



# MURRAY COUNTY GEORGIA LAND DEVELOPMENT APPLICATION

Applicant: \_\_\_\_\_ Phone: (        ) \_\_\_\_\_

Email address: \_\_\_\_\_

Property owner: \_\_\_\_\_ Phone: (        ) \_\_\_\_\_  
(If different from applicant)

Email address: \_\_\_\_\_  
(If different from applicant)

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Physical address of property: \_\_\_\_\_  
(If different than above)

Type of building: *Frame* *Mfg. Home* *Commercial* Other: \_\_\_\_\_  
(Circle one)

Description of work: \_\_\_\_\_  
\_\_\_\_\_ Square feet: \_\_\_\_\_

Mfg. Home: \_\_\_\_\_ Brand: \_\_\_\_\_ Serial #: \_\_\_\_\_ Year: \_\_\_\_\_

I hereby certify that I have read and examined this application and know the same to be true and correct, and that I understand that it is my responsibility to adhere to the required setbacks and other provisions of the laws and ordinances applicable to the permit whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local laws regulating construction or the performance of construction. Permits are valid for a period of 1 (one) year from the date of issuance. The application fee is non-refundable once this form has been processed.

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of property owner (If different from applicant) \_\_\_\_\_ Date: \_\_\_\_\_

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**Official Use Only**

Tax map code: \_\_\_\_\_ Zone District: \_\_\_\_\_ Setbacks: **S:** \_\_\_\_\_ **B:** \_\_\_\_\_ **F:** 40 / \_\_\_\_\_

Are any County Taxes or Fees due?: Yes No Is Plat or Deed required?: Yes No Driveway permit?: Yes No

FEMA Flood Hazard area?: Yes No MS4 District?: Yes No Mtn Protection district?: Yes No

Is project disturbing 1.0 acres or more?: Yes No Is project within 200 feet of State waters?: Yes No

Is project part of a Common development?: Yes No Is project area with 25' of warm water or 50' of trout stream?: Yes No

**Attachments:** Property Record \_\_\_\_\_ Pre-Bill \_\_\_\_\_ Decal# \_\_\_\_\_ Bill of sale/title \_\_\_\_\_ Aerial Photo \_\_\_\_\_ Zoning Map \_\_\_\_\_ Flood Map \_\_\_\_\_

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**Environmental Health**

Septic permit #: \_\_\_\_\_ Date: \_\_\_\_\_ Notes: \_\_\_\_\_

Permitted by: \_\_\_\_\_ Date: \_\_\_\_\_

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