Sole Commissioner of Murray County.

*County*: The County of Murray, a political subdivision of the State of Georgia.

*County Road System*: All roads, streets and roadways owned by the county and operated and maintained for the travel and convenience of the public. This definition shall include all bridges, culverts, ditches, drainage structures, rights-of-way, sidewalks, and appurtenances and improvements to the county roads.

*Large truck*: A commercial motor vehicle designed, used, or maintained primarily for the transportation of property and having a gross vehicular weight in excess of 36,000 pounds, including the load thereon, or having an overall length in excess of 30 feet, or having three axles or more, except recreational vehicles, buses used in transportation of chartered parties, and government owned vehicles.

*Owner/Operator*: A person, firm, partnerships, associations, organizations, corporations and bodies politic, or any combination thereof, including but not limited to any owners, operators, lessees, or drivers of a large truck.

*Public Works Director*: The Public Works Director of the County as named and employed by the Commissioner, or such person as may be designated by the Commissioner to enforce the provisions of this article.

*Residence District*: The territory contiguous to and including a County maintained road or highway not comprising a business district when the frontage on such highway or road, for a distance of three hundred feet or more, is mainly occupied by dwellings or by dwellings and buildings in use for residential business; includes *Residential District*.

*Residential streets*: The streets or roadways within a residence district.

*Residential subdivision*: An area with streets designed primarily for residential and accessory traffic that are primarily interior subdivision streets, specifically including but not limited to all residential areas platted and regulated by the Murray County Subdivision Regulations.

*Road:* The entire width of a roadway between the boundary lines or edge of pavement of every way publicly maintained right of way when any part thereof is open to the use of the public for purposes of vehicular travel; includes the terms street and highway.

*Unimproved road system:* Those roads in the county road system which are not paved.

**Under Chapter 54, Article V, Truck Routes, Sec. 54-252. Route of travel, through trucks, amend (3) and (4) to read as follows:**

(3) No large truck or tractor-trailer shall enter, travel or park on a street in a residential district or subdivision with-in the unincorporated area of Murray County, for the purpose of an overnight stay by the driver or operator.

(4) No large truck shall enter, travel or park on a street in a residential subdivision in Murray County, except for the purpose of delivering goods to houses or points within such Residence District or Residential Subdivision for short periods of time during daylight hours.

**FIRST READING**, this the 3rd day of March, 2020

**SECOND READING**, this the \_\_\_\_\_ day of \_\_\_\_\_, 2020

**SO ORDAINED AND EFFECTIVE**, this the \_\_\_\_\_ day of \_\_\_\_\_, 2020

By: \_\_\_\_\_

Greg E. Hogan, Sole Commissioner

Attest: \_\_\_\_\_

Tommy Parker, Clerk

**G. Disposal of surplus inventory (documents are stored in the 2020 Auxiliary Files)**

Murray County Government  
Disposal of Surplus Inventory

The following items of county property have been determined to be unserviceable and/or no longer cost effective for the county to operate or maintain. As a result, these items have been declared surplus inventory by the Murray County Commissioner. Therefore, the Commissioner has directed the county's Financial Officer to dispose of these items to the highest bidder in the setting that would achieve the greatest financial benefit for the county, and that those proceeds be returned to the county's General Fund. In the event that no bids are received, or if the item is in such a state of disrepair that storage and handling would exceed any possible bid proceeds, then the item would be sold for salvage value or disposed of as waste.

Surplus Property List:

- Clarke Metalworker 4 1/2" Band Saw
- Lincoln Electric Ranger 8 Welder Generator
- Ingersoll Rand T30 Air Compressor
- Thermal Arc TA Welder Generator
- Northern Industrial Tools Drill Press
- 2007 Ford Interceptor
- Napa 3/8 Air Wrench
- Air Cat 1150 - 1/2" Impact
- CP 1" Impact
- Reed Mfg. Co. Bench Vise

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Greg Hogan  
County Commissioner



Tommy Parker  
County Manager

Date 3-3-2020

**ADJOURNMENT:**

Executed this 3<sup>rd</sup> day of March 2020

**ATTEST:**

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**Tommy Parker, County Clerk**

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**Greg Hogan, Commissioner**

**In Attendance: Greg Hogan, Tommy Parker, Edward Dunn, Bobby Howard, Jimmy Espy, Michelle Koneman, KW Gong, Anthony Noles**