



# MURRAY COUNTY COMMISSIONER'S MEETING

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## Minutes

### Murray County Commissioner's Meeting December 3, 2024

The Sole Commissioner of Murray County, Greg Hogan, called the meeting to order promptly at 9:00A.M., December 3, 2024, in the Hearing Room of the Murray County Annex. In attendance were Greg Hogan, Sole Commissioner, Tommy Parker, County Manager, Jimmy Espy, The Chatsworth Times, Kyle Presley, The Chatsworth Times, Billy Childers, Tax Commissioner, Carl Campbell, Economic Development, Sheriff Jimmy Davenport, Deputy Sheriff Tim Bell, Richard "Dick" Barnes, Building Inspector & Land Use Director, Noah Bishop, Commissioner Elect, Edward Dunn, and Tina Davis, County Clerk.

The first item on the agenda was to approve the schedule for today's meeting. Commissioner Greg Hogan inquired if there were any additional items to include or if anyone wished to remove anything from the agenda. Tommy Parker, the County Manager, requested to add an item labeled as Item G. The Commissioner granted approval for the addition. Commissioner Hogan pointed out that this change was made after the agenda had been sent to the media. The agenda for December 3, 2024, was then officially approved.

The next order of business was to approve the Minutes for the previous meeting in the month of November 2024. The Commissioner reviewed and **approved** the Minutes as written for the November 5, 2024, Murray County Commissioner's Meeting.

New business was next on the agenda. The following items were discussed under new business:

**Item A:** The Sole Commissioner, Greg Hogan, reviewed and approved the actions of the Murray County Land Use and Development Planning Commission (MCLUPC) as written in the November 19, 2024, meeting Minutes.

**Item B:** Greg Hogan, Commissioner held the **2<sup>nd</sup> Reading** to Amend Chapter 26 of The Code of Murray County. **Amendment Overview:**

**Chapter: 26** [Mountain Protection]

**Section(s): 26-288:** Definitions, **26-289:** Establishment of a Protected Mountain District, **26-290:** Protection Criteria, **26-291:** Agriculture and Forestry Activities

*The Amendment to the Code of Murray County Chapter 26 Section 26-288 adds clear definitions to define: "Governing Authority", "Mountain Protection Plan", "Persons", "Quadrangle Map", and "Reforestation Plan". Chapter 26 Section 26-289 Establishes a Protected Mountain District. Chapter 26 Section 26-290 sets height restrictions on structures, limits land-disturbing activities and establishes fencing requirements. Chapter 26 Section 26-291 is added and titled "Agriculture and Forestry Activities" allowing approved agricultural and forestry activities that adhere to local, state, and federal land, soil and water management, conservation, forestry, agriculture, transportation, and natural resource guidelines.*

This Amendment is so Ordained and Effective on the Third (3<sup>rd</sup>) day of December 2024.

The Amendment to the Code of Murray County will be published in the December 11, December 18, December 25, 2024, editions of the Chatsworth Times.



**Item C:** The Commissioner gave specifics and signed an Agreement with CivicPlus. The Agreement is for CivicPlus to provide quarterly update(s) and supplement(s) to the Murray County Code of Ordinances. CivicPlus will ensure the updates and/or supplements remain up to date via hardcopy book as well as on the Murray County Government website. The annual cost is \$1500.00 and will be paid with General Operating Fund.

**Item D:** Commissioner Hogan appointed Brandon Gibson to the Murray County Land Use & Planning Commission Board. Mr. Gibson is set to fill the remaining term that Regena Blackwell resigned from on November 5, 2024. The term is August 6, 2023 – August 5, 2027.

**Item E:** The Sole Commissioner signed an agreement with Windstream for a 24-month renewal term of an existing agreement. Windstream provides phone and internet service(s) for several departments throughout Murray County Government.

**Item F:** Murray County Government Disposal of Surplus. The Murray County Commissioner gave **approval** for the following item(s) to be sold and/or disposed of:

- 2017 Ford Taurus 1FAHP2MK5HG106734
- Custom Trailer 5B7261867Y1001537

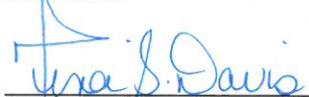
**Item G:** The Sole Commissioner of Murray County, Greg Hogan, signed a Project Memorandum of Agreement between Murray County, FHWA-Eastern Federal Lands Highway Division (EFLHD), Georgia Department of Transportation (GDOT), and the USFS-Chattahoochee-Oconee National Forrest. The Memorandum of Agreement sets forth the responsibilities of Murray County, EFLHD, GDOT, and USFS relating to environmental analysis, design, right-of-way, utilities, acquisition, and construction of regarding project GA FLAP MURRAY 5714(1), Dill Creek Bridge Replacement. This Agreement is entered into between the signatory parties pursuant to the provisions of 23 U.S.C. 204, 54 U.S.C. § 100101 – 100102, 54 U.S.C. § 101701, O.C.G.A. § 32-5-1, GA CONST Art. 9, § 2, ¶ III, and the Official Code of Georgia Annotated § 32-4-42(1), (2) and O.C.G.A. § 32-2-2.

The Sole Commissioner of Murray County, Greg Hogan, adjourned the meeting at approximately 9:29 A.M.

All Supporting Documents are in Minutes Book #12.

ATTEST:

  
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Noah Bishop, Sole Commissioner

  
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Tina S. Davis, County Clerk

01/07/2025  
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Approval Date