

# PUBLIC NOTICE

The Murray County Commissioner will hold a public meeting on Tuesday December 1, 2020 at 9:00 a.m. in the Hearing Room of the Murray County Annex. The public is invited and encouraged to attend.

## TENTATIVE AGENDA

1. Call to Order
2. Approval of Minutes of Prior Meetings
3. Approval of Agenda
4. New Business

- A. Approval of Murray County Land Use and Development Planning Commission Meeting minutes
- B. Notice of Commencement: bridge replacement SR 52 Alt. PI 007047, Town Creek in Spring Place
- C. Capital Purchase: 2021 Ford F350 for Public Works, \$28,455.84 to be paid from 2019 SPLOST Funds

Adjourn  
Commissioner Available for Questions or Comments

# **GEORGIA, Murray County**

## **MINUTES**

**The Murray County Commissioner held a public meeting Tuesday December 1, 2020 at 9:00 a.m. in the hearing room of the Murray County Annex.**

**Commissioner Hogan called the meeting to order and welcomed those in attendance.**

**By signature and execution, the minutes of November 2020 were approved.**

**Under new business the following items were addressed and approved.**

**A. Approval of Murray County Land Use and Development Planning Commission  
Meeting minutes November 2020 (documents are stored in the 2020 Auxiliary Files)**



**MURRAY COUNTY  
COMMISSIONER'S OFFICE**

P.O. Box 1129 • 121 North 4th Ave., Chatsworth, GA 30705  
Telephone 706-517-1400 • Fax 706-517-5193  
[www.murraycountyga.org](http://www.murraycountyga.org)

December 1, 2020

Mr. David McDaniel  
113 Pine St.  
Chatsworth, GA 30705

**RE: Murray County Land Use Planning Commission Meeting November 17, 2020.**

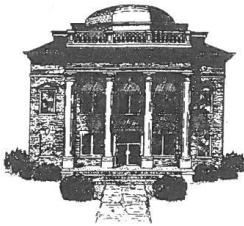
Dear Mr. McDaniel:

I have reviewed the actions of the Commission taken at the November 17, 2020 meeting. I support the Commission's actions as being in the best interest of Murray County.

Sincerely,

A handwritten signature in blue ink that reads "Greg Hogan".

Greg Hogan,  
County Commissioner



## MURRAY COUNTY LAND USE PLANNING COMMISSION

P.O. Box 1129 / 121 N. 4th Avenue,  
Chatsworth, Georgia 30705  
(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893  
[dbarnes@murraycountyga.gov](mailto:dbarnes@murraycountyga.gov)

### Minutes

#### Murray County Land Use Planning Commission Meeting

November 17, 2020

The Chairman, David McDaniel, called the meeting to order at 7:00 pm November 17. Other members present were Edward Dunn, Heath Harrison, Dick Barnes, Land Use Administrator for Murray County and Debra Ellis, Land Use Secretary.

The first order of business on the agenda was to approve the agenda. Mr. Harrison made a motion to approve the Agenda. Mr. Dunn seconded the motion. The motion carried.

The next order of business was to approve the minutes of the last meeting. Mr. Dunn made the motion to approve the minutes as written. Mr. Harrison seconded the motion. The motion carried.

There was no old business.

The Chairman opened the public hearing on Item 1 of new business. Re/Classification of property located in Land Lot 25, District 10, located at Little Murray Road; consisting of 8.26 acres, owned by Matthew Wooten. Mr. McDaniel asked if Mr. Wooten was present. Mr. Wooten was present. The Chairman asked Mr. Barnes if this proposal was in order for granting and if he had any comments. Mr. Barnes stated the proposal was in order for granting. Mr. Barnes stated this is a mixed residential area that is mainly Agricultural. He also stated approval is recommended. The Chairman asked Mrs. Ellis had all proper notifications been made. Mrs. Ellis stated they had. The Chairman then asked Mr. Wooten to proceed with his presentation.

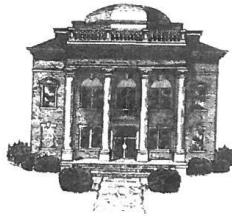
Mr. Wooten stated he would like to build a house and have some cows in the pasture. The Chairman thanked Mr. Wooten.

The Chairman asked Mrs. Ellis to enter the proposal into the record. Mr. McDaniel asked if there was anyone opposed to the proposal wishing to address the Council. There was no one. He then asked if there was anyone in favor of the proposal wishing to address the Council. Mr. Ernest Wooten spoke up at this time and stated he is in favor of the proposal.

Mr. McDaniel thanked Mr. Wooten. The Chairman closed the public portion of the meeting for discussion and a motion. Mr. Dunn made a motion to approve the proposal. Mr. Harrison seconded the motion. The motion carried. Mr. Harrison made a motion to adjourn. Mr. Dunn seconded the motion. The motion carried.

Debra Ellis

  
Land Use Secretary



## MURRAY COUNTY LAND USE PLANNING COMMISSION

P.O. Box 1129 / 121 N. 4<sup>th</sup> Avenue, Chatsworth, Georgia 30705

(706) 517-1400 ext. 1208 or 1231 Fax (706) 517-5893

[dbarnes@murraycountyga.gov](mailto:dbarnes@murraycountyga.gov)

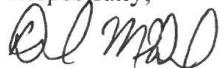
November 19, 2020

Mr. Greg Hogan  
Murray County Commissioner  
121 N. 4th Avenue  
Chatsworth, GA. 30705

Mr. Hogan,

Attached is a copy of the Murray County Land Use Planning Commission meeting minutes of November 17, 2020. Upon review, your approval and / or comments would be greatly appreciated.

Respectfully,

A handwritten signature in black ink, appearing to read "D. McDaniel".

David McDaniel

**B. *Notice of Commencement: Bridge Replacement SR 52 Alt. PI 007047, Town Creek in Spring Place (documents are stored in the 2020 Auxiliary Files)***

**Prepared by and Return to:**  
Talley Construction Company, Inc.  
1751 McFarland Avenue  
PO Box 357

**NOTICE OF COMMENCEMENT  
OCGA Section 44-14-361.5**

### **Contractor Information:**

Talley Construction Company, Inc  
1751 McFarland Avenue  
PO Box 357  
Rossville GA 30741  
(706) 866-0596

TCC Contract #: 20018.

## Project Information:

GDOT-Murray Co SR 52 ALT Bridge; PI 0007047; B3CBA2001873-0

### Location

Legal Property Description: GDOT-Murray Co SB 52 ALT Bridge; PI 0007047; B3CBA2001873 0

### Owner Information:

Name and Address of True Owner of Property

Georgia Department of Transportation  
PO Box 10  
Cartersville

GA 30120

Name and Address of person other than the owner at whose instance the improvements are being made, if not True Owner of Property

N / A

**Bond and Lender Information:**

Name and Address of Surety for performance and payment bonds, if any:

ATTN: Tom Williams, Underwriting Manager  
2435 Commerce Avenue, Building 2200 Satellite Place  
Duluth GA 30096

Name and Address of Construction Lender, if any: N / A

**Signed:**   
Talley Construction Company, Inc.

**C. Capital Purchase: 2021 Ford F350 for Public Works, \$28,455.84 to be paid from 2019 SPLOST Funds. (documents are stored in the 2020 Auxiliary Files)**

<b>CHATSWORTH FORD</b>			
	<b>FORD</b>		
Chatsworth - Dalton 4 Lane • P.O. Box 1228			
Phone: (706) 695-6701			
CHATSWORTH, GA 30705			
"SERVICE IS OUR MAIN CONCERN"			
DATE 11/17/2020			
PURCHASER'S NAME MURRAY COUNTY COMMISSIONER			
PURCHASER'S ADDRESS P.O. Box 1129			
CITY, STATE & ZIP CHATSWORTH, GA 30705-1129			
SOC SEC NO.			
BIRTH DATE			
AGE 0			
RESIDENCE PHONE			
BUSINESS PHONE (706)695-4592			
<b>VEHICLE BEING PURCHASED</b>			
PLEASE ENTER MY ORDER		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	STOCK NO.
FOR THE FOLLOWING		<input type="checkbox"/>	21T004
YEAR 2021	MAKE FORD	MILEAGE	
MODEL OR SERIES F350	BODY TYPE REG CAB	ENGINE TYPE	
COLOR WHITE	TRIM XL	SALESMAN TERRY KIDD	
M.V.I. OR SERIAL NO.	1FDRF3GN5MEC09652		
<b>INSURANCE AND LIEN HOLDER</b>			
COLLISION INS. CO.			
AGENT	ADDRESS		
TELEPHONE	POLICY #		
LIEN HOLDER			
ADDRESS			
CITY, STATE, ZIP			
<b>TRADE-IN INFORMATION</b>			
YEAR N/A	MAKE	MILEAGE	
MODEL OR SERIES	BODY TYPE		
COLOR	ENGINE TYPE		
M.V.I. OR SERIAL NO.			
BALANCE OWED TO			
ADDRESS	Cash Price of Vehicle & Accessories		
MEMO	\$ 28,455.84		
ALLOWANCE FOR TRADE-IN			
N/A			
TRADE DIFFERENCE			
\$ 28,455.84			
STATE AND LOCAL TAXES			
TAX			
N/A			
License, License Transfer, Title, Registration Fee, M.V.I.			
N/A			
BALANCE OWED ON TRADE-IN			
N/A			
TOTAL			
\$ 28,455.84			
CASH WITH ORDER			
N/A			
CASH BALANCE DUE ON DELIVERY			
\$ 28,455.84			
PURCHASER'S SIGNATURE			
DATE 11/17/2020			

"THANK YOU - WE APPRECIATE YOUR BUSINESS"  
IF A CREDIT SALE REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM

*[Signature]*

ACCEPTED BY:

TITLE

**ADJOURNMENT:**

Executed this 5th day of January 2021

**ATTEST:**

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**Tommy Parker, County Clerk**

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**Greg Hogan, Commissioner**

**In Attendance: Greg Hogan, Tommy Parker, Anthony Noles, Jimmy Espy, Diane Arnold**