



MURRAY COUNTY COMMISSIONER'S MEETING

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**Minutes
Called Public Meeting
May 19, 2022**

The Sole Commissioner of Murray County, Greg Hogan, called the meeting to order at 9:00A.M., May 19, 2022 in the Hearing Courtroom of the Murray County Annex. In attendance were Greg Hogan, Sole Commissioner, Tommy Parker, County Manager, Dick Barnes, Farrell & Glenda Keener (905 Jackson Lake Rd), Alec Davis (899 Jackson Lake Rd), Tina Spuduck (981 Jackson Lake Rd), Richard Harkins (967 Jackson Lake Rd), and Tina Choate, Commissioner's Office personnel.

The first order of business was to approve the agenda for today's meeting. The Commissioner asked if anyone had anything to add or delete from today's agenda. There were no additions or deletions requested. The agenda was **Approved** by the Commissioner.

New business was next on the agenda. Under new business the following item was discussed:

Item A: The Commissioner addressed the Abandonment/Closing of Jackson Circle. All affected residents were in attendance of today's meeting. Farrell & Glenda Keener (905 Jackson Lake Rd), Alec Davis (899 Jackson Lake Rd), Tina Spuduck (981 Jackson Lake Rd), and Richard Harkins (967 Jackson Lake Rd).

In addition to the Commissioner addressing the closing with the residents, Dick Barnes, Director of Land Use & Development; Zoning, explained the proposed Closing of Jackson Circle. Mr. Barnes advised the connecting property owners the Jackson Circle property would be surveyed, divided along the connecting property boundaries with Non-Exclusive easement to access to their properties. 1. Alec Davis-899 Jackson Lake Rd.-NO Objections. 2. Farrell & Glenda Keener-905 Jackson Lake Rd.-NO Objections. 3. Richard Harkins-967 Jackson Lake Rd.-NO Objections. 4. Tina Spuduck-981 Jackson Lake Rd.-NO Objections.

The Commissioner did not make a final decision on the topic of Abandonment/Closing of Jackson Circle today. The Commissioner tabled the issue until the June 7, 2022 Commissioner's Meeting.

Commissioner Hogan Adjourned the meeting.

Supporting Documents are in Minutes Book #11.

A handwritten signature in blue ink that appears to read "Greg Hogan".

Greg Hogan, Sole Commissioner

A handwritten signature in blue ink that appears to read "Tommy Parker".

Tommy Parker, County Manager/Financial Officer