



**MURRAY COUNTY  
COMMISSIONER'S MEETING**  
P.O Box 1129/121 N. 4<sup>th</sup> Ave. Chatsworth, Georgia 30705  
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# Minutes

## Murray County Commissioner's Meeting

### March 4, 2025

The Sole Commissioner of Murray County, Noah Bishop, called the meeting to order promptly at 9:00A.M., March 4, 2025, in the Hearing Room of the Murray County Annex. In attendance were Noah Bishop, Sole Commissioner, Tommy Parker, County Manager, Kyle Presley, The Chatsworth Times, Sheriff Jimmy Davenport, Edward Dunn, and Tina Davis, County Clerk.

The first item on the agenda was to approve the schedule for today's meeting. Commissioner, Noah Bishop announced there was one item added to the agenda after sending the agenda to the media. The additional item labeled F is on today's agenda. Commissioner Bishop approved the agenda, with the addition of Item F, as written for March 4, 2025.

The next order of business was to approve the Minutes for previous meeting(s) held in the month of February 2025. The Commissioner reviewed and **approved** the Minutes as written for the February 4, 2025, Murray County Commissioner's Meeting.

Next on the Agenda is New Business. The following items were discussed today under new business:

**Item A:** The Sole Commissioner, Noah Bishop, reviewed and approved the actions of the Murray County Land Use & Development Commission (MCLUPC) as written in the February 18, 2025, MCLUPC meeting Minutes.

**Item B:** Noah Bishop, Commissioner, signed a Lease Agreement with the Miracle League of Murray County for an annual sum of One (\$1) Dollar. The Lease Agreement states Murray County Government will lease to Miracle League of Murray County, LLC. A land structure located on the south side of Old Dalton-Ellijay Road (an 80ft. right of way) of approximately 2.33 acres and depicted as Tract 1 per plat of survey prepared by Ridgeline Surveying, William C. White, GRLS No.2947 dated January 29, 2025, filed and recorded in Plat Book E2025, page 0014 Murray County Deed Records. The Lease is for the term beginning on the First (1<sup>st</sup>) day of September 2024 and ending on the First (1<sup>st</sup>) day of September 2039. The Lease Agreement is initially for a period of fifteen (15) years and will automatically renew for a like term unless Miracle League of Murray County terminates the Agreement.

**Item C:** Commissioner Bishop presented the Annual Phase II Municipal Separate Storm Sewer System (MS4) Government Officials Update(s) for Murray County, City of Chatsworth, and City of Eton. The annual report was signed by the Commissioner and submitted by Richard "Dick" Barnes on February 5, 2025. The report was submitted to the State of Georgia Department of Natural Resources Environmental Protection Division-Environmental Protection Division and the Stormwater Management Program.

**Item D:** Noah Bishop, Sole Commissioner, with support of the standing members of the Murray County Zoning Board of Appeals, reappointed Dale Sluder for a Three (3) Year Term. The term begins on April 1, 2025, and will expire March 31, 2028.



**Item E:** Murray County Government Disposal of Surplus. The Murray County Commissioner **approved** the following items to be sold and/or disposed of:

- 1995 Chevrolet Cheyenne 2500 VIN# 1GCFC24H3MZ192240
- 2005 Ford Ranger VIN# 1FTYR15E25PB10937

**Item F:** The Sole Commissioner of Murray County, Noah Bishop, gave specifics of an Agreement Sheriff Jimmy Davenport, signed with Fund It Forward Grant Consulting on March 3, 2025. The Agreement is that Fund It Forward will research grant prospects, write grants, and conduct grant management duties in collaboration with the administrative staff at the Murray County Sheriff's Office to access local, state, and federal Public Safety Grants. The cost of the Fund It Forward Grant Consultant services is a monthly fee of \$575.00 which is a total of \$6900.00 annually and will be paid from the Sheriff's Office Operating Budget.

The Sole Commissioner of Murray County, Noah Bishop, adjourned the meeting at approximately 9:17 A.M.

All Supporting Documents are in Minutes Book #12.

Handwritten signature of Noah Bishop.

Noah Bishop, Sole Commissioner

Handwritten signature of Tina Davis.

Tina Davis, County Clerk

04/8/2025  
Date Approved