



# MURRAY COUNTY COMMISSIONER'S MEETING

P.O Box 1129/121 N. 4<sup>th</sup> Ave. Chatsworth, Georgia 30705  
706.517.1400 Ext. 1277  
[ghogan@murraycountyga.gov](mailto:ghogan@murraycountyga.gov)

## Summary

### Murray County Commissioner's Meeting May 2, 2023

The Sole Commissioner of Murray County, Greg Hogan, called the meeting to order promptly at 9:00A.M., May 2, 2023, in the Hearing Room of the Murray County Annex. In attendance were Greg Hogan, Sole Commissioner, Tommy Parker, County Manager, Billy Childers, Tax Commissioner, Larry Sampson, Registrar, Erik Green, Chatsworth Times representative, and Tina Davis, County Clerk.

The first order of business was to approve the agenda for today's meeting. The Commissioner, Greg Hogan, asked if anyone had any additional items to add to the agenda or if there are any requests to delete items from today's agenda. There were no addition or deletion requests. The Commissioner approved the agenda as written for May 2, 2023.

The next order of business was to approve the minutes for two previous meetings in the month of April 2023. The April 4, 2023, Commissioner's Meeting, and April 4, 2023, the Paving BID Opening Public Meeting. The Commissioner reviewed and **approved** the Minutes as written for April 4, 2023, Murray County Commissioner's Meeting, and the Paving BID Opening Public Meeting held on April 4, 2023.

New business was next on the agenda. Under new business the following items were discussed:

**Item A:** The Sole Commissioner, Greg Hogan, reviewed and **approved** the actions of the Planning Commission as written in the Minutes of the Murray County Land Use and Development Planning Commission Meeting held on April 18, 2023.

**Item B:** The Commissioner initiated the **1<sup>st</sup> Reading** to *Amend Chapter 18 BUILDINGS AND BUILDING CONSTRUCTION\*, Article II, Construction Codes, DIVISION 2, ATTACHMENT A ADMINISTRATION AND ENFORCEMENT\*, Sec. 18-60, Unlawful Acts. & Sec. 18-61, Unlawful continuance.* 2<sup>nd</sup> Reading for the amendment is scheduled for June 6, 2023, at 9:00A.M. in the Annex Building Hearing Room.

**Item C:** Commissioner Hogan announced the capital purchase of an open top waste container for Murray County Collection Site(s). The open top waste container was purchased from WasteQuip in Charlotte, N.C. in the amount of \$6056.00. The total amount of the waste container will be paid for with ARPA Funds.

**Item D:** Greg Hogan, Commissioner, shared the specifics of another capital purchase. A 2023 F-550 Crew Cab truck (VIN: 1FD0W5HN4PEC10489) was purchased for the Murray County Fire Department. The F-550 was purchased from Chatsworth Ford. The total cost for the F-550 was \$65,292.16 and was paid from 2019 SPLOST Funds.

**Item E:** The Commissioner, Greg Hogan, gave information on a capital purchase for 2 lightbars to outfit the recently purchased F-350 (VIN: 1FT8W3BN2PEC44239) and F-550 (VIN: 1FD0W5HN4PEC10489). The equipment for the vehicles was purchased from West Chatham Warning Devices in Savannah, GA. The total cost of the lightbar equipment is \$4,237.20 to be paid from 2019 SPLOST funds.

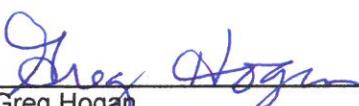
**Item F:** Commissioner Hogan discussed and signed a contract with Traylor Business Services, Inc. to provide business personal property assessments for 12 months beginning March 17, 2023. The purpose of the contract with TBS is to assure that equal treatment is provided to all taxpayers by establishing a verification program to examine accounts. The total cost as set forth in the contract signed today is \$16,500 and will be paid out of the General Fund.

**Item G:** Commissioner Hogan presented an amendment to the FY2022 Budget for FY2022 audit compliance.

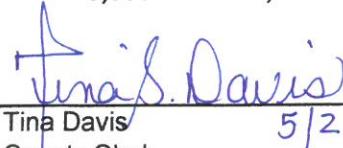
The Sole Commissioner of Murray County, Greg Hogan, adjourned the meeting at approximately 9:16A.M.

2022 Final Budget Amendment

Acct#	Account	General Fund		Final Budget	Final Amendment	Variance
		Amended Budget	Actual			
	Taxes	18,701,026	22,414,822	19,886,868	1,185,842	2,527,954
	<b>Revenues / Other Financing Sources</b>	<b>18,701,026</b>	<b>22,414,822</b>	<b>19,886,868</b>	<b>1,185,842</b>	<b>2,527,954</b>
1100	County Commissioner	335,000	351,531	352,000	17,000	469
1500	General Administration	4,615,126	5,190,857	5,191,000	575,874	143
1555	Risk Management	1,331,778	1,341,581	1,342,000	10,222	419
1565	General Government Buildings	959,300	1,002,277	1,003,000	43,700	723
2150	Superior Court	236,715	254,573	255,000	18,285	427
2200	District Attorney	302,890	328,094	329,000	26,110	906
3326	Jail Operations	2,762,539	2,868,720	2,869,000	106,461	280
3500	Fire Department	2,155,700	2,194,228	2,195,000	39,300	772
5540	Transportation Services	148,000	176,164	177,000	29,000	836
7220	Building Inspections	148,510	148,668	149,000	490	332
7405	Land and Use Development	148,600	149,963	150,000	1,400	37
61100	Transfers out	-	317,427	318,000	318,000	573
	<b>Expenditures / Other Financing Uses</b>	<b>13,144,158</b>	<b>14,324,083</b>	<b>14,330,000</b>	<b>1,185,842</b>	<b>5,917</b>
	<b>General Fund Total</b>	<b>5,556,868</b>	<b>8,090,739</b>	<b>5,556,868</b>	-	<b>2,522,037</b>
	<b>American Rescue Plan Act Fund</b>					
	General Government	-	119,751	119,751	119,751	-
	Judicial	-	105,176	105,176	105,176	-
	Public Safety	-	705,935	705,935	705,935	-
	Public Works	-	97,662	97,662	97,662	-
	Health and Welfare	-	5,965	5,965	5,965	-
	Culture and Recreation	-	19,700	19,700	19,700	-
	Housing and Development	-	95,728	95,728	95,728	-
	<b>American Rescue Plan Act Fund Total</b>	<b>-</b>	<b>1,149,917</b>	<b>1,149,917</b>	<b>1,149,917</b>	<b>-</b>
	<b>Confiscated Assets Fund</b>	<b>100,000</b>	<b>143,898</b>	<b>144,000</b>	<b>44,000</b>	<b>102</b>
	<b>Multi-Grant Fund</b>					
	Judicial	(65,848)	(87,636)	(88,000)	(22,152)	364
	Public Safety	(10,000)	(46,442)	(47,000)	(37,000)	558
	Health and Welfare	(148,200)	(137,584)	(142,048)	6,152	4,464
	Transfers In	-	53,426	53,000	53,000	426
	<b>Multi-Grant Fund Total</b>	<b>(224,048)</b>	<b>(218,236)</b>	<b>(224,048)</b>	-	<b>5,812</b>
	<b>Substance Abuse Fund</b>	<b>37,000</b>	<b>39,885</b>	<b>40,000</b>	<b>3,000</b>	<b>115</b>
	<b>Hotel Motel Fund</b>	<b>97,300</b>	<b>106,494</b>	<b>107,000</b>	<b>9,700</b>	<b>506</b>
	<b>MCSO Scholarship Fund</b>	<b>-</b>	<b>5,000</b>	<b>5,000</b>	<b>5,000</b>	<b>-</b>

  
\_\_\_\_\_  
Greg Hogan

Sole Commissioner

  
\_\_\_\_\_  
Tina Davis  
County Clerk  
5/2/2023